POINT OF BEGINNING

FORMER LOT LINE

0.729 AC

0.866 AC

SPAULDING STREET

THE THOMSEN MILE REPLAT 3

1. DIRECT VEHICULAR ACCESS WILL NOT BE ALLOWED TO 168TH STREET FROM LOTS 1 THRU 3 & OUTLOT "A".

3. A PORTION OF 168TH AVENUE RIGHT-OF-WAY HAS BEEN DEDICATED AND RECORDED WITH DOUGLAS COUNTY

PERPETUAL EASEMENTS SHALL BE GRANTED TO THE OMAHA PUBLIC POWER DISTRICT AND ANY TELECOMMUNICATIONS ENTITY

THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER

AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE-FOOT-WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES, AND EIGHT-FOOT-WIDE STRIP

OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS, AND A 16-FOOT-WIDE STRIP OF LAND ABUTTING THE

EIGHT-FOOT-WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED. NO PERMANENT BUILDINGS OR

RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS,

PERPETUAL EASEMENTS SHALL BE GRANTED TO METROPOLITAN UTILITIES DISTRICT OF OMAHA, AND ANY NATURAL GAS PROVIDER, AND THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES,

RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN

OUTER PERIMETER OF THE ABOVE DESCRIBED ADDITION. SAID 16-FOOT-WIDE EASEMENT WILL BE REDUCED TO AN

REAR BOUNDARY LINES OF ALL EXTERIOR LOTS. THE TERM "EXTERIOR LOTS" IS HEREIN DEFINED AS THOSE LOTS FORMING THE

LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN

HYDRANTS, AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER AND ACROSS A FIVE-FOOT-WIDE STRIP OF LAND ABUTTING ALL STREETS. NO PERMANENT BUILDINGS OR

OR OTHER CORPORATION TRANSMITTING COMMUNICATION SIGNALS AUTHORIZED TO USE THE CITY STREETS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW POLES, WIRES, CABLES, CONDUITS, AND OTHER RELATED FACILITIES, AND TO EXTEND

N89°50'09"W 201.90' (M)

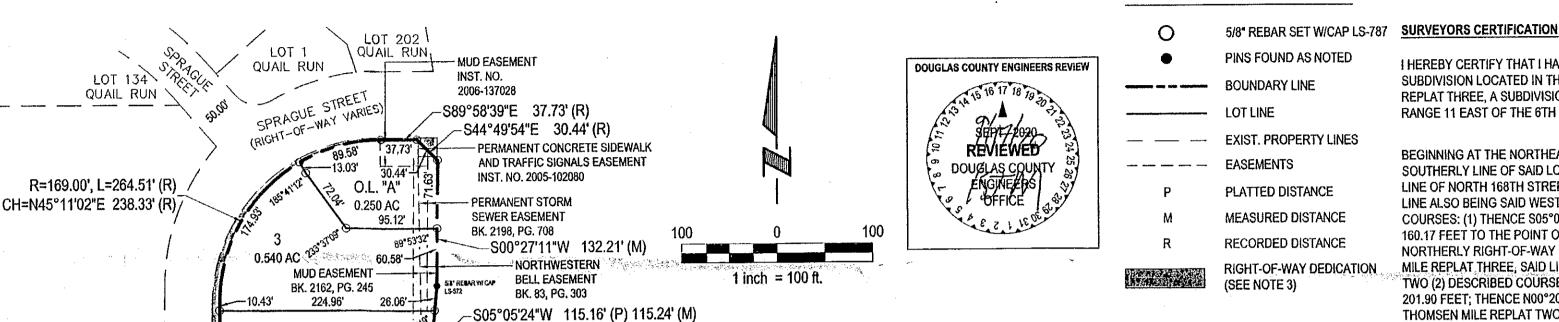
7.84'-

CITY OF OMAHA, NEBRASKA ADMINISTRATIVE SUBDIVISION

LOTS 1 THRU 3 & OUTLOT "A" INCLUSIVE, THE THOMSEN MILE REPLAT 4

BEING A REPLATTING OF PART OF LOT 2, THE THOMSEN MILE REPLAT TWO, A SUBDIVISION LOCATED IN THE SE1/4 OF SE1/4 OF SECTION 04, AND PART OF LOT 2, THE THOMSEN MILE REPLAT THREE, A SUBDIVISION LOCATED IN SAID SE1/4 OF THE SE1/4 OF SECTION 04, ALL LOCATED IN TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA.

