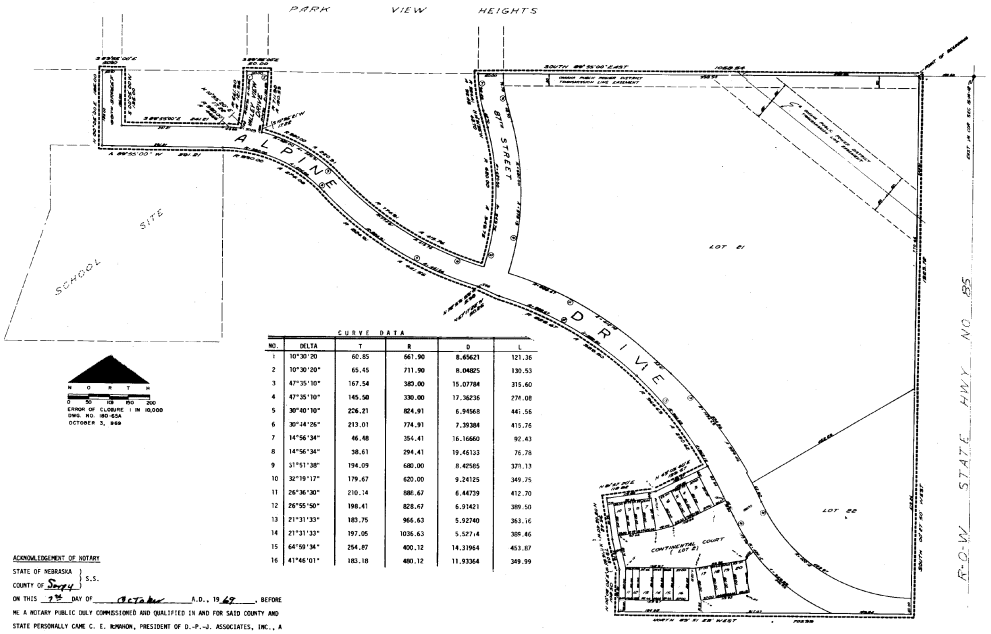
ALPINE VILLAGE SOUTH

A SUBDIVISION OF A PART OF TAX LOT 2B AND TAX LOT 2A ALL LOCATED IN THE NORTH 1/2 OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA.



CURVE DATA

NO.	DELTA	T	R	D	L
1	10°30'20"	60.85	561.90	8.49621	121.36
2	10°30'20"	65.45	711.90	8.04825	130.53
3	47°35'10"	167.54	340.00	15.07784	315.60
4	47°35'10"	145.50	330.00	17.36236	274.08
5	30°40'10"	226.21	824.91	6.94568	441.56
6	30°44'26"	213.01	774.91	7.39384	415.76
7	14°56'34"	46.48	354.41	16.16660	92.43
8	14°56'34"	38.61	294.41	19.46133	76.78
9	31°51'38"	194.09	680.00	8.42505	371.13
10	32°19'17"	179.67	620.00	9.24125	349.75
11	26°36'30"	210.14	886.67	6.44739	412.70
12	26°55'50"	198.41	828.67	6.91421	389.50
13	21°31'33"	183.75	966.63	5.92740	363.16
14	21°31'33"	197.05	1036.63	5.527.4	389.46
15	64°59'34"	254.87	400.12	14.31964	453.87
16	41°46'01"	183.18	480.12	11.93364	349.99

