RW-503-WARRANTY DEED 5M-3-62

F-112 (12)

R-36b

Tract 61

## KNOW ALL MEN BY THESE PRESENTS:

 $_{THAT}$  We, Howard M. Lundgren and Arline S. Lundgren, husband and wife; Bernard A. Thomas and Helen L. Thomas, husband and wife, Tenants in Common

of the County of

and State of

for and in consideration of the

sum of - - Nineteen Thousand Four Hundred Thirty-two and 71/100 - (\$19,432.71) - - DOLLARS

in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA the following described

real estate situated in

Douglas

County, and State of Nebraska, to-wit:

A tract of land located in Lots 33 and 34, Pinecrest Addition to the City of Omaha, Douglas County, Nebraska, described as follows:

Beginning at the westerly corner of said Lot 3h; thence southerly along the southwest line of said Lots 33 and 3h, said southwest line also being a northeasterly existing public road right of way line a distance of 293.8 feet to the point of intersection of said existing public road right of way line and a southwesterly existing public road right of way line; thence northerly on the East line of Lot 33 a distance of 214.2 feet; thence southwesterly 164 degrees 14 minutes left a distance of 63.8 feet; thence continuing southwesterly 35 degrees 04 minutes right a distance of 51.0 feet; thence northwesterly 68 degrees 12 minutes right a distance of 26.9 feet; thence continuing northwesterly 19 degrees 20 minutes right a distance of 139.6 feet to a point on the North line of said Lot 34; thence westerly on said North line a distance of 16.0 feet to the point of beginning, containing 10,550.1 square feet, more or less, being the area hereby secured. the point of intersection of said existing public road right of way line and a

Except over the following described drives there will be no ingress or egress over the above described tract or over the following described line onto the remaining land of the grantor in said Lots 33 and 34.

Beginning the above mentioned controlled access line at the northeast corner of said Lot 33; thence southerly along the East line of said Lot 33 a distance of 35.9 feet to the point of termination of said controlled access line.

Except ingress and egress is to be permitted over three commercial entrances, not to exceed 40 feet in width, to provide ingress and egress to property of the owner, so long as it is used consistent with operating normal business activities as they exist, the centerlines of which are to be located as follows, 20.4 feet, 129.4 feet both as measured southeasterly from the westerly said Lot 34 and being measured along the southwesterly line of said Lot 34, and said Lot 34 as measured along 129.4 feet both as measured southeasterly from the westerly corner of 68.9 feet southerly from the northeast corner of said Lot 33 as measured along the East line of said Lot 33.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto the said The State of Nebraska and to its successors and assigns forever.

do hereby covenant with the said Grantee

and with its successors and assigns that We

fully seized of said premises; that they are free from encumbrance

have good right and lawful authority to sell the same; and do hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

hereby relinquishes all

their rights of every name and kind

Helen L. Thomas in and to the above described premises

Signed this

In Presence of

And the said Howard M. and Arline S. Lundgren and Bernard A. and

(See Acknowledgement-Over)

BOOK 1191 PAGE 10	
STATE OF Jebrosla	on this A.D. 1963, before
Van la County 8	s. me, the undersigned Nau UNE
	a Notary Public, duly commissioned and qualified for and residing in said county,
V	personally came
A S	Howard M. Lundgren and Arline S. Lundgren,
STABIA CAME	husband and wife
A GO.D. W. A.	to me known to be the identical personswhose name.sare.
Ending Birth Soft S	affixed to the foregoing instrument as grantorSand acknowledged the same to be
10,3	their voluntary act and deed.
OU RTY .	WITNESS my hand and Notarial Beat the day and year last above written
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STATE OF Gebrashe	on this day of and A.D. 196 Spefore
1/00 1 Of	s. me, the undersigned from the state of
County )	a Notary Public, duly commissioned and qualified for and residing in said county,
V	personally came
The state of the s	Bernard A. Thomas and Helen L. Thomas,
TANE IN COMME	husband and wife
San an An Tale	to me known to be the identical person.Swhose name.S
EXPLICATION OF STATE	affixed to the foregoing instrument as grantor.Sand acknowledged the same to be
No. 10 And The	their voluntary act and deed.
COUNTY	WITNESS my hand and Notarial Sell the day and year last above written.
	Notary Public
	My Commission expires the Aday of June, 19.6
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