FINAL PLAT

2000 FEB -2 P 3: 35 #3453

P.O.B.

198.54

LOT 8

217.19

10' UTILITY -

EASEMENT (TYP.

S89'43'06"E 417.19

LOT 7

S89'43'06"E 417.72

LOT 6

S89\*43'06"E

405.86

LOT 5

S89'43'06"E

348.91

S74'03'25"E

61.32

N89°35'42"W 316.01

WHITEHEAD DR.

30.19

REGISTER OF DEEDS

S00°16'54"W

33.00

\$65.50 INST. NO 2000 CODE NOCR 004428 ENTERED EDITED

589"35 42"E

165.00

S44'39'23"E

21.24

88

500'16

NORTH

CORNER QUARTER 1N-RGE -

NORTHEAST SOUTHEAST SEC. 36-TH

N86°35'42"W 230.00'

165.00' 21.24

18.96

LOT

15' UTILITY EASEMENT (TYP.)

200.00

EASEMENT (TYP.)

BLOCK 1

257.13\* N00°19°16"E 255.78°

43'

53.®

NO3'59'08"

337.61

N01\*49'56\*W 153.00'©

99.63<sup>©</sup>

# INDEX OF SHEETS

- SHEET 1 FINAL PLAT AND LOT AREA TABLE
- SHEET 2 SURVEYORS CERTIFICATE, PLANNING COMMISSION APPROVAL, DEDICATION AND ACKNOWLEDGEMENTS

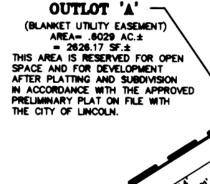
**ACHKNOWLEDGEMENTS** 

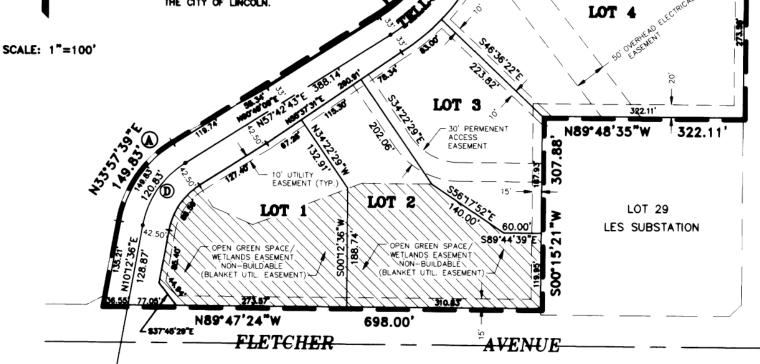
SHEET 3 - LIEN HOLDER CONSENT AND SUBORDINATION AND

LOT AREA TABLE		
LOT NO.	AREA IN SF.	AREA IN AC.
OUTLOT 'A'	2626.17 SF.	0.6029 AC.
LOT 1	66750.96 SF.	1.5324 AC.
LOT 2	70918.97 SF.	1.6281 AC.
LOT 3	57340.28 SF.	1.3164 AC.
LOT 4	115923.15 SF.	2.6612 AC.
LOT 5	102234.94 SF.	2.3470 AC.
LOT 6	74249.99 SF.	1.7045 AC.
LOT 7	75002.72 SF.	1.7218 AC.
LOT 8	44071.56 SF.	1.0117 AC.
LOT 9	40484.44 SF.	0.9294 AC.

#### CURVE DATA

- (A) Δ=47'30'10" (B) Δ=61'41'47" (C) Δ=4'18'24" R=186.00' T=81.85' L=154.21' CB=S33'57'39"W CH=149.83'
  - R=264.00' T=157.68' L=284.28 CB=N26"51'48"E CH=270.74'
- R=2036.00' T=76.55' L=153.04 CB=S01'49'56"E CH=153.00'
- **D**Δ=47'30'07" R=150.00' T=66.00' L=124.36 CB-\$33'57'39"W CH=120.83
- **E** △=61'41'51" **E** △=478'24" R=300.00' T=179.18' L=323.05 CB=N26"51'47"E CH=307.66'
  - R=2036.00' T=76.55' L=153.04" CB=S01'49'56"E CH=153.00'
- **©** △=2'48'14" R=2036.00' T=49.83 L=99.64' CB=\$01"04'51"E CH=99.63'





