1

can be



469

# MISCELLANEOUS RECORD NO. 21

Assignment of Pole Line & Deeds of Easement Iowa-Nebraska Light and Power Company

Consumers Public Power District

Filed for Record

то

S

December 15, 1941 at 9:45 A.M. J. G. Vaughan Register of Deeds

By A. L. Kenney, Deputy Fee \$42.25

#### ASSIGNMENT

#### OF

#### POLE LINE DEEDS OF EASEMENT

For value received and in compliance with the terms and conditions of a certain agreement dated January 18, 1941, between the Iowa-Nebraska Light and Power Company, a Corporation, and the Consumers Public Power District of Columbus, Nebraska, the Iowa-Nebraska Light and Power Company hereby assigns all of its right, title and interest in and to those certain Contracts and Deeds of Easement more specifically detailed below; to said Consumers Public Power District.

### LANCASTER COUNTY

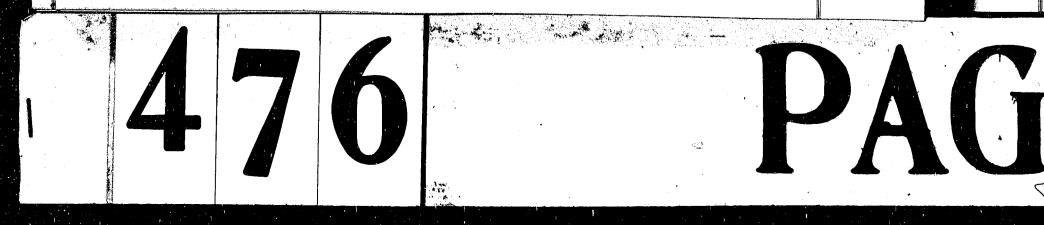
### <u>File #1</u>

Grantor	Date	Deceminting	
	Date	Description	Recorded
Lucille A. Wallick	12/3/34	Pt. Lots 13 & 14, Woods Bros. Sheridan Summit Add. to Lincoln	1/7/35 - Miscel. R. Book 13, P. 180
Robert Swale	4/27/23	Pt. SEZSEZ Sec. 29, T. 10 N. R. 5 East of 6th P.M.	Not Recorded
Charles H. Jenkins	9/24/24	Pt. SE $\frac{1}{2}$ Sec. 10, T. 11 N. R. 8 East of 6th P.M.	10/7/24 - Miscel R. Book 2, P. 634
L. B. Tobin	1/11/29	Pt. Lot 6, Woods Bros. Country Club Add to Lincoln	5/14/29 - Miscel. R. Book 6, P. 623
Lena, Emma-& Samuel Spellman	8/15/29	Pt. NW‡NW‡ Sec. 22, T. 8 N, R. 6 East of 6th P.M.	Deeds 9/23/29 - Miseel. H. Book 279, P. 564
Ira A. Loder	9/25/24	Pt. W $\frac{1}{4}$ Sec. 15, T. 11 N, R. 8 East of the 6th P.M.	10/4/24 - Miscel. R. Book 2, P. 626
John Sontheimer	10/15/24	Pt. Lot 12, B. 6, Riverside Add. to City of Lincoln	10 <b>/<u>25</u>/2</b> 4 - Miscel. R. Book 2. P. 674
Esther E. Nelson	7/10/28	Pt. Lots 32 & 35 of Irreg- ular Tracts North of Salt Creek in S. 13, T. 10 N. R. 6 East of the 6th P.M.	7/11/28Missel-R. Beek-3,-P75 Not Recorded
Stuart Investment Co.	4/13/29	Pt. Lot 5, B. 13 & Lot 7, Block 10, Piedmont Add.to Lincoln	5/13/29 - Miscel. R. Book 6, P. 620
James Gray	12/11/30	Pt. NW SW Sec. 35, T. 9	12/19/30 - Miscel. R.

