



BK 2241 PG 289-291



DEED 2003 06447

Nebr Doc  
Stamp Tax  
\$ 12/03  
Date  
\$ 8/02  
By My

RICHARD H. TAKECHI  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NE  
03 MAY -2 PM 12:26  
RECEIVED

KNOW ALL MEN BY THESE PRESENTS:

THAT I or We, MAPLE VALLEY L.L.C., NEBRASKA LIMITED LIABILITY COMPANY

, herein called the grantor whether one or more,

in consideration of ONE (\$1.00) DOLLAR

received from grantee, do hereby grant, bargain, sell, convey and confirm unto

DOUGLAS COUNTY, NEBRASKA

herein called the grantee whether one or more, the following described real property in

DOUGLAS County NEBRASKA :

(SEE ATTACHED)

deed  
3  
16

REC 15.50  
FB 01-60000  
BWP 10-12-11  
C/O Y COMP  
DEL SCAN IR FY

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seised of said premises; that they are free from encumbrance EXCEPT EXISTING MORTGAGE

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

Dated 4/9, 2003

MAPLE VALLEY L.L.C.

MANAGING PARTNER

State of NEBRASKA

County of DOUGLAS

The foregoing instrument was acknowledged before me on 4/9, 2003

by KENNETH J. HAGEN, JR.

4/9, 2003

Valorie J. Wiley

STATE OF NE  
County Douglas } ss.

GENERAL NOTARY-State of Nebraska  
VALORIE J. WILEY  
My Comm. Exp. July 24, 2004

Entered on numerical index and filed for record in the Register of Deeds Office of said County the ... day of ... at ... o'clock and ... minutes ... M., and recorded in Book ... of ... at page ...