420.57.48°E

fp2ndadd.dwg 09/30/99

SHEET 1 OF 3

#### FINAL PLAT

#### **DEDICATION**

THE FOREGOING PLAT, IS KNOWN AS NORTH CREEK 2ND ADDITION, A SUBDIVISION COMPOSED OF LOT 32 I.T., ALL LOCATED IN THE SOUTH HALF OF SECTION 36, TOWNSHIP 11 NORTH, RANGE 6 EAST OF THE 6TH P.M., CITY OF LINCOLN, LANCASTER COUNTY, NEBRASKA, AND IS MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE. THIS DEDICATION IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED, SOLE OWNER(S), AND THE EASEMENTS SHOWN THEREON ARE HEREBY GRANTED IN PERPETUITY TO THE CITY OF LINCOLN, NEBRASKA, A MUNICIPAL CORPORATION, ALIANT COMMUNICATIONS, TV TRANSMISSION, INC., PEOPLES NATURAL GAS, THEIR SUCCESSORS AND ASSIGNS, TO ALLOW ENTRY FOR THE PURPOSE OF CONSTRUCTION, RECONSTRUCTION, REPLACEMENT, REPAIR, OPERATION AND MAINTENANCE OF WIRES, CABLES, CONDUITS, FIXTURES, POLES, TOWERS, PIPES, AND EQUIPMENT FOR THE DISTRIBUTION OF ELECTRICITY AND GAS; TELEPHONE AND CABLE TELEVISION; WASTEWATER COLLECTORS; STORM DRAINS; WATER MAINS AND ALL APPURTENANCES THERETO, OVER, UPON, OR UNDER THE EASEMENTS AS SHOWN ON THE FOREGOING PLAT.

THE CONSTRUCTION OR LOCATION OF ANY BUILDING OR STRUCTURE, EXCLUDING FENCES, OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON SHALL BE

THE CONSTRUCTION OR LOCATION OF ANY FENCE OR OTHER IMPROVEMENT WHICH OBSTRUCTS DRAINAGE SHALL BE PROHIBITED OVER, UPON, OR UNDER ANY STORM DRAIN EASEMENT OR DRAINAGE EASEMENT THEREON.

THE CITY OF LINCOLN, ITS SUCCESSORS OR ASSIGNS ARE HEREBY HELD HARMLESS FOR THE COST OF REPLACEMENT OR DAMAGE TO ANY IMPROVEMENT OR VEGETATION OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON.

THE STREETS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC. THE ACCESS EASEMENTS AND THE PEDESTRIAN WAY EASEMENTS SHOWN THEREON SHALL BE USED FOR PUBLIC ACCESS AND THE PUBLIC IS HEREBY GRANTED THE RIGHT OF SUCH USE

THE RIGHT OF DIRECT VEHICULAR ACCESS TO NORTH 27TH STREET FROM LOTS 4, 5, 6, 7, AND 9, BLOCK 1, IS HEREBY RELINQUISHED.

ANY RELOCATION OF EXISTING LES FACILITIES WILL BE AT OWNER/DEVELOPER'S **EXPENSE** 

ANY CONSTRUCTION OR GRADE CHANGES IN LES TRANSMISSION LINE EASEMENT CORRIDORS ARE SUBJECT TO LES APPROVAL AND MUST BE IN ACCORDANCE WITH LES DESIGN AND SAFETY STANDARDS

WITNESS MY HAND THIS 21 DAY OF DECEMBEN 1999.

-elos ROBERT D. HAMPTON, MANAGING MEMBER LINCOLN NORTH CREEK, L. L. C. A NEBRASKA LIMITED LIABILITY COMPANY

NEBRASKA TITLE COMPANY, A NEBRASKA CORPORATION, TRUSTEE

## ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA COUNTY OF LANCASTER

ON THIS 215 DAY OF DECEMBER 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME ROBERT D. HAMPTON, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS MANAGING MEMBER OF LINCOLN NORTH CREEK, L. L. C., A NEBRASKA LIMITED LIABILITY COMPANY.

MY COMMISSION EXPIRES ON THE 15th DAY OF NAME 2003. A.D.

John R. Reiferott

JOLENE R. REIFENRATH My Comm. Exp. May 15, 2003

#### ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA COUNTY OF LANCASTER

ON THIS 2.76 DAY OF CHARLES BY BEFORE ME, THE UNDERSIGNED CAME WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS PROPERTY OF NEBRASKA TITLE COMPANY, A NEBRASKA CORPORATION, TRUSTEE, ON BEHALF OF THE CORPORATION

NOTARY PUBLIC

GENERAL NOTARY-State of Nebrask

akespero

#### SURVEYOR'S CERTIFICATE

A LEGAL DESCRIPTION OF A TRACT OF LOT 32 I.T. IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 11 NORTH, RANGE 6 EAST OF THE 6TH P.M., LANCASTER COUNTY, NEBRASKA, AND MORE FULLY DESCRIBED BY METES AND **BOUNDS AS FOLLOWS:** 