5			N. R. 6	East of 6th P	.м.	Book 8	• P• 575	L. R.
5	Florence B. Pierce	6/16/13	Pt. NE R. 8 Eas	Sec. 31, T. 1 st, 6th P.M.	l N.	Not Red	orded	
maer	Charles V. Warner	6/12/13	Pt. E <del>]</del> S R. 8 Eas	Sec. 31, T. 11 st, 6th P.M.	N.	Not Red	orded	
3 42	D. L. Love	11/2/31	Pt. Lot R. 6	7, Sec. 15, T East of 6th P	. 10, .M.	11/24/3 Book 10	31 - Miscel ), P. 35	L. R.
z	John T. Swale	10/31/ <u>3</u> 1	Pt. Lots	Blk 29 12-19,7 Firs coln. S15T10R	t Add.	11/24/3	31 - Miscel ). P. 34	L. R.
*	Geo. W. Damrow	10/13/30	Pt. SW 7 East o	Sec. 31, T. 9 f 6th P.M.	, R.	11/23/3	51 - Miscel ), P. 33	. R.
24-	Estate of Della. Needham by F. E. Folts, Adm.	7/27/31	Pt. Lot T. 9 N,	51 of NE Sec R. 7 East, 6th	5, h P.M.	8/11/31	- Miscel. P. 537	R.
fidnit	Chas. A. Eigle	7/27/31	Pt. Lot 9 N. R. Tract #1	50 NE <sup>4</sup> Sec. 5 7 East. Also 5 of NW <sup>4</sup> S. 4 East of 6th P	, T. Irreg.	8/11/31	- Miscel. P. 538	R.
Su af	F. J. Pavlik Est.	5/2 <b>1/</b> 31	Pt. W <del>l</del> SW	‡ Sec. 28, T. t of 6th P.M.	7 N	6/8/31 Book 9,	- Miscel. P. 403	R.
	n a shi ya ƙasar ƙasar ƙasar ƙwallon ƙasar ƙ Manazar ƙasar ƙ					<b>Berlin (1997) and Control of South Control of South</b>	LATTITUS S.A. DOMESTIC DATA DA ANDREA	
		nen an	An the second seco	den andere andere andere in order ein eine eine eine eine eine eine ein		, , , , , , , , , , , , , , , , , , ,	an a tha an	
				A			Λ	
							J	
く						-		Ĥ.

