

STATE OF NEBRASKA } ss
JOHNSON COUNTY

Filed for record in the
County Clerk's office this
10th day of September 2019
At 10:45 o'clock AM and
recorded in Book 125
Page 30-34.

Heather M. Jensen
County Clerk

Spencer D. Doty
office clerk



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Union Bank and Trust Company
3643 South 48th Street
PO Box 82535
Lincoln, NE 68501-2535

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S SURNAME Mills	FIRST PERSONAL NAME Stephen	ADDITIONAL NAME(S)/INITIAL(S) R.	SUFFIX
1c. MAILING ADDRESS 20101 DAVEY RD	CITY GREENWOOD	STATE NE	POSTAL CODE 68366
		COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S SURNAME Mills	FIRST PERSONAL NAME Ginger	ADDITIONAL NAME(S)/INITIAL(S) A.	SUFFIX
2c. MAILING ADDRESS 20101 DAVEY RD	CITY GREENWOOD	STATE NE	POSTAL CODE 68366
		COUNTRY USA	

3. SECURED PARTY'S NAME (or NAME OF ASSIGNEE OF ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
Union Bank and Trust Company

OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 3643 South 48th Street, PO Box 82535	CITY Lincoln	STATE NE	POSTAL CODE 68501-2535
		COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

All equipment including but not limited to irrigation equipment. All water rights and equipment and instrumentalities associated with those rights.

6. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing

6b. Check only if applicable and check only one box: Licensee/Licensor Lessor/lessor Consignor/Consignor Seller/Buyer Bailor/Bailor Licensee/Licensor

7. ALTERNATIVE DESIGNATION (if applicable)

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

B. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

Mills

FIRST PERSONAL NAME

Stephen

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

R.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [(for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut

covers as-extracted collateral

is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See attached Exhibit A.

17. MISCELLANEOUS:

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (Form UCC1Ad) (Rev. 04/20/11)

Finastra
1320 SW Broadway, Suite 100, Portland, OR
97201-3411

"Exhibit A"

Parcel 1:

The Southwest Quarter of Section 19, Township 8 North, Range 10 East of the 6th Principal Meridian, Otoe County, Nebraska;

EXCEPT that parcel known as Lot 1, Root Subdivision, Otoe County, Nebraska;

AND EXCEPT that parcel described as follows:

Beginning at the Northwest corner of the Southwest Quarter of Section 19, Township 8 North, Range 10 East of the 6th Principal Meridian, Otoe County, Nebraska, and running on an assumed bearing of South 00 degrees 06 minutes 52 seconds East of the West line of the said Southwest Quarter for 523.55 feet to the Northwest corner of Lot 1 of the Root Subdivision;

Thence North 88 degrees 23 minutes, 08 seconds East along the North line of the said Lot 1, a distance of 290.0 feet to the Northeast corner of said Lot 1;

Thence South 00 degrees 06 minutes 52 seconds East along the East line of the said Lot 1, a distance of 301.0 feet to the Southeast corner of the said Lot 1;

Thence North 88 degrees 23 minutes 08 seconds East along an extension of the South line of the said Lot 1, a distance of 902.50 feet;

Thence North 00 degrees 06 minutes 52 seconds West, a distance of 790.95 feet to the North line of the said Southwest Quarter;

Thence West 90 degrees 00 minutes 00 seconds, a distance of 1192.09 feet along the North line of the said Southwest Quarter to the POINT OF BEGINNING.

Parcel 2:

A tract of land in the Southwest Quarter of Section 19, Township 8 North, Range 10 East of the 6th Principal Meridian, Otoe County, Nebraska, more particularly described as follows:

Beginning at the Northwest corner of the Southwest Quarter of Section 19, Township 8 North, Range 10 East of the 6th Principal Meridian, Otoe County, Nebraska, and running on an assumed bearing of South 00 degrees 06 minutes 52 seconds East of the West line of the said Southwest Quarter for 523.55 feet to the Northwest corner of Lot 1 of the Root Subdivision;

Thence North 88 degrees 23 minutes, 08 seconds East along the North line of the said Lot 1, a distance of 290.0 feet to the Northeast corner of said Lot 1;

Thence South 00 degrees 06 minutes 52 seconds East along the East line of the said Lot 1, a distance of 301.0 feet to the Southeast corner of the said Lot 1;

Thence North 88 degrees 23 minutes 08 seconds East along an extension of the South line of the said Lot 1, a distance of 902.50 feet;

Thence North 00 degrees 06 minutes 52 seconds West, a distance of 790.95 feet to the North line of the said Southwest Quarter;

Thence West 90 degrees 00 minutes 00 seconds, a distance of 1192.09 feet along the North line of the said Southwest Quarter to the POINT OF BEGINNING.

Parcel 3:

The Southeast Quarter (SE1/4) of Section 13, Township 6 North, Range 4, East of the 6th P.M., Saline County, Nebraska, EXCEPT that part more particularly described as follows:

Beginning at the Southwest corner of said Southeast Quarter (SE1/4); thence Easterly 1,986.50 feet on the South line of said Southeast Quarter (SE1/4); thence Northerly 300.35 feet at a deflection angle to the left of 91 degrees 05 minutes 50 seconds; thence Westerly 960.87 feet at a deflection angle to the left of 89 degrees 13 minutes 20 seconds; thence Northwesterly 805.21 feet at a deflection angle to the right of 13 degrees 17 minutes 20 seconds; thence Westerly 252 feet, more or less, at a deflection angle to the left of 14 degrees 02 minutes 20 seconds to a point on the West line of said Southwest Quarter; thence Southerly 548 feet, more or less, on the West line of said Southeast Quarter (SE1/4) to the point of beginning.

and EXCEPT that part more particularly described as follows:

Beginning at the Northeast corner of said Southeast Quarter (SE1/4); thence S 00°00'00" (assumed bearing) on the East line of said Southeast Quarter (SE1/4), 713.00 feet, thence N89°53'44"W 1,979.54 feet, thence S65°11'26"W, 122.93 feet, thence S89°04'12" W, 548.96 feet to the West line of said Southeast Quarter (SE1/4); thence N00°01'45"E on the West line of said Southeast Quarter (SE1/4) 739.51 feet, to the Northwest corner of the Southeast Quarter (SE1/4), thence N89°20'27"E on the North line of said Southeast Quarter (SE1/4) 2,639.81 feet to the point of beginning.