LEGEND



-S05°05'24"W 64.19' (P) 64.16' (M)

-S00°27'00"W 160.13' (P) 160.17' (M)

-S45°58'53"W 14.18' (P) 14.11' (M)

PERMANENT STORM SEWER EASEMENT

BK. 2198, PG. 708

OWNER'S CERTIFICATION

KNOW ALL PERSONS BY THESE PRESENTS: THAT THE UNDERSIGNED ARE OWNER'S OF THE PROPERTY AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, AND HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT.

THE THOMSEN MILE, LLC., A NEBRASKA LIMITED LIABILITY COMPANY

BY: TM ASSOCIATES, LLC., A NEBRASKA LIMITED LIABILITY COMPANY

TRENTON B. MAGID, MANAGER MEMBER

BY: WEST MAPLE, LLC., A NEBRASKA LIMITED LIABILITY COMPANY

JEARY M. STUSKY, MANAGER MEMBER

<u>ACKNOWLEDGEMENT OF NOTARY</u>

STATE OF NEBRASKA COUNTY OF DOUGLAS

DAY OF Sotemby, 2020, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME TRENTON B. MAGID, MANAGER MEMBER OF TM ASSOCIATES, LLC., A NEBRASKA LIMITED LIABILITY COMPANY, MANAGING MEMBER OF THE THOMSEN MILE, LLC., A NEBRASKA LIMITED LIABILITY COMPANY WHO IS PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION ON THIS PLAT AND ACKNOWLEDGED THE SAME TO BE HIS/HER VOLUNTARY ACT AND DEED.

9/18/20

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Molel NOTARY PUBLIC (

▲ GENERAL NOTARY - State of Nebraska **MICHELE CZERWINSKI** My Comm. Exp. April 2, 2023

> GENERAL NOTARY - State of Nebraska HEATHER CZERWINSKI

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA COUNTY OF DOUGLAS)

ON THIS 18th DAY OF September, 2020, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME JERRY M. SLUSKY, MANAGER MEMBER OF WEST MAPLE, LLC., A NEBRASKA LIMITED LIABILITY COMPANY, MANAGING MEMBER OF THE THOMSEN MILE, LLC., A NEBRASKA LIMITED LIABILITY COMPANY WHO IS PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION ON THIS PLAT AND ACKNOWLEDGED THE SAME TO BE HIS/HER VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