			ISC		$\langle ($			
				`• <b>L</b>				
	476							
MISCELLANEOUS RECORD NO. 21								
	Godfried Schwaninger	7/12/30	Pt. NW: Sec. 16, T. 7 N. R. 6 East of 6th P.M.	7/28/30 - Miscel. R. Book 8, P. 108	(			
	C. E. Paswaters	5/20/36		6/27/36 - Miscel. R.				
	W. Fred/ & Clara V Retzlaff	5/20/36		Book 15, P. 11 6/27/36 - Miscel, R.	ſ			
	W. S. Gladfelter & Katie Gladfelter	6/16/36		Book 15, P. 9 9/19/36 - Miscel. R.				
	Elizabeth G. Waldo, et al	6/17/36		Book 15, P. 231 9/19/36 - Miscel. R.	-			
			-9-	Book 15, P. 235				
			Lancaster County - Cont'd. File #3 - Cont'd.					
	<u>Grantor</u> J. H. Blair	<u>Date</u>	Description	Recorded	•			
		6/16/36	R. 6 East of 6th P.M.	9/19/36 - Miscel. R. Book 15, P. 237				
1 1 4	Harvey A & Vera E. Morrison	10/3/36	Pt. Lot 3 & Lot 63 in SE Sec. 6, T. 9 N. R. 7 East of 6th P.M.	11/3/36 - Miscel. R. Book 15, P. 359	· ·			
	Christopher & Jessie P. Kuhner	9/29/36	Pt. Lot 132 in SE <sup>1</sup> Sec. 6, T. 9 N. R. 7 East of 6th P.M.	11/3/36 - Miscel. R. Book 15, P. 362	<b>-</b>			
	The Catholic Bishop of Lincoln, Inc.	9/29/36	Pt. Lot 67 in SW2 of Sec. 6, T. 9 N. R. 7 East of 6th P.M.	11/3/36 - Miscel. R. Book 15, P. 360	2 1			
	Ella Highberger	9/30/36	Pt. Lot 5 & Lot 133 in SE $\frac{1}{4}$ SEC. 6, T. 9 N. R. 7 East of the 6th P.M.	11/3/36 - Miscel. R. Book 15, P. 356				
	Hal J & Nelson J. Bowers	9/29/36	Pt. Lot 68 In SW4 Sec. 6, T. 9 N. R. 7 East of 6th P.M.	3/26/37 - Miscel. R. Book 15, P. 680				
	Martha F. Howe, Hattie F. Harris & Clara Mansfield	2/2/37	Pt. $S_{2}^{\frac{1}{2}}$ Sec. 1, T. 9 N. R. 6 East of 6th P.M.	3/26/37 - Miscel.R. Book 15, P. 677				
	E. S. Assenmacher	- /1 /2-	ATTACHMENT EASEMENTS					
		5/4/35	Pt. Lots 4-5-& 6, Blk 37, Original City of Lincoln	Not Recorded				
	Stacy Bros & Merril Co		Pt. Lot 7, Blk 33, Original City of Lincoln	Not Recorded				
	Nebraska Buick Auto Co	. 11/10/26	Pt. NEL in Block 37, Original City of Lincoln	FT B5				
	Martin-Day Company	6/2/37	$\frac{File \#4}{Pt. E_{2}^{\frac{1}{2}} \text{ Lot } 127 \text{ of Irreg. Tract}}$ in Sec. 22, T. 10 N. R 6 East of 6th P.M.	6/28/37 - Miscel. R. Book 16, P. 191				
	W. H & L. Charlton	5/16/38	Pt. NE $\frac{1}{4}$ Sec. 23, T. 8 N. R. 6 East of 6th P.M.	6/1/38 - Miscel. R.	-			
	Floyd & Viola/Pope	7/26/38	East of 6th P.M. Pt. SEANEA & Lot 2 of the NEA of Fractional Section 30, T. 10 N. R. 8 East of 6th P.M.	Book 18, P. 72 8/16/38 - Miscel. R. Book 18, P. 217				
	Lina F. Williams	8/25/38	Pt. Lot 87 of Irreg. Tract in SET Sec. 30, T. 10 N. R. 7 East of 6th P.M.	9/10/38 - Miscel. R. Book 18, P. 263				
	Forrest G. Ryon	8/27/38	Pt. Lot 103 of Irreg. Tract in $SE_4^+$ Sec. 30, T. 10 N. R. 7 East of 6th P.M.	9/10/38 - Miscel. R. Book 18, P. 261				
	C. P & Nellie McGrath	9/12/38	Pt. Lot 88 of Irreg. Tract in SE: Sec. 30, T. 10 N. R. 7 East of 6th P.M.	9/22/38 - Miscel. R. Book 18, P. 279				
	Margaret M. Hall	8/16/38	Pt. Lot 7 of SE‡SE‡ Sec. 31, T. 12 N. H. 6 East of -6. P.M.	9/15/38 - Miscel. R. Book 18, P. 271				
	The Kuster Estate	6/16/39	Pt. NW2 Sec. 15, T. 8 N. R. 7 East of 6th P.M.	7/8/39 - Miscel. R. Book 19, P. 173				
	John Arres & Anna Arres	9/20/39	Pt. $NW_{4}^{1}$ Sec. 35, T. 10 N, R. 7 East of 6th P.M.	10/10/39 - Miscel. R. Book 19, P. 348				
	Mary Kelly	9/20/39	Pt. $NW_4^1$ Sec. 34, T. 10 N. R. 7 East of 6th P.M.	10/10/39 - Miscel. R. Book 19, P. 353				
				DOOR 19, F. 777				

• .