referring to the northeast corner of the southeast quarter of said SECTION 36; THENCE: N89'35'42"W, (AN ASSUMED BEARING), A DISTANCE OF 230.00 FEET TO THE POINT OF BEGINNING; THENCE: SOO'16'54"W, A DISTANCE OF 33.00 FEET; THENCE: S89'35'42"E, A DISTANCE OF 165.00 FEET; THENCE: S44'39'23"E, A DISTANCE OF 21.24 FEET; THENCE: S00'16'54"W, ON THE WEST RIGHT-OF-WAY LINE OF NORTH 27TH STREET, A DISTANCE OF 1098.86 FEET; THENCE: N89'48'35"W, A DISTANCE OF 322.11 FEET; THENCE: S00'15'21"W, A DISTANCE OF 307.88 FEET; THENCE: N89'47'24"W, A DISTANCE OF 608.00 FEET; THENCE: N10'12'36"E, A DISTANCE OF 135.21 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 47'30'08", AN ARC LENGTH OF 154.21 FEET, A RADIUS OF 186.00 FEET, A CHORD BEARING N33'57'39"E AND A CHORD LENGTH OF 149.83 FEET; THENCE: ON SAID CURVE TO THE RIGHT, A DISTANCE OF 154.21 FEET TO THE POINT OF TANGENCY; THENCE: N57'42'43"E, A DISTANCE OF 388.14 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 81'41'51", AN ARC LENGTH OF 284.28 FEET, A RADIUS OF 264.00 FEET, A CHORD BEARING N26'51'48"E AND A CHORD LENGTH OF 270.74 FEET; THENCE: ON SAID CURVE TO THE LEFT, A DISTANCE OF 284.28 FEET TO THE POINT OF TANGENCY; THENCE: NO.3'59'08"W, A DISTANCE OF 338.97 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 04'18'24", AN ARC LENGTH OF 153.04 FEET, A RADIUS OF 2036.00 FEET, A CHORD BEARING NO1'49'56"W AND A CHORD LENGTH OF 153.00 FEET; THENCE: ON SAID CURVE TO THE RIGHT, A DISTANCE OF 153.04 FEET TO THE POINT OF TANGENCY; THENCE: NOO'19'16"E, A DISTANCE OF 257.13 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 36; THENCE: S89'35'42"E, ON SAID LINE A DISTANCE OF 316.01 FEET TO THE POINT OF BEGINNING AND CONTAINING A CALCULATED AREA OF 18.153 ACRES MORE OR LESS.

PERMANENT MONUMENTS HAVE BEEN FOUND OR SET AT ALL BOUNDARY CORNERS, STREET INTERSECTIONS, BLOCK CORNERS, POINTS OF TANGENCY AND CURVATURE AS SHOWN ON THE PLAT IN ACCORDANCE WITH TITLE 26 OF THE LINCOLN MUNICIPAL CODE. TEMPORARY MARKERS HAVE BEEN PLACED AT ALL LOT CORNERS AND THE OWNER WILL FURNISH TO THE CITY OF LINCOLN A STAKING BOND TO INSURE THE PLACING OF PERMANENT MONUMENTS AT ALL SUCH LOT CORNERS PRIOR TO THE CONSTRUCTION ON OR CONVEYANCE OF ANY LOT SHOWN ON THIS FINAL PLAT. ALL DIMENSIONS ARE CHORD MEASUREMENTS UNLESS OTHERWISE SHOWN, AND ARE IN FEET AND DECIMALS OF A FOOT.

December 20088454 Plumel Du RUSSEL ORR DATE RÚSS ORR LAND SURVEYING

PUSSELL OF

L\$ 316 L.S. NO. 516

7150 MORTON ST. LINCOLN, NE 68507

# PLANNING COMMISION APPROVAL

THE LINCOLN-LANCASTER COUNTY PLANNING COMMISSION HAS APPROVED THIS FINAL PLAT AND ACCEPTED THE OFFER OF DEDICATION ON THIS  $\sqrt{200}$  Day of Dedication on this  $\sqrt{200}$  Day resolution no.  $\sqrt{PC-QQ-67}$ .

SHEET 2 OF 3

fp2ndadd1.dwg 10/01/99

#### FINAL PLAT

#### LIEN HOLDER CONSENT AND SUBORDINATION

THE UNDERSIGNED, HOLDER OF THAT CERTAIN LIEN AGAINST THE REAL PROPERTY DESCRIBED IN THE PLAT KNOWN AS NORTH CREEK 2ND ADDITION (HEREINAFTER "PLAT"), SAID LIEN BEING RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF LANCASTER COUNTY, NEBRASKA, AS INSTRUMENT NO. 98–22564, 98–33429, & 99–42829 (HEREINAFTER "LIEN"), DOES HEREBY CONSENT TO THE DEDICATION OF AND SUBORDINATE THE LIEN TO ANY UTILITY (SEWER, WATER, ELECTRIC, CABLE TV, TELEPHONE, NATURAL GAS) EASEMENTS OR STREETS, OR ROADS, PEDESTRIAN WAY EASEMENTS, AND ACCESS EASEMENTS AND RELINQUISHMENTS OF ACCESS, DEDICATED TO THE PUBLIC, ALL AS SHOWN ON THE PLAT, BUT NOT OTHERWISE. THE UNDERSIGNED CONFIRMS THAT IT IS THE HOLDER OF THE LIEN AND HAS NOT ASSIGNED THE LIEN TO ANY OTHER PERSON.

