

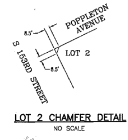
SOUTH FARM

LOTS 1 THROUGH 11, INCLUSIVE, BEING A PLATING OF PART OF THE NORTHEAST QUARTER, TOGETHER WITH THE EAST HALF OF THE NORTHWEST QUARTER IN SECTION 26, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M.

LOCATED IN:

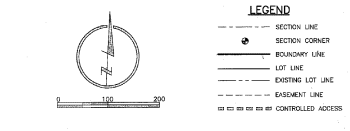
NE 1/4 NW 1/4 SEC. 26, T15N, R11E
SE 1/4 NW 1/4 SEC. 26, T15N, R11E
NW 1/4 NW 1/4 SEC. 26, T15N, R11E
SW 1/4 NW 1/4 SEC. 26, T15N, R11E
NE 1/4 NE 1/4 SEC. 26, T15N, R11E
SE 1/4 NE 1/4 SEC. 26, T15N, R11E
NW 1/4 NE 1/4 SEC. 26, T15N, R11E
SW 1/4 NE 1/4 SEC. 26, T15N, R11E

- NOTES**
1. ALL DISTANCES ARE SHOWN IN DECIMAL FEET.
 2. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES NOT CHORD DISTANCES.
 3. ALL ANGLES ARE 90 UNLESS OTHERWISE NOTED.
 4. ALL LOT LINES ON CURVED STREETS ARE RADIAL UNLESS OTHERWISE NOTED (NR).
 5. LOT 1 AND LOTS 5 THROUGH 11, INCLUSIVE WILL HAVE NO DIRECT VEHICULAR ACCESS TO 144TH STREET OR PACIFIC STREET.
 6. ALL EXISTING EASEMENTS ARE NOT BEING REDEDICATED AND ARE SHOWN FOR REFERENCE ONLY.



CENTERLINE CURVE TABLE

CURVE #	RADIUS	ARC LENGTH	CHORD LENGTH	DELTA ANGLE
C1	1000.00	487.97	478.54	107.0721°
C2	1000.00	118.20	118.88	109.9147°
C3	2000.00	785.82	574.41	107.0721°
C4	1000.00	326.33	324.45	107.0721°
C5	1000.00	161.18	163.81	107.0721°
C6	1000.00	487.25	488.46	107.0721°
C7	1000.00	729.89	748.49	109.9147°
C8	1000.00	353.81	343.35	108.4742°
C9	1000.00	450.88	452.07	109.9147°



LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION HEREIN AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AT ALL CORNERS, ANGLE POINTS AND ENDS OF CURVES ON THE BOUNDARY ON THE PLAT AND THAT PERMANENT MONUMENTS WILL BE PLACED AT ALL CORNERS, ANGLE POINTS AND ENDS OF CURVES ON ALL LOTS AND STREETS WITHIN THE SUBDIVISION TO BE JOINED BY SOUTH FARM LOTS 1 THROUGH 11, INCLUSIVE, BEING A PLATING OF PART OF THE NORTHEAST QUARTER, TOGETHER WITH THE EAST HALF OF THE NORTHWEST QUARTER, ALL IN SECTION 26, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, BEGINNING AT A 5/8" IRON NAIL AT THE SOUTHWEST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 26, THENCE S 89° 59' 59" WEST (BEARING REFERENCED TO THE NEBRASKA STATE PLANE COORDINATE SYSTEM) FOR 2553.32 FEET TO THE WEST LINE OF SAID EAST HALF OF SAID SECTION 26 TO THE SOUTH POINT OF SAID EAST HALF OF WAY LINE OF PACIFIC STREET;

1. THENCE NORTH 87°12'17" EAST FOR 381.32 FEET;
2. THENCE NORTH 87°12'17" EAST FOR 56.80 FEET;
3. THENCE NORTH 87°12'17" EAST FOR 781.71 FEET;
4. THENCE NORTH 87°12'17" EAST FOR 2288.11 FEET;
5. THENCE SOUTH 87°12'17" EAST FOR 600 FEET;
6. THENCE NORTH 87°12'17" EAST FOR 182.00 FEET;
7. THENCE SOUTH 87°12'17" WEST FOR 300 FEET TO THE WEST RIGHT OF WAY LINE OF 144TH STREET;
8. THENCE NORTH 87°23'47" EAST FOR 8000 FEET TO THE WEST RIGHT OF WAY LINE OF THE FOLLOWING SEVEN (7) CURVES:

1. THENCE SOUTH 03°30'07" EAST FOR 478.89 FEET;
2. THENCE SOUTH 03°30'07" EAST FOR 1400.00 FEET;
3. THENCE SOUTH 07°24'57" WEST FOR 32.00 FEET;
4. THENCE SOUTH 03°30'07" EAST FOR 8000.00 FEET;
5. THENCE SOUTH 07°24'57" WEST FOR 15.00 FEET;
6. THENCE SOUTH 03°30'07" EAST FOR 1060.11 FEET TO A POINT IN THE SOUTH LINE OF SAID NORTHEAST QUARTER;
7. THENCE SOUTH 87°12'17" WEST FOR 300 FEET TO THE POINT OF BEGINNING.

CONTAINS 221.227 ACRES.

John Paul
 JOHN PAUL CARROLL, L.S. 963
 3-7-2017
 DATE

DEDICATION

FOR ALL PURPOSES BY THESE PRESENTS THAT WE, SOUTH FARM, L.L.C. A NEBRASKA LIMITED LIABILITY COMPANY, OWNERS OF THE LAND DESCRIBED IN THE LAND SURVEYOR'S CERTIFICATE AND EMBODIED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE MAINTAINED AND NAMED AS SHOWN HEREON AND HEREBY GRANT THE SUBDIVISION TO BE JOINED BY SOUTH FARM LOTS 1 THROUGH 11, INCLUSIVE, DO HEREBY GRANT AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT, AND WE DO HEREBY DEDICATE TO THE PUBLIC THE STREETS AS SHOWN HEREON AND DO HEREBY GRANT THE EASEMENTS AS SHOWN HEREON. WE DO HEREBY GRANT TO THE GRANTEE, THEIR SUCCESSORS AND ASSIGNS AND THEIR RESPECTIVE OFFICIALS, AGENTS, EMPLOYEES AND CONTRACTORS AND PERMANENT FROM TIME TO TIME THE EASEMENTS AND RIGHTS AS SHOWN HEREON FOR THE STATED PURPOSES, FOR REPAIR AND MAINTENANCE OF THE EASEMENTS AND THE GRANTEE'S HERES, REPLACEMENT AND REPAIR OF FACILITIES PROVIDED, HOWEVER, THERE IS RESERVED TO THE GRANTEE AND TO THE GRANTEE'S HEIRS, SUCCESSORS AND ASSIGNS THE RIGHT TO USE THE EASEMENT AREA, THIS GRANT OF ANY EXISTING EASEMENT SHALL NOT BE CONSIDERED TO PASS TO THE GRANTEE IN FEE SIMPLE INTEREST OR TITLE OF THE EASEMENT AREAS. ANY VARIANCE OR RELEASE TO THE MOORE GRANTED HEREIN MUST BE APPROVED BY THE GRANTEE IN WRITTEN FORM.

GRANTS OF EASEMENTS TO LOTS 1, 2, 3, 4, 5 AND 10

FOR POWER AND COMMUNICATIONS
 PERMITAL FACILITIES SHALL BE GRANTED TO THE OMAHA PUBLIC POWER DISTRICT AND ANY TELECOMMUNICATIONS ENTITY OR OTHER CORPORATION TRANSMITTING COMMUNICATION SIGNALS AUTHORIZED TO USE THE CITY STREETS, TO ERRECT, OPERATE, MAINTAIN, REPAIR AND REPAIR POLES, TOWERS, COLUMNS, AND OTHER RELATED FACILITIES, AND TO EXTEND, MAINTAIN, REPAIR OR CONDUCT FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOURCES OF ALL KINDS AND THE LOCATION OF SUCH FACILITIES, TOWERS AND POLES, AND THE RIGHT OF WAY OF LAND ADJACENT TO ALL THEREON AND THE BOUNDARY OF LAND ADJACENT TO THE BOUNDARY LINES OF ALL INTERIOR LOTS, AND A 16-FOOT-WIDE STRIP OF LAND ADJACENT TO THE BOUNDARY LINES OF ALL INTERIOR LOTS, THE TERM "ADJACENT" SHALL BE DEEMED TO MEAN THAT STRIP OF LAND ADJACENT TO THE BOUNDARY LINES OF ALL INTERIOR LOTS, 16-FOOT-WIDE EASEMENT WILL BE DECLINED TO AN EIGHT-FOOT-WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED PLATTED AND RECORDED AND PERMANENT EASEMENTS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAY, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREON GRANTED.