I HEREBY CERTIFY THAT I HAVE SURVEYED A TRACT OF LAND LOCATED IN PART OF LOT 2, THE THOMSEN MILE REPLAT TWO, A SUBDIVISION LOCATED IN THE SE1/4 OF THE SE1/4 OF SECTION 04, ALSO TOGETHER WITH PART OF LOT 2, THE THOMSEN MILE REPLAT THREE, A SUBDIVISION LOCATED IN SAID SE1/4 OF THE SE1/4 OF SECTION 04, ALL LOCATED IN TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M. DOUGLAS COUNTY, NEBRASKA. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2, THE THOMSEN MILE REPLAT THREE, SAID POINT ALSO BEING ON THE SOUTHERLY LINE OF SAID LOT 2, THE THOMSEN MILE REPLAT TWO, SAID POINT ALSO BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF NORTH 168TH STREET; THENCE ALONG THE EASTERLY LINE OF SAID LOT 2, THE THOMSEN MILE REPLAT THREE, SAID LINE ALSO BEING SAID WESTERLY RIGHT-OF-WAY LINE OF NORTH 168TH STREET ON THE FOLLOWING TWO (2) DESCRIBED COURSES: (1) THENCE S05°05'24"W (ASSUMED BEARING), A DISTANCE OF 64.16 FEET; (2) THENCE S00°27'00"W, A DISTANCE OF TO THE POINT OF INTERSECTION OF SAID WESTERLY RIGHT-OF-WAY LINE OF NORTH 168TH STREET AND THE RIGHT-OF-WAY LINE OF SPAULDING STREET; THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 2, THE THOMSEN MILE REPLAT THREE, SAID LINE ALSO BEING SAID NORTHERLY RIGHT-OF-WAY LINE OF SPAULDING STREET ON THE FOLLOWING TWO (2) DESCRIBED COURSES: (1) THENCE S45°58'53"W, A DISTANCE OF 14.11 FEET; (2) THENCE N89°50'09"W, A DISTANCE OF 201.90 FEET, THENCE N00°20'43"E ALONG A LINE 7.80 FEET EAST OF AND PARALLEL WITH THE WESTERLY LINE OF LOT 2, THE THOMSEN MILE REPLAT TWO, SAID LINE ALSO BEING THE WESTERLY LINE OF SAID LOT 2, THE THOMSEN MILE REPLAT THREE, A DISTANCE OF 333.91 FEET; THENCE NORTHEASTERLY ON A CURVE TO THE RIGHT WITH A RADIUS OF 169.00 FEET, A DISTANCE OF 264.51 FEET, SAID CURVE HAVING A LONG CHORD WHICH BEARS N45°11'02"E, A DISTANCE OF 238.33 FEET; THENCE S89°58'39"E ALONG A LINE 2.00 FEET SOUTH OF AND PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 2, THE THOMSEN MILE REPLAT TWO, A DISTANCE OF 37.73 FEET; THENCE S44°49'54"E, A DISTANCE OF 30.44 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 2, THE THOMSEN MILE REPLAT TWO, SAID LINE ALSO BEING SAID WESTERLY RIGHT-OF-WAY LINE OF NORTH 168TH STREET; THENCE S00°27'11"W ALONG SAID EASTERLY LINE OF LOT 2, THE THOMSEN MILE REPLAT TWO, SAID LINE ALSO BEING SAID WESTERLY RIGHT-OF-WAY LINE OF NORTH 168TH STREET, A DISTANCE OF 132.21 FEET; THENCE S05°05'24"W ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF NORTH 168TH STREET, A DISTANCE OF 115.24 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS 103,885 SQUARE FEET OR 2.385 ACRES, MORE OR LESS.

BRIAN L. HAVERKAMP LS-787

APPROVAL OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE THIS PLAT OF THE THOMSEN MILE REPLAT 4 (LOTS NUMBERED AS SHOWN) AS TO THE DESIGN

STANDARDS. OMAHA CITY ENGINEER

SEAL

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND AS SHOWN BY THE RECORDS OF THIS OFFICE.

APPROVAL OF OMAHA PLANNING DIRECTOR

APPROVED AS A SUBDIVISION OF NOT MORE THAN TWO (2) LOTS, PARCELS OR TRACTS, WITH PLAT REQUIREMENTS WAIVED PER SECTION 7.08 HOME RULE CHARTER OF THE CITY OF OMAHA, 1956. THIS SUBDIVISION APPROVAL IS VOID UNLESS THIS PLAT IS FILED AND RECORDED WITH THE COUNTY REGISTER OF DEEDS WITHIN THIRTY (30) DAYS OF THIS DATE.

OMAHA PLANNING DIRECTOR

Revisions P2019.180.002 Proj No: Description Designed By: Drawn By: 1" = 100"

NOTES:

EASEMENT DEDICATION

GRANTED.

GRANTED.

1 of

ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.

REGISTER OF DEEDS OFFICE, INSTRUMENT NO. 2020-100573.

ADMINISTRATIVE SUBDIVISION

THE THOMSEN MILE REPLAT 4

LOTS 1 THRU 3 & OUTLOT "A" OMAHA, NEBRASKA



E & A CONSULTING GROUP, INC.

Engineering • Planning • Environmental & Field Services

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