PINNACLE BANK

TITLE: Loon Ofice

#### ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS CAST DAY OF DEPARTMENT OF PINNACLE BANK, ON BEHALF OF SAID (BANK).

GENERAL HOTARY-Date of Habrasia

## LIEN HOLDER CONSENT AND SUBORDINATION (CONTINUED)

→ REFER TO DEED OF TRUST INSTRUMENT NO. 98-35466

HOHARD A. JOHNSON ATTORNEY

ROBERT E. ALLEN, BENEFICIARY

NORMA D. ALLEN, BENEFICIARY

#### ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 22mm DAY OF

MY COMMISSION EXPIRES ON THE 17th DAY OF MAY 2002 A.D.

NOTARY PUBLIC

## ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 20 DAY OF

MY COMMISSION EXPIRES ON THE 15 DAY OF THE 2003 A.D.

NOTARY PUBLIC

JOLENE R. REIFENRATH

My Comm. Exp. May 15, 2003

# ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 20 DAY OF DECEMBER 1999, BY NORMA D. ALLEN, BENEFICIARY.

MY COMMISSION EXPIRES ON THE 15 DAY OF May 2003. A.D.

Ordena R. Restanta

JOLENE R. REIFENRATH
BY Come. for. Nov 15. 2001

FINAL PLAT

REGISTER OF DEEDS 200 FEB -2 · P 3 35

#3453

INST. NO 2000 004428

\$65.50

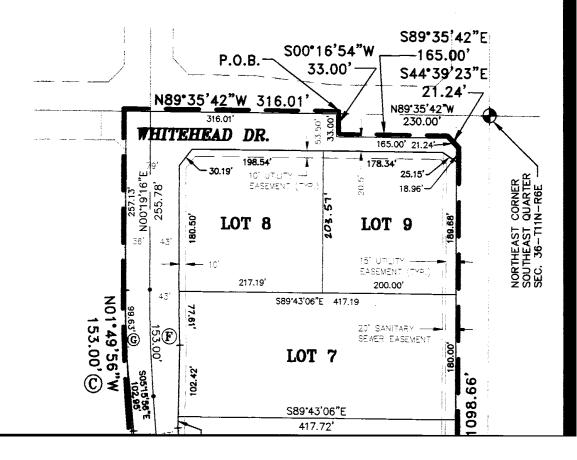
#### INDEX OF SHEETS

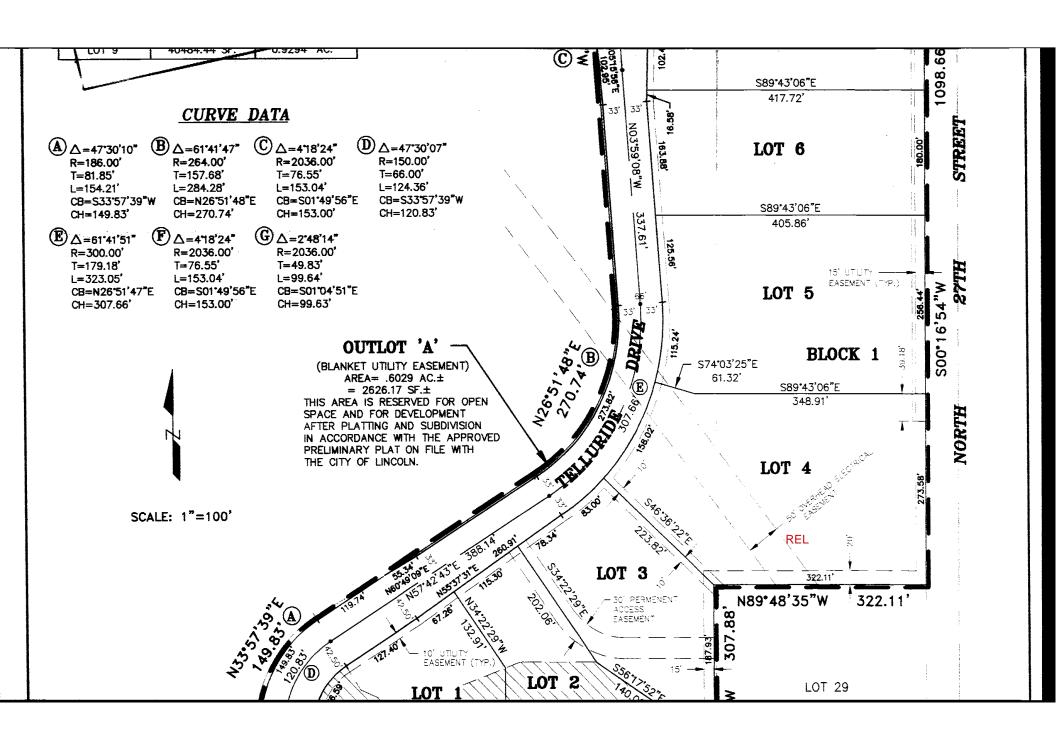
SHEET 1 - FINAL PLAT AND LOT AREA TABLE

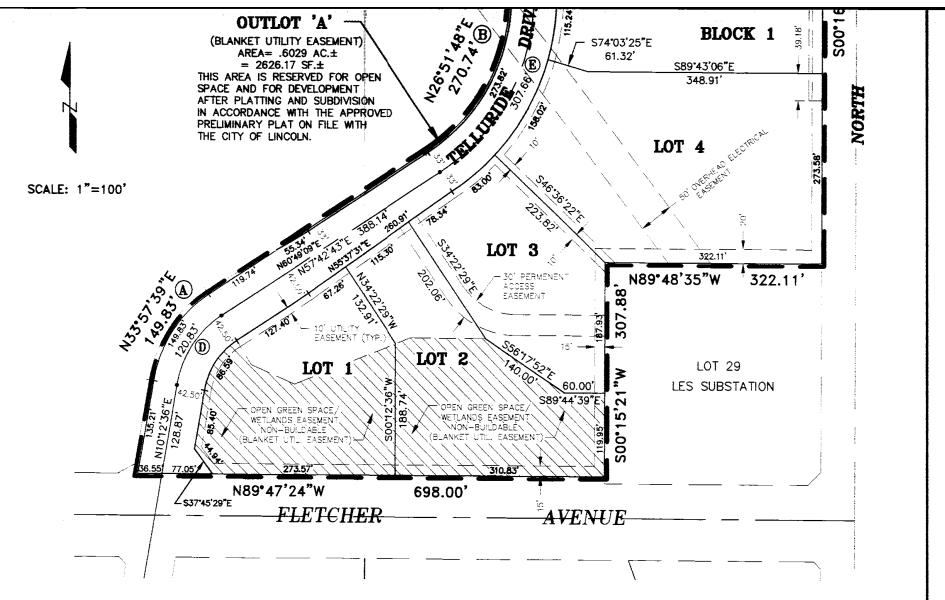
SHEET 2 - SURVEYORS CERTIFICATE, PLANNING COMMISSION APPROVAL, DEDICATION AND ACKNOVLEDGEMENTS

SHEET 3 - LIEN HOLDER CONSENT AND SUBORDINATION AND **ACHKNOWLEDGEMENTS** 

LOT AREA TABLE			