#### Sec. Ser. 10. U. 478MISCELLANEOUS RECORD NO. 21 0 Schuyler C. Beaver Pt. Lot 9, Doan Acres in Sec. 30 T. 10 N. R. 7 E. of the 6th P.M. 6/7/40 6/27/40 - Miscel. R. Book 20, P. 151 Pt. $N_2^{1}W_2^{1}$ Lot 8, Doan Acres, Sec. 30, T. 10 N. R. 7 East of the 6th P.M. William F. ---- & Vesta 6/8/40 6/27/40 - Miscel. R. Book 20, P. 153 M. Steele Leonard C.--- & Mila 6/1**8**/40 Pt. $S_2^{1}SE_2^{1}$ Sec. 14, T. 10 N. R. 7 East of the 6th P.M. 7/26/40 - Miscel. R. Book 20, P. 219 H. Chapin Pt. Lot 6 in $NW_2^{+}$ SE<sup>1</sup> Sec. 14, T. 10 N. R. 7 East of 6 P.M. Roscoe L. Malone 6/17/40 7/26/40 - Miscel. R. Book 20, P. 220 C. W.--- & Flossie M. Pt. $E_2^1$ Lot 8, Doan Acres, Sec. 30, T. 10 N. R. 7 East of the 6th P. M. 10/3/40 - Miscel. R. Book 20, P. 373 9/7/40 Coffman Richard Fredrich Cast 10/3/40 - Miscel. R. Book 20, P. 383 9/3/40 Pt. $W_{\frac{1}{2}}$ Lot 7, Doan Acres in Sec. 30, T. 10 N. R. 7 East of the 6th P.M. & G. Olive Cast Pt. $S_2^{\frac{1}{2}}$ Lot 6, Doan Acres in Sec. 30, T. 10 N. R. $\underline{\cancel{p}}$ East of the 6th P.M. William E.--- & Mahala 9/4/40 10/3/40 - Miscel. R. Book 20, P. 379 Schultz John F. -- & Winifred ` 8/29/40 Pt. $S_2^{1}W_2^{1}$ Lot 8, Doan Acres Sec. 30, T. 10 N. R. 7 East of the 6th P.M. 10/3/40 - Miscel. R. Book 20, P. 371 Marron Zimmer, Jr. Pt. $E_{\overline{z}}^{1}$ Lot 7, Doan Acres, Sec. 30, T. 10 N. R. 7 East of the 6th P.M. Gertrude M. Worth 9/4/40 10/3/40 - Miscel. R. Book 20, P. 375 Leslie --- & Lottie Pt. Lot 19 in Sec. 4, T. 10 N. R. 7 East of 6th P.M. 10/1/40 10/17/40 - Miscel. R. Book 20, P. 419 E. Macoy The Lancaster Corpor-9/28/40 Pt. Lot 20, Sec. 4, T. 10 N. R. 7 East of the 6th P.M. 10/17/40 - Miscel. R. Book 20, P. 418 ation Wm. --- & Fay Edith 10/3/40 Pt. Lot 22, Frosts Subdiv. 10/17/40 - Miscel. R. Otte Lincoln, Lancaster,-Nebraska Book 20, P. 420 Pt. $S_{\frac{1}{2}}$ of Block 103, Original The Lincoln 12/15/39 Not Recorded Traction Co. City of Lincoln 12/19/40 Pt. Blk 65, Atkinson's Add. to Uni. Place, Sec. 8, T. 10 N. R. 7 East of 6th P.M. G. Milton --- & R. 2/19/41 - Miscel. R. Book 20, P. 634 Louise Gates Pt. Lots 46 & 48, Sec. 8, T. 10 N. R. 7 East of 6th P.M. Mrs. Edna Vine Martin 12/20/40 2/19/41 - Miscel. R. Book 20, P. 632 Harmon M. Turner, Exec. Pt. Lot 44, in Sec. 8, T. 10 N. R. 7 East of 6th P.M. 12/21/40 2/19/41 - Miscel. R. Book 20, P. 633 Myrt M. Stewart Pt. Lot 20, Sec. 30, T. 10 N. R. 7 East of 6th P.M. 3/25/41 4/3/41 - Miscel. R. Book 21, P. 20 Pt. $SW_4^{\perp}$ Sec. 13, T. 11 N. R. 6 East of the 6th P.M. Frank E.--- & Everett 4/1/41 4/7/41 - Miscel. R. Book 21, P. 27 P. Splain Pole Attachments Security Mutual Life 7/22/40 Pt. Lots 7 & 8, Blk 40, Orig. Not Recorded.

