

92-09007

BKUG
April 7, 1992

Doc.# _____

RIGHT-OF-WAY EASEMENT

Dennis Reed and Barbara J. Reed, husband and wife Owner(s)

of the real estate described as follows, and hereafter referred to as "Grantor",

THE E 1/2 OF THE The Southeast Quarter (SE $\frac{1}{4}$) of Section Three (3), Township Thirteen
(13) North, Range Ten (10) East of the 6th P.M., Sarpy County,
Nebraska.

| | |
|---------|--------------|
| Proof | <u>W</u> |
| D.E. | <u>W</u> |
| Verify | <u>W</u> |
| Filmed | <u>R</u> |
| Checked | _____ |
| Fee \$ | <u>10.50</u> |

FILED SARPY CO. NE.
INSTRUMENT NUMBER
92-009007

92 MAY -8 PM 2:05

Carol A. Savin
REGISTER OF DEEDS

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

A strip of land Ten feet (10') in width being Five feet (5') each side of and abutting the Districts facilities as constructed, to provide for the installation of customers service.

CONDITIONS:

The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

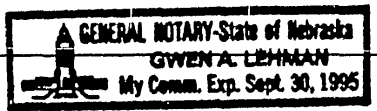
In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 13 day of April, 1992.

James A. Lehman

x Dennis Reed



x Barbara J. Reed

OWNERS SIGNATURE(S)

Distribution Engineer *R.L.G.* Date 4-20-92

Property Management *D.H.* Date 4-20-92

Section SE $\frac{1}{4}$ 3 Township 13 North, Range 10 East

Salesman McGowan Engineer McGowan Est. # 920078301 W.O.# 3873

COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

PPD chg

009007 /

PP 3-13-10
14 SE

92-09007A

CORPORATE ACKNOWLEDGEMENT

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF

STATE OF Nebraska

COUNTY OF

COUNTY OF Sarpy

On this _____ day of _____, 19____, before me the undersigned, a Notary Public in and for said County, personally came _____

On this _____ day of _____, 19____, before me the undersigned, a Notary Public in and for said County and State, personally appeared _____

President of _____

_____ personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be _____ voluntary act and deed for the purpose therein expressed.

_____ personally to me known to be the identical person(s) and who acknowledged the execution thereof to be _____ voluntary act and deed for the purpose therein expressed.

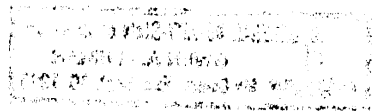
Witness my hand and Notarial Seal the date above written.

Witness my hand and Notarial Seal the date above written.

NOTARY PUBLIC

SEE NOTARY ON FRONT SIDE

NOTARY PUBLIC



RETURN TO:
OMAHA PUBLIC POWER DISTRICT
% Real Estate Division
444 South 16th Street Mall
Omaha, NE 68102-2247