LOT NO.	AREA IN SF.	AREA IN AC.	
OUTLOT 'A'	2626.17 SF.	0.6029 AC.	
LOT 1	66750.96 SF.	1.5324 AC.	
LOT 2	70918.97 SF.	1.6281 AC.	
LOT 3	57340.28 SF.	1.3164 AC.	
LOT 4	115923.15 SF.	2.6612 AC.	
LOT 5	102234.94 SF.	2.3470 AC.	
LOT 6	74249.99 SF.	1.7045 AC.	
LOT 7	75002.72 SF.	1.7218 AC.	
LOT 8	44071.56 SF.	1.0117 AC.	
LOT 9	40484.44 SF.	0.9294 AC.	







fp2ndadd.dwg 09/30/99

SHEET 1 OF 3

#### FINAL PLAT

#### **DEDICATION**

THE FOREGOING PLAT, IS KNOWN AS NORTH CREEK 2ND ADDITION, A SUBDIVISION COMPOSED OF LOT 32 I.T., ALL LOCATED IN THE SOUTH HALF OF SECTION 36. TOWNSHIP 11 NORTH, RANGE 6 EAST OF THE 6TH P.M., CITY OF LINCOLN, LANCASTER COUNTY, NEBRASKA, AND IS MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE. THIS DEDICATION IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED, SOLE OWNER(S), AND THE EASEMENTS SHOWN THEREON ARE HEREBY GRANTED IN PERPETUITY TO THE CITY OF LINCOLN, NEBRASKA, A MUNICIPAL CORPORATION, ALIANT COMMUNICATIONS, TV TRANSMISSION, INC., PEOPLES NATURAL GAS. THEIR SUCCESSORS AND ASSIGNS, TO ALLOW ENTRY FOR THE PURPOSE OF CONSTRUCTION, RECONSTRUCTION, REPLACEMENT, REPAIR, OPERATION AND MAINTENANCE OF WIRES, CABLES, CONDUITS, FIXTURES, POLES, TOWERS, PIPES, AND EQUIPMENT FOR THE DISTRIBUTION OF ELECTRICITY AND GAS; TELEPHONE AND CABLE TELEVISION; WASTEWATER COLLECTORS; STORM DRAINS; WATER MAINS AND ALL APPURTENANCES THERETO, OVER, UPON, OR UNDER THE EASEMENTS AS SHOWN ON THE FOREGOING PLAT.