City of Lincoln

S. S. Kresge Company 8/15/40 Pt. of Lots located at 1137- " 45 "0" Street, Lincoln

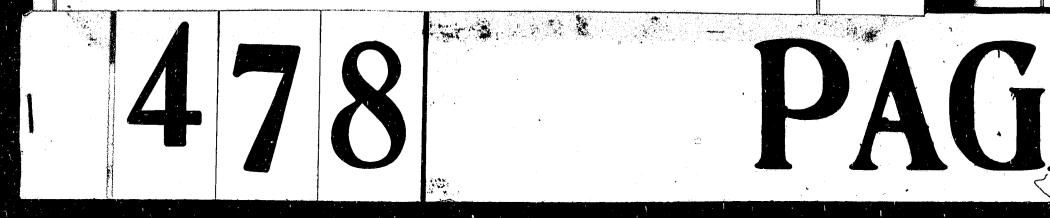
Ins. Company

-12-

#### Lancaster County - Cont'd.

T. H. -- & L. B.Hickman 5/19/36 Pt. NE<sup>1</sup> S. 14, T. 11; R. 5 E. 6/27/36 - Misc. R. B. 15, P. 7

In consideration of the above assignment, the Consumers Public Power District, its successors and assigns, assumes and agrees to meet, perform and fulfill all of the obliga-. tions and conditions therein contained to the same extent in all respects as is required of the Iowa-Nebraska Light and Power Company.



6

479

## **MISCELLANEOUS RECORD NO. 21**

IN WITNESS WHEREOF, the parties pereto have caused this instrument to be executed as of April 4th, 1941. ATTEST: Delaware IOWA-NEBRASKA LIGHT AND POWER COMPANY O. R. Mallat BY L. R. King President and General Manager Secretary ATTEST: CONSUMERS PUBLIC POWER DISTRICT mu

BY

Chas B. Fricke

President

State of Nebraska,

W. A. Boettcher

)ss Lancaster County,

On this 13 day of November, A. D. 1941, before me, Ruth E. Hester, a Notary Public in and for said County, personally appeared L. R. King and O. R. Mallat, to me personally known and known to me to be the President and Secretary, respectively, of Iowa-Nebraska Light and Power Company, a Delaware corporation, one of the corporations described in and which executed the foregoing instrument, who, being by me severally duly sworn, each for himself did depose, say and acknowledge that he, said L. R. King, resides in Lincoln, Nebraska, and is the President of said Company, and that he, said O. R. Mallat, resides in Lincoln, Nebraska, and is the Secretary of said Company; that they respectively know the seal of said Company and that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; that they, respectively, signed their names thereto by like order; and that said instrument is the voluntary act and deed of said Company, by it voluntarily executed.



IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal this 13 day of November, 1941.

> Ruth E. Hester Notary Public

State of Nebraska, County of Platte,

Ē

えい

リジー

Ŧ

11.00

On this 19th day of November, A. D. 1941, before me, Vera L. Bauman, a Notary Public in and for said County and State, personally appeared Chas. B. Frick and W. A. Boettcher, to me personally known and known to me to be the President and the Secretary, respectively, of Consumers Public Power District, a public corporation and political subdivision of the State of Nebraska, one of the corporations described in and which executed the foregoing instrument, who, being by me severally duly sworn, each for himself did depose, say and acknowledge that he, said Chas. B. Fricke, resides in Columbus, え Nebraska, and is the President of said District, that he said W. A. Boettcher, resides in Columbus, Nebraska, and is the Secretary of said District; that they respectively know the seal of said District and that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said District; that they 3 respectively, signed their names thereto by like order; and that said instrument is the 'n 78 voluntary act and deed of said District, by it voluntarily executed.

> IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal this 19th day of November, 1941.

> > Vera L. Bauman

Notary Public.