EASEMENT FOR ELECTRIC LINES

KNOW ALL MEN BY THESE PRESENTS:	
That Fred Hoffman	and Vlasta Hoffman his wife
	, in consideration of \$30,00 , receipt of which is hereby
acknowledged,特別成為海底的文件和大學學學的文學學的文學	nunkakannakannannannannakakakakakakakaka
and	ig described property, dohereby grant and convey unto called "District")(and to)
(Leave blank if no other grantee)	
its (their) lessees, successors and assigns, the perma operate, maintain and remove all necessary poles, with	nent-right, privilege and easement of a right-of-way to construct, res, guys and other necessary equipment in connection therewith,
on and across the following described property situate particularly described as follows:	ed in Saline County, Nebraska, more
	ection thirteen (13), township six (6) north,
The pole line herein contemplated shall be located	on the property approximately as follows:
(600) feet from the south property li approximately twenty (20) feet east of the road.	the and one (1) anchor to be located of the corner pole where the power line crosses
4 4 2	
The Grantee(s) shall also have the privilege and e officers and employees for any purpose necessary inspection and removal of said line.	easement of ingress and egress across the property to its (their) n connection with the construction, operation, maintenance,
The Grantee(s) shall also have the right at any time any way endanger or interfere with the safe operation	ne to trim or remove such trees and underbrush as may in of the lines and equipment used in connection therewith.
The Grantee(s) shall at all times exercise all due ca	are and diligence to avoid injury or damage to the crops, live- the Grantee(s) shall indemnify and save harmless the Grantor such property solely by reason of the construction, operation,
The Grantee(s) agree(s) that should the transmiss five years, the right-of-way or easement hereby secure of no further force and effect.	ion lines constructed hereunder be abandoned for a period of ed shall then cease and terminate, and this contract shall be
Signed the 12 day of	October , A.D., 1964
WITNESS	1 - 2 - 2 - 2
Virgilistors	Fred F. Hoffman
Usigil Store	Vlasta Hoffman
-	AZGOLG HATIMUH
	Grantor

	TE OF NEB	RASKA Sali			ss.					
	On this	12	day of		Octobe	r	1964	before me	the undersign	ned, a Notary Publi
in a				personally			ed F. Hoffi	nan and	Vlasta Ho	ffman
يرين	070	4,34								
g per	rsonally to n	e knov					o signed the			Granter and who
acl	knowledged t	he exec	ution the	reof to be	their	volun t	ary act and dee	ed for the p	ourposes there	in expressed.
	WITNESS	my han	d and not	arial seal	the date	above v	vritten.	~··y	. 1 17.7	
	201	, ci					•••••••••••••	N	otary Public V	irgil Storrs
	My Commi	ssion ex	pires on t	he2	9da	y of	October			19 66
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1 × 1	म् जि		STE			THE STATE OF NEBRASKA SALINE COUNTY	Entered in numerical index and filed for record in the County Clerk's Office of said County, the 14th day of 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	6 X	137	OM. ISUP STRI
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CHARGE: 89.25