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THAT WE HAVE MADE A GROUND SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT TEMPORARY MONUMENTS HAVE BEEN PLACED AS SHOWN ON THE WITHIN PLAT AND THAT A BOND HAS BEEN FURNISHED TO THE CITY OF LA VISTA IN ORDER TO INSURE THE PLACING OF PERMANENT OF MONUMENTS AND STAKES. SAID SUBDIVISION IS KNOWN AS ALPINE VILLAGE SOUTH AND IS LOCATED IN A PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SECTION 15, TOWNSHIP 14 NORTH, RANGE 12 EAST; THENCE NORTH 89°55'00" WEST A DISTANCE OF 130.60 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY #85; THENCE SOUTH 00°27'50" WEST ALONG SAID RIGHT-OF-WAY A DISTANCE OF 1323.72 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION; THENCE NORTH 89°51'58" WEST ALONG SAID LINE A DISTANCE OF 705.99 FEET; THENCE NORTH 00°08'02" EAST A DISTANCE OF 108.50 FEET; THENCE NORTH 11°16'50" WEST A DISTANCE OF 79.08 FEET; THENCE NORTH 08°02'40" WEST A DISTANCE OF 95.42 FEET; THENCE NORTH 81°57'20" EAST A DISTANCE OF 110.82 FEET; THENCE NORTH 63°03'40" EAST A DISTANCE OF 139.52 FEET; THENCE NORTHWESTERLY ALONG A 966.63 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 280.62 FEET (HAVING A CHORD BEARING OF NORTH 37°24'09" WEST AND A CHORD DISTANCE OF 279.64 FEET) TO A POINT OF COMPOUND CURVATURE; THENCE CONTINUING NORTHWESTERLY ALONG A 828.67 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 389.50 FEET (HAVING A CHORD BEARING OF NORTH 59°32'05" WEST AND A CHORD DISTANCE OF 385.92 FEET) THENCE NORTH 67°17'22" WEST A DISTANCE OF 50.25 FEET; THENCE NORTH 72°59'59" WEST A DISTANCE OF 5.98 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG A 824.91 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 441.56 FEET TO A POINT OF REVERSE CURVATURE; THENCE ALONG A 330.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 274.08 FEET TO A POINT OF TANGENCY; THENCE NORTH 89°55'00" WEST A DISTANCE OF 291.21 FEET; THENCE NORTH 00°05'00" EAST A DISTANCE OF 185.00 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 15; THENCE SOUTH 89°55'00" EAST ALONG SAID LINE OF SAID SECTION A DISTANCE OF 50.00 FEET; THENCE SOUTH 00°05'00" WEST A DISTANCE OF 135.00 FEET; THENCE SOUTH 89°55'00" EAST A DISTANCE OF 291.21 FEET TO A POINT OF CURVATURE; THENCE ALONG A 380.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 44.66 FEET (HAVING A CHORD BEARING OF SOUTH 86°32'59" EAST AND A CHORD DISTANCE OF 44.63 FEET); THENCE NORTH 10°35'20" EAST A DISTANCE OF 17.22 FEET TO A POINT OF CURVATURE; THENCE ALONG A 661.90 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 121.36 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH-EAST QUARTER OF SAID SECTION 15; THENCE SOUTH 89°55'00" EAST ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 15 A DISTANCE OF 50.00 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY ALONG A 711.90 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 130.53 FEET TO A POINT OF TANGENCY; THENCE SOUTH 10°35'21" WEST A DISTANCE OF 17.22 FEET; THENCE SOUTHEASTERLY ALONG A 380.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 220.91 FEET (WHOSE CHORD BEARING IS SOUTH 58°59'05" EAST AND WHOSE CHORD DISTANCE 217.81 FEET) TO A POINT OF REVERSE CURVATURE; THENCE ALONG A 774.91 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 415.76 FEET; THENCE NORTHERLY ALONG A 620.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 349.75 FEET (WHOSE CHORD BEARING IS NORTH 01°18'05" EAST AND WHOSE CHORD DISTANCE IS 345.13 FEET) TO A POINT OF TANGENCY; THENCE NORTH 14°51'33" WEST A DISTANCE OF 42.70 FEET TO A POINT OF CURVATURE; THENCE CONTINUING NORTHERLY ALONG A 354.41 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 92.43 FEET TO A POINT OF TANGENCY; SAID POINT BEING ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 15; THENCE SOUTH 89°55'00" EAST ALONG THE NORTH LINE OF SAID SECTION 15 A DISTANCE OF 1058.54 FEET TO THE POINT OF BEGINNING.

