

THIS PAGE INCLUDED FOR

INDEXING

PAGE DOWN FOR BALANCE OF INSTRUMENT

BODK 841 PAGE 576

Res. Blanket

RIGHT-OF-WAY EASEMENT

	We.	DENNY & NANCY HOFFMAN WROS OWNER(S)	
	the perm	real estate described below, and hereafter referred to as "Grantor(s)", in consideration of the sum of consideration of the sum of consideration, receipt of which is hereby acknowledged, do hereby grant to consideration, its successors and assigns, referred to as "Grantee", a consideration, its successors and assigns, referred to as "Grantee", a consideration of the consideration of t	
	over	upon, above, along, under, in and across the following described real estate, to wit:	
		Part of the Southeast Quarter (SE1) of Section Nineteen (19), Township Fifteen (15) North, Range Eleven (11), East of the 6th P.M. Douglas County, Nebraska	
		and more particularly described as follows:	
		From the East 4 corner of Section 19, Township 15 North, Range 11, East of the 6th P.M.,	100
		South 3º West, assumed bearing along the East Section lines 1119.3 feet, thence North	
		89°51'West 50.0 feet West to the point of beginning, thence continuing North 89°51' West 429.64 feet to a point on curve concave Northeasterly of 75 feet radius a distance	
		of 117.61 feet, chord North 44955'30" West 105.93 feet, thence North 0° West 1042.90 feet	
		to the North line of the SEk of Section 19, thence North 89°59'04" East 200.44 feet along MAR -9 PM 2	١
		287 feet, thence South 00 West 712 16 feet to the point of beginning in Douglas County.	. (
		Hebraska. Transla to rate Tiking August 4	:7
		From the East-Owner of Section 19, Township 15, North, Range 11, REGISTER OF DEFINE	?
		along the East Section white 407:0 feet, thence South 89°59'04" West 33.0 feet to	er.
		the point of beginning, thence continuing South 89°59'04" West 17.0 feet, thence South 0° West 712.16 feet, thence South 89°51' East 17.0 feet, thence North 0°	
	COND	TONS: East 712.2 feet to the point of beginning.	
	(a)	where Grantee's facilities are constructed, Grantee shall have the right to survey, construct, reconstruct, relocate, alter, inspect, repair, replace, add to, maintain and operate, at any time, service lines, poles, wires, cables, crossarms, guys and anchors and other instrumentalities for the carrying and transmission of electric current for light, heat and power, including all services of the Grantee to the residence on the above described real estate, over, upon, along, above, under, in and across a strip of land Sixteen feet (16') in width, being Eight feet (8') on each side of the parallel to facilities as constructed by Grantee.	
Q	(b)	The Grantee shall have the right of ingress and egress across the Grantor's property for any purpose nereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.	
	(c)	Grantor, its heirs, successors or assigns, covenant that at no time will any buildings, structures, pipelines or other property, except walks or driveways be erected, constructed, used or placed on or below the surface of said land where Grantee's facilities have been constructed.	
	(d)	brantee shall restore the surface of the soil excavated for any purpose hereunder to the original contour thereof as near as may be and to repair or replace the surface of any walks or driveways which may have been disturbed for any purpose hereunder as near as may be.	
	(e)	It is further agreed Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/its/their heirs, executors, administrators, successors or assigns shall warran" and defend the same and will indemnify and hold harmless the Grantee forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.	
	IN W	TNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument day of, 19	
84	/_N	19-15-11 mg c/o FEE 10.50 Qy AD	
57	6.1	17 19-15-11 DEL gri MC We Navy Hoffman	
na	su C	MP 56 F/B 01 - 6000 VQ	
	Dist	obution Engineer RSG Date 2-29-88 Property Management 77 Date 3-1-88	
	Sect	on SE4 19 Township 15 North, Range 11 East	
	Sale	man <u>Scott</u> Engineer <u>Scott</u> Est. # <u>8800126</u> M.O. # <u>8658</u>	

COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

INDIVIDUAL ACKNOWLEDGEMENT

CORPORATE ACKNOWLEDGEMENT

G.	The state of the s
STATE OF	STATE OF NEBRASKA
COUNTY OF	COUNTY OF POUCE CAS
On this day of , 19 , before me the undersigned, a Notary Public in and for said County, personally came	On this 18 day of FEB., 1988, before me the undersigned, a Notary Public in and for said County and State, personally appeared Denny & NANCY HOFFMAN
President of	
personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be voluntary act and deed for the purpose therein expressed.	personally to me known to be the identical person(s) and who acknowledged the execution thereof to be the identical person(s) and who acknowledged the execution thereof to be voluntary act and deed for the purpose therein expressed.
Witness my hand and Notarial Seal at in said County the day and year	Witness my hand and Notarial Seal the date above
last above written.	AMILTON E. BOOTT
NOTARY PUBLIC	HO ARY PUBLIC

RETURN TO: OMAHA PUBLIC FOWER DISTRICT 1623 HARNEY ST. - RM. 401 QMAHA, NE 68102