

9700294

INSTRUMENT NUMBER  
97-000294

97 JAN -6 AM 10:32

*Lloyd J. Dowding*

REGISTER OF DEEDS

Counters ☒  
Verify ☒  
D.E. ☒  
Proof ☒  
Fee \$15.50  
Gr ☒  
Cash ☐  
Chg ☐

\*\*\*\*\*

THIS PAGE ADDED FOR RECORDING INFORMATION

**LLOYD J. DOWDING**

Sarpy County Register of Deeds

1210 Golden Gate Drive, Suite 1109 Papillion, Nebraska 68046-2895 Phone: (402) 593-2185 Fax: (402) 593-2338

## DECLARATION OF UTILITY EASEMENTS

This Declaration of Utility Easements (this "Declaration") is made this \_\_\_\_ day of December 1996 by SWN, a Nebraska partnership, (the "Declarant").

WITNESSETH:

WHEREAS, Declarant is the owner of the tract of real estate described as follows:

LOT 4A1A1, Section 26, Township 14 North, Range 11 East of the 6<sup>th</sup> P.M.,  
Sarpy County, Nebraska

(such real estate being herein referred to as the "Property"); and

WHEREAS, Declarant desires to provide for utility easements over the Property for the benefit of Declarant and the future owners, tenants, licensees and other occupants of the Property;

NOW, THEREFORE, Declarant hereby declares and states as follows:

Declarant grants a perpetual easement in favor of and granting to the Omaha Public Power District, Metropolitan Utilities District, U.S. West or any company or entity which has been granted a franchise to provide utilities of every nature or description and their successors and assigns, to erect and operate, maintain, repair and renew erect, install, pipelines, hydrants, valves, and other related facilities, and to extend thereon pipes for the transmission of natural gas and water, underground cables or conduits, poles with the necessary supports, sustaining wires, cross arms, guys and anchors and other instrumentalities, and extend thereon wire for the carrying and transmission of electric current for light, heat, power and for the transmission of signals and sounds for all kinds including signals provided by a cable television system, and the reception on, over,

RECORDER NOTE

16 Exhibit A

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through, under and across a eight (8) foot wide strip of land abutting the west boundary  
line of the lot described on exhibit "A.":

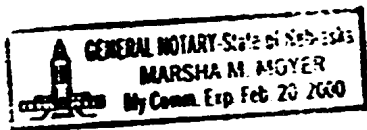
"Declarant"

SWN, a Nebraska partnership

BY Lee H. Sapp  
Lee H. Sapp, General Partner

STATE OF NEBRASKA     )  
                                      )ss  
COUNTY OF SARPY     )

The foregoing instrument was acknowledged before me this 23 day of  
December, 1996 by Lee H. Sapp a general partner of SWN, a Nebraska partnership.



Marsha M. Moye  
Notary Public