FOR WATER AND GAS
 PERMITAL FACILITIES SHALL BE GRANTED TO METROPOLITAN UTILITIES DISTRICT OF OMAHA, AND ANY NATURAL GAS PROVIDER, AND THEIR SUCCESSORS AND ASSIGNS TO ERRECT, OPERATE, MAINTAIN, REPAIR AND REPAIR FACILITIES, TOWERS AND OTHER FACILITIES, AND TO EXTEND, MAINTAIN, REPAIR OR CONDUCT FOR THE CARRYING AND TRANSMISSION OF WATER AND GAS AND THE LOCATION OF SUCH FACILITIES, TOWERS AND POLES, AND THE RIGHT OF WAY OF LAND ADJACENT TO ALL THEREON AND THE BOUNDARY OF LAND ADJACENT TO THE BOUNDARY LINES OF ALL INTERIOR LOTS, AND A FIVE-FOOT-WIDE STRIP OF LAND ADJACENT TO ALL GAS-TO-GAS STREETS AND ALONG ALL STREET FRONTS OF ALL INTERIOR LOTS, NO PERMANENT EASEMENTS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAY, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREON GRANTED.

SOUTH FARM, L.L.C. A NEBRASKA LIMITED LIABILITY COMPANY, OWNER

John Moore
 JOHN MOORE
 STATE OF NEBRASKA) SS
 COUNTY OF Douglas)
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
 9th DAY OF March 2017
 BY JAY MOORE OF SOUTH FARM, L.L.C. A NEBRASKA LIMITED LIABILITY COMPANY, ON BEHALF OF SAID COMPANY.
Jay Moore
 SIGNATURE OF NOTARY PUBLIC

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA) SS
 COUNTY OF Douglas)
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
 9th DAY OF March 2017
 BY JAY MOORE OF SOUTH FARM, L.L.C. A NEBRASKA LIMITED LIABILITY COMPANY, ON BEHALF OF SAID COMPANY.
Jay Moore
 SIGNATURE OF NOTARY PUBLIC



COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR NOR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE LAND SURVEYOR'S CERTIFICATE AND EMBODIED IN THIS PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE. THIS DATE 7 DAY OF October 2017

Douglas County Treasurer
 DOUGLAS COUNTY TREASURER



APPROVAL OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE THIS PLAT OF SOUTH FARM, LOTS 1 THROUGH 11, INCLUSIVE, AS TO THE DESIGN STANDARDS.

Scott Pfeiffer
 CITY ENGINEER DATE 3/6/17

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR THE COMPLIANCE WITH CHAPTERS 53-8 OF THE OMAHA MUNICIPAL CODE.

Scott Pfeiffer
 CITY ENGINEER DATE 3/6/17

APPROVAL OF OMAHA CITY PLANNING BOARD

THIS PLAT OF SOUTH FARM, LOTS 1 THROUGH 11, INCLUSIVE, WAS APPROVED BY THE OMAHA CITY PLANNING BOARD THIS

2nd DAY OF February 2017.

B.C. Hill
 CHAIRMAN OMAHA CITY PLANNING BOARD

APPROVAL OF OMAHA CITY COUNCIL

THIS PLAT OF SOUTH FARM, LOTS 1 THROUGH 11, INCLUSIVE, WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF OMAHA, NEBRASKA, THIS

28th DAY OF March 2017

Jim Stothel
 MAYOR

Brian Brown
 CITY CLERK

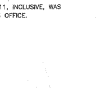
Ben Long
 PRESIDENT

REVIEW BY DOUGLAS COUNTY ENGINEER

THIS PLAT OF SOUTH FARM, LOTS 1 THROUGH 11, INCLUSIVE, WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER'S OFFICE.

DATE 3/6/17

John Moore
 DOUGLAS COUNTY ENGINEER



FINAL PLAT

LAMP RYNEARSON & ASSOCIATES
 SOUTH FARM LOTS 1 THROUGH 11, INCLUSIVE
 DOUGLAS COUNTY, NEBRASKA

1 of 2

