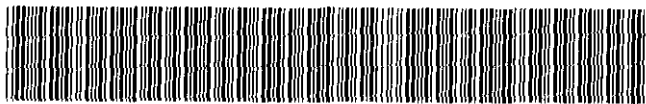


MISC 2005148173



NOV 22 2005 14:51 P 4

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
11/22/2005 14:51:18.55



2005148173

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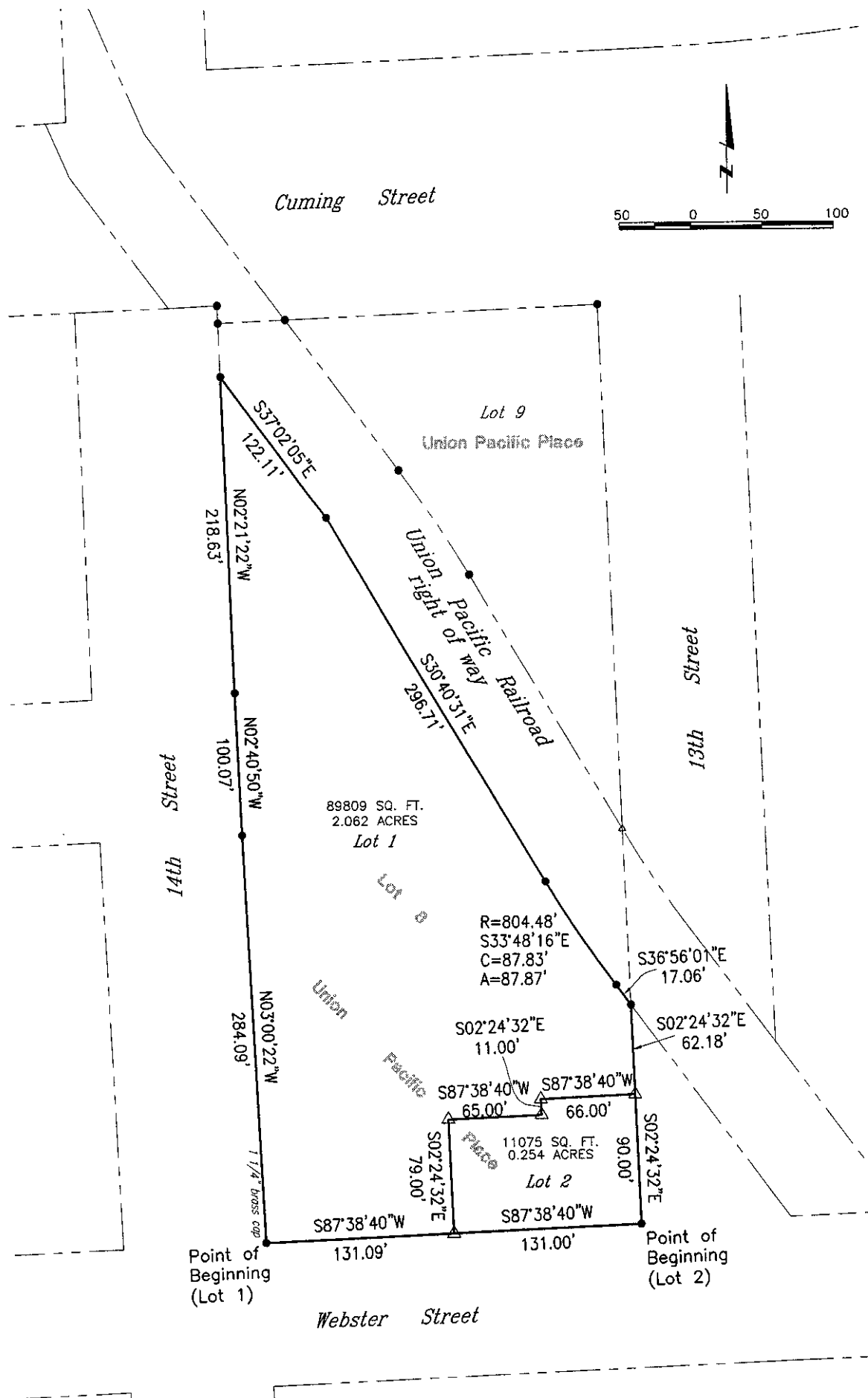
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FEE 21.⁵⁰ FB 07-39566-old — new.
BKP _____ C/O _____ COMP 8/6.
DEL _____ SCAN _____ FV _____

CITY 1
ATTN: CHRIS WAYNE.

ADMINISTRATIVE REPLAT

Lots 1 and 2, UNION PACIFIC PLACE REPLAT 1, being an administrative replatting of Lot 8, UNION PACIFIC PLACE, each Lot described as follows: SEE ATTACHED SHEET FOR COMPLETE LEGAL DESCRIPTION



L:\eng\00006\00006.13\dwg\0006.13R100

Book _____ Page _____ Date October 7, 2005 Dwn.By JLK Job Number 00006.13-404



Lamp, Rynearson & Associates, Inc.

