

THIS PAGE INCLUDED FOR INDEXING PAGE DOWN FOR BALANCE OF INSTRUMENT

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Check Number

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS LAND CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of Nebraska, in consideration of ONE AND NO/100 DOLLARS (\$1.00) received from grantees, does grant, bargain, sell convey and confirm unto DOUGLAS COUNTY, NEBRASKA, herein called the grantee whether one or more, the following described real property in DOUGLAS COUNTY, NEBRASKA:

SEE ATTACHED

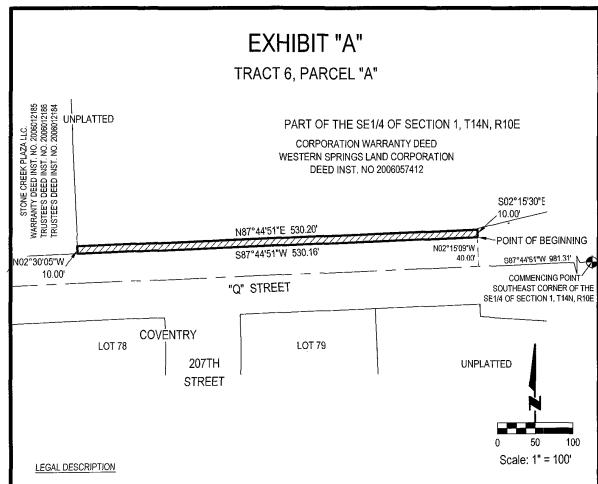
To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor for itself and its successors does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seised of said premises; that they are free from encumbrance subject to those of record that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

In witness whereof, grantor has hereunto caused its corporate seal to be affixed and these presents signed by its President.

Dated 0 c f - / 0 ,2007	WESTERN SPRINGS LAND CORPORATION
State of Nebraska, County of Douglas:	by Setald & Long, President Gerald L. Torczon
	me on
by Gerald L. Torczon, President of WESTERN SPRINGS L	AND CORPORATION.
A Nebraska corporation, on behalf of the corporation. GENERAL NUTARY - State of Nebraska DORIS J. NICHOLSON DORIS J. NICHOLSON My Comm. Exp. Jan. 29, 2022	Signature of Person Taking Acknowledgement
	Title
STATE OF))§ County)	
Entered on numerical index and filed for record in the	ne Register of Deeds Office of said County the day
of, 20, ato'clock and	i minutes M and recorded in Book
of at page	, and recorded in 2000
	Reg. of Deeds
	ByDeputy

TOM DOYLE
DOUGLAS COUNTY ENGINEER
15505 WEST MAPLE ROAD
OMAHA, NEBRAKSA 68116-5173



A TRACT OF LAND LOCATED IN THE SW1/4 OF THE SE1/4 AND THE SE1/4 OF THE SE1/4 OF SECTION 1, TOWNSHIP 14 NORTH, RANGE 10 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SE1/4 OF SECTION 1; THENCE S87°44′51″W (ASSUMED BEARING) ALONG THE SOUTH LINE OF SAID SE1/4 OF SECTION 1, A DISTANCE OF 981.31 FEET; THENCE N02°15′09″W, A DISTANCE OF 40.00 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF "Q" STREET, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE S87°44′51″W ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF "Q" STREET, A DISTANCE OF 530.16 FEET; THENCE N02°30′05″W, A DISTANCE OF 10.00 FEET; THENCE N87°44′51″E, A DISTANCE OF 530.20 FEET TO A POINT ON SAID NORTHERLY RIGHT-OF-WAY LINE OF "Q" STREET; THENCE S02°15′30″E ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF "Q" STREET, A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS AN AREA OF 5,302 SQUARE FEET OR 0.122 ACRES, MORE OR LESS.



TRACT 6, PARCEL A
PART OF THE SE1/4 OF SECTION 1, T14N, R10E
DOUGLAS COUNTY, NEBRASKA