Dated October 7, 1969 William A. Dell
L.S. - 125

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT D.-J.-P. ASSOCIATES, INC., A NEBRASKA CORPORATION, BEING SOLE OWNER AND PROPRIETOR OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT AND DOROTHY M. FASE, MORTGAGEE, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS; SAID SUBDIVISION IS TO BE KNOWN AS APLINE VILLAGE SOUTH. THE LOTS NUMBERED AS SHOWN AND WE HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AND SEWER AND DRAINAGE EASEMENTS SHOWN HEREIN. THE ABOVE OR FOREGOING SUBDIVISION LOCATED IN A PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M. SARPY COUNTY, NEBRASKA AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AS APPEARS ON THIS PLAT IS MADE WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER AND PROPRIETOR.

IN WITNESS WHEREOF WE DO HEREUNTO SET OUR HAND THIS _____ DAY OF _____ A.D., 196__.

D.-J.-P. ASSOCIATES, INC.

C. E. ROWHON, PRESIDENT

DOROTHY M. FASE

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA } S.S.
COUNTY OF Sarpy }

ON THIS 7th DAY OF October A.D., 1969, BEFORE ME A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY AND STATE PERSONALLY CAME C. E. ROWHON, PRESIDENT OF D.-J.-P. ASSOCIATES, INC., A NEBRASKA CORPORATION, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION OF THIS PLAT AND HE ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION AND THE SEAL OF SAID CORPORATION WAS HERETO AFFIXED BY ITS AUTHORITY.

WITNESS MY HAND AND NOTARIAL SEAL AT La Vista, NEBRASKA IN SAID COUNTY THE DATE LAST AFORESAID.

Larry B. Ludwig
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 12th DAY OF August, 1972

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA } S.S.
COUNTY OF Richardson }

ON THIS 7th DAY OF October A.D., 1969, BEFORE ME A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, PERSONALLY CAME DOROTHY M. FASE, A SINGLE WOMAN, MORTGAGEE, PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHO EXECUTED THE FOREGOING DEDICATION, AND SHE ACKNOWLEDGED THAT SHE EXECUTED SAID DEDICATION AS HER VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND NOTARIAL SEAL AT Falls City, NEBRASKA IN SAID COUNTY THE DATE LAST WORESAID.

Larry B. Ludwig
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 12th DAY OF August, 1972

APPROVAL OF LA VISTA PLANNING BOARD:

THIS PLAT OF ALPINE VILLAGE SOUTH WAS APPROVED ON THIS 9 DAY OF Oct A.D., 1969, BY THE LA VISTA PLANNING BOARD.

Lois B. Hollis
CHAIRMAN, CITY PLANNING BOARD

LA VISTA CITY COUNCIL ACCEPTANCE:

THIS PLAT OF ALPINE VILLAGE SOUTH WAS APPROVED AND ACCEPTED BY THE LA VISTA CITY COUNCIL ON THIS 21st DAY OF October A.D., 1969.

ATTEST: Rose M. Carmichael
CITY CLERK

Elmer E. Hollis
PRESIDENT, CITY COUNCIL

Owen E. Pohl
MAYOR

COUNTY TREASURER'S CERTIFICATE:

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE: May 25, 1971

COUNTY TREASURER

APPROVAL OF COUNTY SURVEYOR:

I HEREBY APPROVE OF THIS PLAT OF ALPINE VILLAGE SOUTH, THE LOTS NUMBERED AS SHOWN ON THIS 7th DAY OF October A.D., 1969.

Norman Whiting
COUNTY SURVEYOR

GOLLEHON, SCHEMMER AND ASSOCIATES INC.
ARCHITECTS ENGINEERS PLANNERS
12100 WEST CENTER ROAD
OMAHA, NEBRASKA

FILED FOR RECORD 5-14-71 AT 1:30 P.M. IN BOOK 5 OF Plats PAGE 45 Carl L. Hibbeler REGISTER OF DEEDS, SARPY COUNTY NEB.

Deed Bk 83 p. 616

Rec # 007761 ✓

275

45