WWW.LRA-INC.COM

14710 West Dodge Road, Suite 100
Omaha, Nebraska 68154-2027

(Ph) 402.496.2498
(Fax) 402.496.2730

94730

**CITY OF OMAHA, NEBRASKA
ADMINISTRATIVE SUBDIVISION**

Lots 1 and 2, UNION PACIFIC PLACE REPLAT 1, being an administrative replatting of Lot 8, UNION PACIFIC PLACE, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska, each Lot described as follows:

Lot 1

Beginning at the intersection of the north right of way line of Webster Street and the east right of way line of 14th Street, said point being the southwest corner of Lot 8, UNION PACIFIC PLACE;

Thence North 03°00'22" West for 284.09 feet along said east right of way line to an angle point therein;

Thence North 02°40'50" West for 100.07 feet along said east right of way line to an angle point therein;

Thence North 02°21'22" West for 218.63 feet along said east right of way line to the south right of way line of the Union Pacific Railroad;

Thence South 37°02'05" East for 122.11 feet along said south right of way line to an angle point therein;

Thence South 30°40'31" East for 296.71 feet along said south right of way line;

Thence along a curve to the left (having a radius of 804.48 feet and a long chord bearing South 33°48'16" East for 87.83 feet) for an arc length of 87.87 feet along said south right of way line;

Thence South 36°56'01" East for 17.06 feet along said south right of way line to the west right of way line of 13th Street;

Thence South 02°24'32" East for 62.18 feet along said west right of way line;

Thence South 87°38'40" West for 66.00 feet;

Thence South 02°24'32" East for 11.00 feet;

Thence South 87°38'40" West for 65.00 feet;

Thence South 02°24'32" East for 79.00 feet to the north right of way line of Webster Street;

Thence South 87°38'40" West for 131.09 feet along said north right of way line to the Point of Beginning.

Contains 2.062 acres or 89,809 square feet.

Lot 2

Beginning at the intersection of the north right of way line of Webster Street and the west right of line of 13th Street, said point being the southeast corner of Lot 8, UNION PACIFIC PLACE, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska;

Thence South 87°38'40" West for 131.00 feet along said north right of way line;

Thence North 02°24'32" West for 79.00 feet;

Thence North 87°38'40" East for 65.00 feet;

Thence North 02°24'32" West for 11.00 feet;

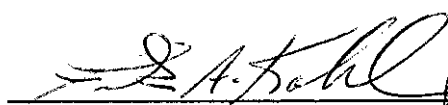
Thence North 87°38'40" East for 66.00 feet to a the west right of way line of 13th Street;

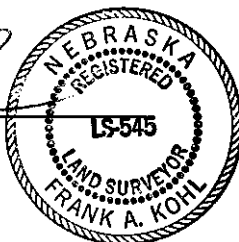
Thence South 02°24'32" East for 90.00 feet along said west right of way line to the Point of Beginning.

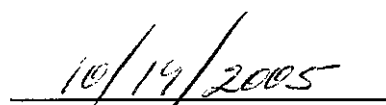
Contains 0.254 acres or 11,075 square feet.

SURVEYOR'S CERTIFICATE

I hereby certify that I have surveyed and placed permanent markers at all comers of all lots being platted.


Land Surveyor





Date

OWNER'S CERTIFICATION

KNOW ALL PERSONS BY THESE PRESENTS: That the undersigned are owners of the property as described in the surveyor's certificate and embraced within this plat, and have caused said land to be subdivided into lots as shown on this plat.

City of Omaha, **OWNER**


Mike Fahey, Mayor


ACKNOWLEDGEMENT OF NOTARY

State of Nebraska)

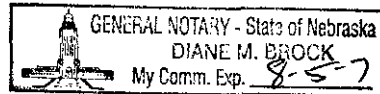
SS)

County of Douglas)

On this 2 day of November, 2005, before me, a notary public, duly qualified and commissioned in and for said county and state, personally appeared Mike Fahey as Mayor, City of Omaha, OWNER who is personally known to me to be the identical person whose name is affixed to the foregoing instrument and he acknowledged the signing of the same to be his voluntary act and deed and the voluntary act and deed of said corporation.


Notary Public

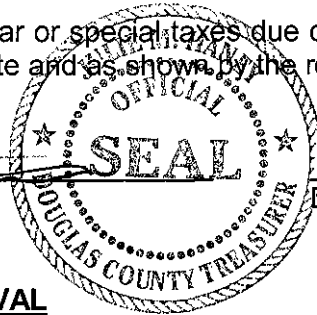
Notary Public



COUNTY TREASURER'S CERTIFICATION

This is to certify that I find no regular or special taxes due or delinquent against the property as described in the surveyor's certificate and as shown by the records of this office.


County Treasurer



10-28-05
Date

PLANNING DIRECTOR'S APPROVAL

Approved as a subdivision of not more than two (2) lots, parcels or tracts, with plat requirements waived per Section 8.08, Home Rule Charter of the City of Omaha, 1956. This subdivision approval is void unless this plat is filed and recorded with the County Register of Deeds within thirty (30) days of this date.

Planning Director

11/22/2005
Date