20042304 INST. NO 00 FEE. 2004 SEP - 3 AM II: 33

PREPARED BY: JERRY F. SHELLBERG, 608 2nd STREET., P.O. BOX 449, RED OAK, PIONE CHARGE CORDER 623-2579 (RETRACEMENT) N 355' OF W 470' PARCEL 'A NW1/4 SW1/4 19-69-39 N89"15'20"E SHENANDOAH, PAGE COUNTY, IOWA N89"21'54"E(R) N89"15'20"E(M) 470.00'(R&M) 79.25 79.25 BLDG NO. BLDG NO. 2 355.00' 3-STORY BLDG. 3-STORY BLDG SCALE 1"=100' 79.25 79.25 100 Ĕ SET MAG NAIL W/WASHER STAMPED #4129 118' 1-STORY GARAGE 118' 1-STORY GARAGE IRON PIN SET (NAIL W/CAP #4129 IN ASPHALT) ⊗ FOUND 1" PINCH TOP RAPINA SIN 77.0 IN CONC. O FOUND IRON PIN S89'21'54"W(R) S89"15'20"W(M) (W/CAP #4129) 470.00'(R&M) (P) PLAT DISTANCE -SEE DETAIL "A" (M) MEASURED DISTANCE (R) RECORD DISTANCE SURVEY REQUESTED BY: UNION PLANTERS BANK PROPRIETOR: UNION PLANTERS BANK DATE OF SURVEY: AUGUST 17, 2004 DETAIL "A" DESCRIPTION: A PARCEL OF LAND LOCATED AT PARCEL "A" OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 69 NORTH, RANGE 39 WEST OF THE 5TH P.M., IN THE CITY OF SHENANDOAH, PAGE COUNTY, IOWA, AS SHOWN BY SURVEY RECORDED IN BOOK 578, PAGE 912, IN THE OFFICE OF THE PAGE COUNTY RECORDER, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID PARCEL "A" THENCE N89'21'54"E ALONG THE NORTH LINE OF SAID PARCEL "A" A DISTNCE OF 470 FEET; THENCE SOUTH A DISTANCE OF 355 FEET; THENCE S89'21'54"W A DISTANCE OF 470 FEET, THENCE NORTH ALONG THE WEST LINE OF SAID PARCEL "A" A DISTANCE OF 355 FEET TO THE POINT OF BEGINNING. CERTIFICATION I hereby certify that this land surveying document was prepared and the related survey work was performed by me or under my direct personal supervision and that I am a duly licensed Land Surveyor SHELLBERG Kell JERRY F. SHELLBERG, P.E. & L.S. My license renewal date is December 31,2005 1W0\ License number 4129 JFSCO ENGINEERING, P.C. ENGINEERING PROFESSIONAL AND LAND SURVEYING ROJ. NO. <u>041566</u> N 355' OF W 470' PARCEL 'A' NW1/4 SW1/4 19-69-39 SHENANDOAH, PAGE COUNTY, II DRAWN BY TMB

CLIENT

DATE \_\_\_\_AUGUST 23, 2004

APPD. BY \_\_JFS\_

UNION PLANTERS BANK

REVISIONS TITLE

1 OF 1