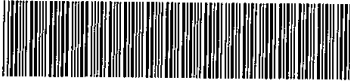




0183 014 UCC



00335 00 014-

Nebr Doc Stamp Tax
Date _____
\$ _____
By _____

RICHARD N. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE
00 APR 26 AM 11:52
RECEIVED

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code:

No. of Additional Sheets Presented:

Maturity Date 3: (Optional):

1. Debtor(s) (Last Name First) and Address(es):

37th Street Apartments Limited Partnership (TIN: 47-0676917)
809 South 96th Street
Omaha, NE 68114
Social Security No. 47-0676917

2. Secured Party(ies) Name(s) and Address(es):

U.S. Bank National Association
1700 Farnam Street
Omaha, NE 68102
Federal I.D. No. 41-0417860

4. For Filing Officer: Time, Date No., Filing Office

5. This Financing Statement Covers the Following Types (or items) of Property:

All fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

6. To be Recorded in Real Estate Mortgage Records

Proceeds--

Products of the Collateral are also Covered:

7. Description of Real Estate:

The West 145 feet of lot 2, block 10, West Omaha, an addition to the City of Omaha, as surveyed, platted and recorded in Douglas County, Nebraska

8. Name(s) of Record Owner(s):

10. This statement is filed without the debtor's signature to perfect a security interest in collateral (check if so)

- already subject to a security interest in another jurisdiction when it was brought into this state, or
- which is proceeds of the following described original collateral which was perfected:

9. Assignee(s) of Secured Party and Address(es)

Howard M Kooper and Thomas H. Fellman

Howard M Kooper and Thomas H. Fellman
Signature(s) of Debtor(s)

U.S. Bank National Association

By

[Signature]
Signature(s) of Secured Party(ies)

FILING OFFICER COPY--ALPHABETICAL
FORM 801

ucc *[Signature]*
FEE _____ FB _____
BKP _____ C/O _____ COMP _____
DEL _____ SCAN *ds* FV _____