TOM DOYLE  
DOUGLAS Co. ENGINEER  
15505 WEST MAPLE RD  
OMAHA NE 68116

By ... Reg. of Deeds Deputy

\* SUR

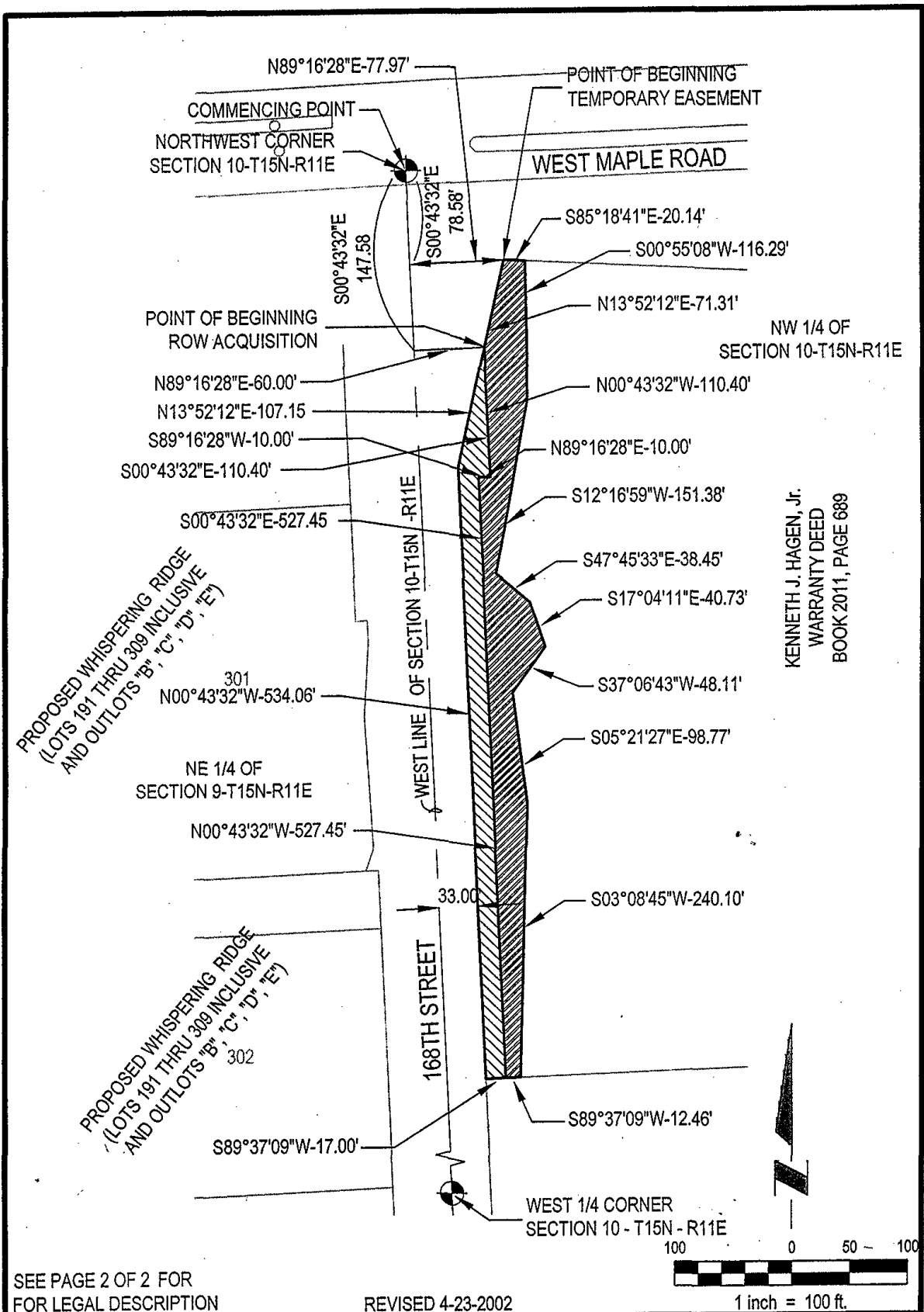
TRACT NO. 1  
TYPE: ROW ACQUISITION

LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN THE NW ¼ OF THE NW ¼ SECTION 10,  
TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY,  
NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 10; THENCE  
S00°43'32"E,(ASSUMED BEARING) ALONG THE WEST LINE OF SAID SECTION 10,  
A DISTANCE OF 147.58 FEET; THENCE N89°16'28"E, A DISTANCE OF 60.00 FEET  
TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF 168TH STREET, SAID  
POINT ALSO BEING THE POINT OF BEGINNING; THENCE S00°43'32"E, A  
DISTANCE OF 110.40 FEET; THENCE S89°16'28"W, A DISTANCE OF 10.00 FEET;  
THENCE S00°43'32"E, A DISTANCE OF 527.45 FEET; THENCE S89°37'09"W, A  
DISTANCE OF 17.00 FEET TO A POINT ON SAID EASTERLY RIGHT-OF-WAY LINE  
OF 168TH STREET; THENCE N00°43'32"W ALONG SAID EASTERLY  
RIGHT-OF-WAY LINE OF 168TH STREET, A DISTANCE OF 534.06 FEET; THENCE  
N13°52'12"E ALONG SAID EASTERLY RIGHT OF WAY LINE OF 168TH STREET, A  
DISTANCE OF 107.15 FEET TO THE POINT OF BEGINNING.

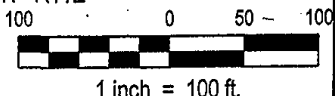
SAID TRACT OF LAND CONTAINS AN AREA OF 10,547 SQUARE FEET OR 0.242  
ACRES MORE OR LESS.



KENNETH J. HAGEN, JR.  
 WARRANTY DEED  
 BOOK 2011, PAGE 689

SEE PAGE 2 OF 2 FOR  
 FOR LEGAL DESCRIPTION

REVISED 4-23-2002



## 168TH STREET - SOUTH OF MAPLE

	TEMPORARY EASEMENT	18,213 S.F.	PROJECT NO. <u>2000125.01</u>
	NEW ROW ACQUISITION	10,547 S.F.	TRACT NO. <u>1</u>
	PROPERTY TO VACATE	S.F.	PAGE NO. <u>1 OF 2</u>