



DEED 2009118098



NOV 03 2009 09:02 P 2

Nebr Tax
Stamp tax
11/3/09
Date
\$EX2
By MAN

Deed
FEE 10.50 FB 07-39566
BKP _____ C/O _____ COMP BW
DEL _____ SCAN _____ FV _____

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
11/3/2009 09:02:50.33



2009118098

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that the CITY OF OMAHA, a Municipal Corporation in the State of Nebraska, hereinafter referred to as CITY, in consideration of One Dollar (\$1.00) and other valuable consideration in hand paid, does hereby grant, bargain, sell, convey and confirm unto Lot 9, LLC a Limited Liability Corporation in the State of Nebraska, hereinafter referred to as Grantee, the following described real estate as defined in Neb. Rev. Stat. 76-201), situated in the County of Douglas and State of Nebraska to-wit:

Lot 9, Union Pacific Place, as surveyed, platted and recorded, in Douglas County, Nebraska, together with the vacated alley right-of-way adjoining said lots

together with all the tenements, hereditaments, and appurtenances to the same belonging, and all the estate, title, claim or demand whatsoever of the CITY of, in, or any part thereof.

TO HAVE AND TO HOLD the above described premises, with the appurtenances, unto the Grantee and to its successors and assigns forever, and the CITY for itself and its successors and assigns, do covenant with said Grantee and its successors and assigns that the CITY is lawfully seized of said premises, that they are free from encumbrance except those of record, that the CITY has good right and lawful authority to sell the same and that the CITY will and its successors and assigns shall warrant and defend the same unto the said Grantee and its successors and assigns forever, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the CITY OF OMAHA, a Municipal Corporation, has caused these presents to be executed by its Mayor and its Corporate Seal to be affixed hereto this 1st day of October, 2009. Acting

(Corporate Seal)

THE CITY OF OMAHA,
A Municipal Corporation

By: [Signature]
Acting Mayor

APPROVED AS TO FORM:

ATTEST:

[Signature]
CITY CLERK **DEPUTY**

[Signature] 9/29/09
ASSISTANT CITY ATTORNEY

RETURN TO:
SPENCE TITLE SERVICES
BOX 16 -

TA-55418