Parcel 4:

A tract of land located in the Southeast Quarter (SE1/4) of Section 13, Township 6 North, Range 4 East of the 6th P.M., Saline County, Nebraska, described as follows:

Commencing at the NE corner of said SE 1/4; thence S 00°00'00" (assumed bearing) on the East line of said SE 1/4, 278.00 feet to the point of beginning; thence continuing S 00°00'00" W on said East line 435.00 feet to the South line of a previously surveyed tract; thence N 89°53'44" W on said South line, 1397.00 feet; thence N 02°01'20" W 164.00 feet; thence N 89°57'40" E, 632.00 feet; thence N 00°40'20" W, 328.00 feet; thence S 86°55'20" E, 564.00 feet; thence S 80°35'29" E, 180.8 feet; thence S 90°00'00" E, 33.00 feet to the point of beginning.

Parcel 5:

A tract of land located in the Southeast Quarter (SE1/4) of Section 13, Township 6 North, Range 4 East of the 6th P.M., Saline County, Nebraska, described as follows:

Commencing at the NE corner of said SE 1/4; thence S 89°20'27" W (assumed bearing) on the North line of said SE 1/4, 532.00 feet to the point of beginning; thence S 00°00'00" W parallel with the East line of said SE 1/4, 225.08 feet to the North line of a previously surveyed tract; thence N 86°55'20" W on said North line, 243.02 feet; thence S 00°40'20" E on said North line, 328.00 feet; thence S 89°57'40" W on said North line, 632.00 feet; thence S 02°01'20" E on said North line, 164.00 feet; thence N 89°53'44" W on said North line, 582.34 feet; thence S 65°11'26" W on said North line, 122.93 feet; thence S 89°04'12" W on said North line, 546.96 feet to the West line of said SE 1/4; thence N 00°01'45" E on said West line, 739.51 feet to the NW corner of said SE 1/4; thence N 89°20'27" E on the North line of said SE 1/4, 2107.81 feet to the point of beginning.

Parcel 6:

The West Half of the Southeast Quarter (W1/2 SE1/4) of Section Twenty-one (21), Township Six (6) North, Range Four (4) East of the 6th P.M., Saline County, Nebraska, EXCEPT a tract of land located in the West Half of the East Half (W1/2 E1/2) of Section 21, Township 6 North, Range 4 East of the 6th P.M., Saline County, Nebraska, described as follows:

Commencing at the Northwest Corner of said W 1/2 E 1/2; thence S 00°35'35" W (assumed bearing) on the West line of said W 1/2 E 1/2, 68.3 feet to the point of beginning, said point being on the southerly right of way line of Highway #41; thence N 89°55'11" E on the southerly right of way line, 211.25 feet; thence S 00°00'00" W, 229.00 feet; thence S 90°00'00" E parallel with the North line of said W 1/2 E 1/2, 485.00 feet; thence N 00°00'00" E, 229.50 feet to the southerly right of way line of Highway #41; thence S 90°00'00" E on said southerly right of way line and parallel with the North line of said W 1/2 E 1/2 485.3 feet; thence Northeasterly on said southerly right of way line on a 833.94 foot radius curve to the left (Chord Bearing N 85°10'45" E, Chord Distance 129.74 feet), an arc distance of 129.87 feet to the east line of said W 1/2 E 1/2; thence S 00°36'02" W on the east line of said W 1/2 E 1/2, 2735.70 feet; thence N 90°00'00" W parallel with the north line of said W1/2 E 1/2, 1320.34 feet to the west line of said W 1/2 E 1/2; thence N 00°35'35" E on the west line of said W 1/2 E 1/2, 2724.00 feet to the point of beginning.

Parcel 7:

The Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4) of Section 21, Township 6 North, Range 4 East of the 6th P.M., Saline County, Nebraska.

Parcel 8:

A tract of land located in the North One-Half of the Northeast One-Quarter of Section 22, Township 5 North, Range 10 East of the 6th P.M., Johnson County, Nebraska, being more particularly described as follows:

Beginning at the North One-Quarter corner of said Section 22; thence South 89 degrees 52 minutes 54 seconds East and along the North line of said Northeast One-Quarter a distance of 2,666.04 feet to the Northeast corner of said Section 22; thence South 00 degrees 09 minutes 12 seconds West and along the East line of said Northeast One-Quarter a distance of 1,244.13 feet; thence North 89 degrees 51 minutes 32 seconds West a distance of 1,890.02 feet to a point on an existing fence line; thence Westerly and Northerly along an existing fence line the following five courses: (1) North 01 degrees 15 minutes 56 seconds East a distance of 47.07 feet; (2) North 35 degrees 14 minutes 42 seconds West a distance of 294.91 feet; (3) South 64 degrees 25 minutes 13 seconds West a distance of 292.66 feet; (4) North 60 degrees 25 minutes 01 seconds West a distance of 385.97 feet; (5) North 00 degrees 15 minutes 04 seconds West a distance of 892.90 feet to the point of beginning.