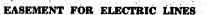
STATE OF ILLINOIS ) SS COUNTY OF COOK

Subscribed and sworn to before me this Sth day of March, 1957.

My Commission expires: February 28, 1958



KNOW ALL MEN BY THESE PRESENTS:

Form N3-4M-8-55

Great Lakes Pipe Line Co. (If grantor is not married add words "an unmarried person")

County, Nebrasico, in consideration of \$.1.00 receipt of which is thereby

I COMPANY

-E a critte ند ~

Ģ

11

2

Ħ

5

. r 10 -

. ÷

A certain parcel or tract of land lying, being, and situate in the Northwest ‡ of the Northwest 1/4 of Section 1, Township 8 North, Range 6 East, Lancaster County, Nebraska. More particularly described as follows: Beginning at the Northwest corner of said Section 1; thence Easterly along the North line of said Section 1 for a distance of 1280 feet, more or less, to a point, said point being 40 feet West of the Northwast corner of said Northwest 1/4 of the Northwest 1/4 of said Section 1; thence South along a line parallel to and 40 feet distant, Westerly, measured at right angles, from the East line of the said Northwest 1/4 of the Northwest 1/4 of Section 1, a distance of 550 feet to a point; thence Westerly along a line parallel to and 550 feet distant Southerly, measured at right angles, from the said Nort. line of said Section 1, for a distance of 360 feet to a point; thence Southerly along a line parallel to and 400 feet distant Westerly, measured at right angles, from the said East line of the Northwest 1/4 of the Northwest 1/4 of Section 1 for The sublication from the said task to be be a sublication to be a sublication of the section of the sublication of the

a distance of 150 feet to a point; thence Westerly along a line parallel to and 700 feet distant a distance of 150 feet to a point; thence westerly along a line parallel to and /or a distance of 920 Southerly, measured at right angles, from the said North line of Section 1, for a distance of 920 feet, more or less, to a point, said point lying on the West line of said Section 1; thence Northerly along the said West line of Section 1; for a distance of 700 feet to the point of beginning. Excepting therefrom the Right of Way of U.S. Highway No. 77 and all that part of the beginning. Excepting therefrom the Right of Way of U.S. Highway No. 77 and all that part of the above described tract lying North and West of said Highway Right of Way. Containing 15.4 agres,

more or less Store the dealer in the

The pole line herein contemplated shall be located on the property approximately as follows: Set four (4) poles and four (4) anchors, more fully shown on Drawing No. 14-D-359, marked "Exhibit A", attached hereto and made a part hereof and showing the location of the poles and anchors out-lined in red. This Easement for Electric Lines will replace an "Easement" signed December 16, 1930 and Recorded in Book 9, Page 140 in the Recorder of Deeds Office, Lincoln, Lancaster County, Nebraska which will be released as soon as possible. The District shall also have the privilege and easement of ingress and egress across the property to its officers and employees for any purpose necessary in connection with the construction, operation, maintenance, inspection and removal of said line. The District shall also have the right at any time to trim or remove such trees and underbrush as may in any way endanger or interfere with the safe operation of the lines and equipment used in connection therewith. The District shall at all times exercise all due care and diligence to avoid injury or damage to the crops, livestock and other personal property of the Grantor, and the District shall indemnify and save harmless the Grantor from any such damage and loss arising or occurring to such property solely by reason of the construction, operation, maintenance and removal of said transmission lines. The District agrees that should the transmission lines constructed hereunder be abandoned for a period of five years; the right-of-way or easement hereby secured shall then cease and terminate, and this contract shall be of no further force and effect. Signed the 18 april A. D., 19.57 GREAT LAKES PIPE LINE COMPANY WITNESS. By CRIMa Administrative Vice President VIM Attest: Grantor Secreter STATE OF MISSOURI )

COUNTY OF JACKSON )

On this 19th day of April, 1957, before me, a notary public, in and for said county, personally came the above named Administrative Vice President of Great Lakes Pipe Line Company, who is personally known to me to be the identical person whose name is affixed to the above instruthe instrument to be his voluntary act and deed and the voluntary act and deed of mail corporation.

In testimony whereof, I have hereunto set my hand and a fixed my official seal at my office in said county and state the day and year last above written. My term orplices: August 2 1958