THE CONSTRUCTION OR LOCATION OF ANY BUILDING OR STRUCTURE, EXCLUDING FENCES, OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON SHALL BE PROHIBITED.

THE CONSTRUCTION OR LOCATION OF ANY FENCE OR OTHER IMPROVEMENT WHICH OBSTRUCTS DRAINAGE SHALL BE PROHIBITED OVER, UPON, OR UNDER ANY STORM DRAIN EASEMENT OR DRAINAGE EASEMENT THEREON.

THE CITY OF LINCOLN, ITS SUCCESSORS OR ASSIGNS ARE HEREBY HELD HARMLESS FOR THE COST OF REPLACEMENT OR DAMAGE TO ANY IMPROVEMENT OR VEGETATION OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON.

THE STREETS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC. THE ACCESS EASEMENTS AND THE PEDESTRIAN WAY EASEMENTS SHOWN THEREON SHALL BE USED FOR PUBLIC ACCESS AND THE PUBLIC IS HEREBY GRANTED THE RIGHT OF SUCH USE.

#### ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA COUNTY OF LANCASTER

ON THIS 27 DAY OF WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS PROPERTY OF NEBRASKA TITLE COMPANY, A NEBRASKA CORPORATION, TRUSTEE, ON BEHALF OF THE CORPORATION.

NOTARY PUBLIC

GENERAL NOTARY-State of Nebraska D A RESPESS My Comm. Exp. Feb. 15, 2000

## SURVEYOR'S CERTIFICATE

A LEGAL DESCRIPTION OF A TRACT OF LOT 32 I.T. IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 11 NORTH, RANGE 6 EAST OF THE 6TH P.M., LANCASTER COUNTY, NEBRASKA, AND MORE FULLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

REFERRING TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 36; THENCE: N89"35"42"W; (AN ASSUMED BEARING), A DISTANCE OF 230.00 FFFT TO THE POINT OF BEGINNING: THENCE: SOUTH 54"W A DISTANCE OF

#### VEGETATION OVER, UPON OR UNDER ANY EASEMENT SHOWN THEREON!

THE STREETS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC. THE ACCESS EASEMENTS AND THE PEDESTRIAN WAY EASEMENTS SHOWN THEREON SHALL BE USED FOR PUBLIC ACCESS AND THE PUBLIC IS HEREBY GRANTED THE RIGHT OF SUCH USE.

THE RIGHT OF DIRECT VEHICULAR ACCESS TO NORTH 27TH STREET FROM LOTS 4, 5, 6, 7, AND 9, BLOCK 1, IS HEREBY RELINQUISHED.

ANY RELOCATION OF EXISTING LES FACILITIES WILL BE AT OWNER/DEVELOPER'S **EXPENSE** 

ANY CONSTRUCTION OR GRADE CHANGES IN LES TRANSMISSION LINE EASEMENT CORRIDORS ARE SUBJECT TO LES APPROVAL AND MUST BE IN ACCORDANCE WITH LES DESIGN AND SAFETY STANDARDS

\_ DAY OF December 1999 WITNESS MY HAND THIS 21

ROBERT D. HAMPTON, MANAGING MEMBER LINCOLN NORTH CREEK, L. L. C. A NEBRASKA LIMITED LIABILITY COMPANY

NEBRASKA TITLE COMPANY, A NEBRASKA CORPORATION, TRUSTEE

#### ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA COUNTY OF LANCASTER

ON THIS 21 ST DAY OF December 1999 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR SAID COUNTY AND STATE PERSONALLY CAME ROBERT D. HAMPTON, WHO IS PERSONALLY KNOWN TO

EANCASTER COUNTY, NEBRASRA, AND MORE FOLLY DESCRIBED DY BOUNDS AS FOLLOWS:

