

BOOK 481 PAGE 53

NOTICE

METROPOLITAN UTILITIES DISTRICT

to

Job. No. WC-G 3991

WHOM IT MAY CONCERN:

Notice is hereby given that Metropolitan Utilities District has, under its construction order procedure, installed a water main, in the following streets:

On Pacific Street between Mayfair Drive and a point 700 feet more or less east of Peterson Drive,

in Omaha, Douglas County, Nebraska, or adjoining said city, abutting the lots or parcels of land described below:

Lot 1, Block 27; Lot 1, Block 28, Pacific Heights

Lots 325 and 409, Parkside Addition

North 132 feet, except street, in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 27-15-11 east

North 132 feet, except street, of the north 1/2 in the NW $\frac{1}{4}$ of Section 26-15-11 east

South 132 feet, except street, of the west 2420 feet more or less of the east 2453 feet more or less of the south 1/2 in the SE $\frac{1}{4}$ of Section 22-15-11 east

South 132 feet, except street, of the east 2614.4 feet more or less of the south 1/2 in the SW $\frac{1}{4}$ of Section 23-15-11 east

North 132 feet, except street, of the west 2614.4 feet more or less of the north 1/2 in the NE $\frac{1}{4}$ of Section 26-15-11 east

South 132 feet, except street, of the west 2614.4 feet more or less of the south 1/2 in the SE $\frac{1}{4}$ of Section 23-15-11 east

South 132 feet, except street, of the east 910 feet more or less of the west 943 feet more or less of the south 1/2 in the SW $\frac{1}{4}$ of Section 24-15-11 east

A connection charge of \$ 3.77 per foot will be made as to each of said lots or parcels of land whose owners apply for, and receive, service from such main. This charge is in lieu of an assessment which would have been made if said main had been installed under the statutory procedure for main extensions. The connection charge may be paid in full, or in installments, as provided by the Rules and Regulations of Metropolitan Utilities District.

When the connection charge has been paid in full by the owner of a lot, a receipt will be issued and may be recorded by him. Inquiry may be made of the New "Services" Section of Metropolitan Utilities District as to whether a connection to said main has been made as to any one of the lots or parcels of land hereinabove described, and the amount of the connection charge remaining unpaid, if any.

Omaha, Nebraska, September 22, 19 69.

METROPOLITAN UTILITIES DISTRICT

By M. W. Lamb
Supervisor, Main Extensions & Services

Handwritten signature

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1969 SEP 22 PM 2 49

C. HAROLD OSTLER
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

THE STATE OF NEBRASKA
Douglas County

ss.

Entered in numerical index and filed
for record in the office of the Register of
Deeds of said County and recorded in
Book 481 of Mac

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C. Harold Ostler

Register of Deeds

By _____ Deputy

MAIL 26

77-221

249

COMPASS 537

Fee 548

22-15-11

23-15-11

24-15-11

26-15-11

27-15-11