REFERRING TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 36; THENCE: N89°35'42"W, (AN ASSUMED BEARING), A DISTANCE OF 230.00 FEET TO THE POINT OF BEGINNING: THENCE: SOO 16'54"W. A DISTANCE OF 33.00 FEET: THENCE: S89°35'42"E. A DISTANCE OF 165.00 FEET: THENCE: S44'39'23"E, A DISTANCE OF 21.24 FEET; THENCE: S00'16'54"W, ON THE WEST RIGHT-OF-WAY LINE OF NORTH 27TH STREET, A DISTANCE OF 1098.66 FEET: THENCE: N89"48"35"W, A DISTANCE OF 322.11 FEET: THENCE: S00"15'21"W, A DISTANCE OF 307.88 FEET; THENCE: N89°47'24"W, A DISTANCE OF 698.00 FEET; THENCE: N1012'36"E, A DISTANCE OF 135.21 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 47"30"08". AN ARC LENGTH OF 154.21 FEET, A RADIUS OF 186.00 FEET, A CHORD BEARING N33"57'39"E AND A CHORD LENGTH OF 149.83 FEET: THENCE: ON SAID CURVE TO THE RIGHT, A DISTANCE OF 154.21 FEET TO THE POINT OF TANGENCY: THENCE: N57°42'43"E. A DISTANCE OF 388.14 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT. HAVING A CENTRAL ANGLE OF 61"41"51". AN ARC LENGTH OF 284.28 FEET, A RADIUS OF 264.00 FEET, A CHORD BEARING N26'51'48"E AND A CHORD LENGTH OF 270.74 FEET; THENCE: ON SAID CURVE TO THE LEFT, A DISTANCE OF 284.28 FEET TO THE POINT OF TANGENCY: THENCE: NO.3:59'08"W. A DISTANCE OF 338.97 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 04'18'24". AN ARC LENGTH OF 153.04 FEET. A RADIUS OF 2036.00 FEET, A CHORD BEARING NO1\*49'56"W AND A CHORD LENGTH OF 153.00 FEET; THENCE: ON SAID CURVE TO THE RIGHT, A DISTANCE OF 153.04 FEET TO THE POINT OF TANGENCY; THENCE: NOO"19'16"E, A DISTANCE OF 257.13 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 36; THENCE: S89'35'42"E, ON SAID LINE A DISTANCE OF 316,01 FEET TO THE POINT OF BEGINNING AND CONTAINING A CALCULATED AREA OF 18.153 ACRES MORE OR LESS.

PERMANENT MONUMENTS HAVE BEEN FOUND OR SET AT ALL BOUNDARY CORNERS. STREET INTERSECTIONS, BLOCK CORNERS, POINTS OF TANGENCY AND CURVATURE AS SHOWN ON THE PLAT IN ACCORDANCE WITH TITLE 26 OF THE LINCOLN MUNICIPAL CODE. TEMPORARY MARKERS HAVE BEEN PLACED AT ALL LOT CORNERS AND THE OWNER WILL FURNISH TO THE CITY OF LINCOLN A STAKING BOND TO INSURE THE PLACING OF PERMANENT MONUMENTS AT ALL SUCH LOT CORNERS PRIOR TO THE CONSTRUCTION ON OR CONVEYANCE OF ANY LOT SHOWN ON THIS FINAL PLAT. ALL DIMENSIONS ARE CHORD MEASUREMENTS UNLESS OTHERWISE SHOWN, AND ARE IN FEET AND DECIMALS OF A FOOT.

DATE RE RUSSEL ORR

L.S. NO. 516

RUSS ORR LAND SURVEYING

7130 MORTON ST.

LIMCOLN, NE 68507

A NEBRASKA LIMITED LIABILITY COMPANY

NEBRASKA TITLE COMPANY, A NEBRASKA CORPORATION, TRUSTEE

#### ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA COUNTY OF LANCASTER

ON THIS 21 DAY OF December 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME ROBERT D. HAMPTON, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS MANAGING MEMBER OF LINCOLN NORTH CREEK, L. L. C., A NEBRASKA LIMITED LIABILITY COMPANY.

MY COMMISSION EXPIRES ON THE 15th DAY OF Noy 2003 A.D.

Splene R Reiferrath
NOTARY PUBLIC

GENERAL MOTARY-State of Nebraska
JOLENE R. REIFENRATH
My Comm. Exp. May 15, 2003

A RADIUS OF 2036.00 FEET, A CHORD BEARING NOT 49 56 W AND A CHORD LENGTH OF 153.00 FEET; THENCE: ON SAID CURVE TO THE RIGHT, A DISTANCE OF 153.04 FEET TO THE POINT OF TANGENCY; THENCE: NOO 19'16"E, A DISTANCE OF 257.13 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 36; THENCE: S89"35'42"E, ON SAID LINE A DISTANCE OF 316.01 FEET TO THE POINT OF BEGINNING AND CONTAINING A CALCULATED AREA OF 18.153 ACRES MORE OR LESS.

PERMANENT MONUMENTS HAVE BEEN FOUND OR SET AT ALL BOUNDARY CORNERS, STREET INTERSECTIONS, BLOCK CORNERS, POINTS OF TANGENCY AND CURVATURE AS SHOWN ON THE PLAT IN ACCORDANCE WITH TITLE 26 OF THE LINCOLN MUNICIPAL CODE. TEMPORARY MARKERS HAVE BEEN PLACED AT ALL LOT CORNERS AND THE OWNER WILL FURNISH TO THE CITY OF LINCOLN A STAKING BOND TO INSURE THE PLACING OF PERMANENT MONUMENTS AT ALL SUCH LOT CORNERS PRIOR TO THE CONSTRUCTION ON OR CONVEYANCE OF ANY LOT SHOWN ON THIS FINAL PLAT. ALL DIMENSIONS ARE CHORD MEASUREMENTS UNLESS OTHERWISE SHOWN, AND ARE IN FEET AND DECIMALS OF A FOOT.

DATE

REPORT LIST NO. 516

RUSS ORR LAND SURVEYING

1.5516

7130 MORTON ST.

LINCOLN, NE 68507

#### PLANNING COMMISION APPROVAL

THE LINCOLN-LANCASTER COUNTY PLANNING COMMISSION HAS APPROVED THIS FINAL PLAT AND ACCEPTED THE OFFER OF DEDICATION ON THIS 122 DAY OF DEDICATION NO. PC-00571.

NTEST:

SHEET 2 OF 3

fp2ndadd1.dwg 10/01/99

### FINAL PLAT

#### LIEN HOLDER CONSENT AND SUBORDINATION

THE UNDERSIGNED, HOLDER OF THAT CERTAIN LIEN AGAINST THE REAL PROPERTY DESCRIBED IN THE PLAT KNOWN AS NORTH CREEK 2ND ADDITION (HEREINAFTER "PLAT"), SAID LIEN BEING RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF LANCASTER COUNTY, NEBRASKA, AS INSTRUMENT NO. 98-22564, 98-33429, & 99-42829 (HEREINAFTER "LIEN"), DOES HEREBY CONSENT TO THE DEDICATION OF AND SUBORDINATE THE LIEN TO ANY UTILITY (SEWER, WATER, ELECTRIC, CABLE TV. TELEPHONE, NATURAL GAS) EASEMENTS OR STREETS, OR ROADS, PEDESTRIAN WAY EASEMENTS, AND ACCESS EASEMENTS AND RELINQUISHMENTS OF ACCESS. DEDICATED TO THE PUBLIC, ALL AS SHOWN ON THE PLAT, BUT NOT OTHERWISE. THE UNDERSIGNED CONFIRMS THAT IT IS THE HOLDER OF THE LIEN AND HAS NOT ASSIGNED THE LIEN TO ANY OTHER PERSON.

PINNACLE BANK

#### ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ALST DAY OF DECEMBER 1997, BY (NAME:) Lynnete D. Nelson (TITLE:) Long Officer OF PINNACLE BANK, ON BEHALF OF SAID (BANK).

#### ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 22nd DAY OF DECEMBER 1999, BY RICHARD A. JOHNSON, TRUSTEE.

MY COMMISSION EXPIRES ON THE 17th DAY OF MAY \_\_\_\_ 2002 A.D.

NOTARY PUBLIC

GENERAL NOTARY-State of Nebrasika CLARK FOSLER My Comm. Exp. May 17, 2002

#### ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 20 DAY OF 1999, BY ROBERT E. ALLEN, BENEFICIARY.

MY COMMISSION EXPIRES ON THE 15th DAY OF MOU

COUNTY OF LANCASTER	THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ALL DAY OF LOCALIDATION OF LOCALIDATI
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS OF DAY OF DECEMBER OF SAID (BANK).  OF PINNACLE BANK, ON BEHALF OF SAID (BANK).	MY COMMISSION EXPIRES ON THE 15th DAY OF May 2003 A.D.
MY COMMISSION EXPIRES ON THE _/St DAY OFNovember A.D.	A GENERAL NOTARY-State of Nebraska M JOLENE R. REIFENRATH
NOTARY PUBLIC  A GENERAL NOTARY-State of Nebraska  AMY L. Filley  My Comm. Exp. Nov. 1, 2003	NOTARY PUBLIC Wy Comm. Exp. May 15, 2803
	ACKNOWLEDGEMENT OF NOTARY
	STATE OF NEBRASKA COUNTY OF LANCASTER
	THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS $\frac{\partial \mathcal{O}}{\partial x}$ Day of $\frac{\partial \mathcal{O}}{\partial x}$ , by norma D. Allen, Beneficiary.
LIEN HOLDER CONSENT AND SUBORDINATION (CONTINUED)	MY COMMISSION EXPIRES ON THE 15 DAY OF May 2003 A.D.

→ REFER TO DEED OF TRUST INSTRUMENT NO. 98-35466

ROBERT E. ALLEN, BENEFICIARY

norma D. allen NORMA D. ALLEN, BENEFICIARY

GENERAL NOTARY-State of Nebraska

JOLENE R. REIFENRATH

My Comm. Exp. May 15, 2003

## LIEN HOLDER CONSENT AND SUBORDINATION (CONTINUED)

→ REFER TO DEED OF TRUST INSTRUMENT NO. 98-35466

NORMA D. ALLEN, BENEFICIARY

MY COMMISSION EXPIRES ON THE 15 DAY OF May

GENERAL NOTARY-State of Mehrania JOLENE R. REIFENRATH My Comm. Exp. May 15, 2903