

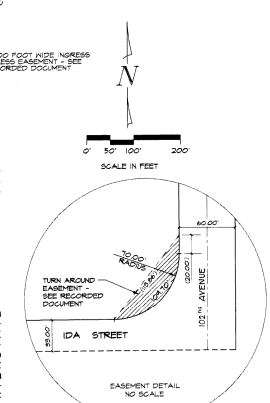
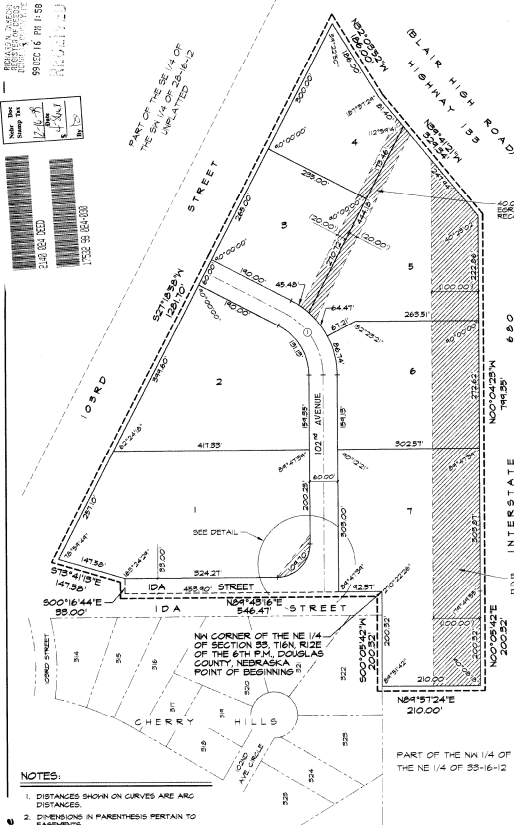
CHERRY HILLS VILLAGE

LOTS 1 THRU 7, INCLUSIVE

BEING A PLATTING OF PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 28, TOGETHER WITH PART OF THE SW 1/4 OF SECTION 28, TOGETHER WITH PART OF THE NW 1/4 OF THE NE 1/4 OF SECTION 33, ALL IN T16N, R12E, OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA



| CURVE INFORMATION | | | | |
|-------------------|---------|---------|------------|-----------|
| CURVE | RADIUS | TANGENT | ARC LENGTH | DELTA |
| 1 | 190.00' | 6.22' | 60.91' | 62°16'54" |



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT PERMANENT MARKERS HAVE BEEN FOUND OR SET AT ALL CORNERS OF SAID BOUNDARY AND THAT A BOND WILL BE POSTED WITH THE CITY OF OMAHA TO INSURE THAT PERMANENT MARKERS WILL BE SET AT ALL LOT CORNERS, ANGLE POINTS AND AT THE ENDS OF ALL CURVES WITHIN SAID SUBDIVISION TO BE KNOWN AS CHERRY HILLS VILLAGE (LOTS 1 THRU 7) INCLUSIVE BEING A PLATTING OF PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 28, TOGETHER WITH PART OF THE SW 1/4 OF THE SE 1/4 OF SECTION 28, TOGETHER WITH PART OF THE NW 1/4 OF THE NE 1/4 OF SECTION 33, ALL IN T16N, R12E, OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA. ALL MONUMENTS PARTICULARLY DESCRIBED AS FOLLOWS BEGINNING AT THE NW CORNER OF THE NE 1/4 OF SAID SECTION 28, THENCE S00°05'42"W (ASSUMED BEARING) 200.52 FEET TO THE WEST LINE OF SAID NE 1/4, THENCE N44°17'42"E 210.00 FEET ON A LINE 200.52 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NE 1/4 TO THE WEST LINE OF INTERSTATE 680, THENCE N00°05'42"E 200.32 FEET ON THE WEST LINE OF INTERSTATE 680 TO THE SOUTH LINE OF SAID NE 1/4 OF SAID SECTION 28, THENCE N00°04'23"W 114.55 FEET ON THE WEST LINE OF INTERSTATE 680, THENCE N84°12'11"W 324.54 FEET ON THE SOUTHWESTERLY LINE OF HIGHWAY 133, THENCE N02°05'52"W 106.00 FEET ON THE SOUTHWESTERLY LINE OF HIGHWAY 133, THENCE S07°18'11"W 120.10 FEET ON THE EASTERLY LINE OF A HIGHWAY 133 OFF-RAMP, THENCE S78°14'18"W 147.58 FEET ON THE EASTERLY LINE OF A HIGHWAY 133 OFF-RAMP TO A POINT 55.00 FEET NORTH OF THE SOUTH LINE OF THE SW 1/4 OF SAID SECTION 28, THENCE S00°16'44"E 33.00 FEET TO THE SOUTH LINE OF SAID SW 1/4 OF SECTION 28, THENCE N04°43'16"E 346.47 FEET ON THE SOUTH LINE OF SAID SW 1/4 TO THE POINT OF BEGINNING.

MAY 14, 1997
DATE



DAVID H. REIFF
NEBRASKA R.L.S. 478

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, TBD ENTERPRISES, L.L.C., BEING THE OWNER OF THE LAND DESCRIBED WITHIN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO STREETS AND LOTS TO BE NAMED AND NUMBERED AS SHOWN SAID SUBDIVISION TO BE HEREAFTER KNOWN AS CHERRY HILLS VILLAGE AND I DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF MY PROPERTY AS SHOWN ON THIS PLAT AND I HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AS SHOWN ON THIS PLAT AND I DO FURTHER GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT AND ITS SUCCESSORS, INC. AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS TO ERRECT, OPERATE, MAINTAIN, REPAIR AND RENEW WIRES, CROSSINGS, DOWN PUTS AND ANCHORS, CABLES, CONDUITS AND LIGHT, HEAT AND POWER FOR THE TRANSMISSION OF SIGNALS AND SOUND OF ALL KINDS, AND THE RECEIPT THEREOF, INCLUDING SIGNALS OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR ALL LOTS SAID SIXTEEN (16) FOOT EASEMENT IS NOT OCCUPIED BY UTILITY FACILITIES AND IF REQUESTED BY THE OWNER, NO PERMANENT BUILDINGS, TREES, RETAINING WALLS OR LOOSE ROCK WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, SIDEWALKS, DRIVEWAYS, AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HERIN GRANTED. PERPETUAL EASEMENTS ARE GRANTED TO METROPOLITAN UTILITIES DISTRICT OF OMAHA, THEIR SUCCESSORS AND ASSIGNS TO ERRECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS, VALVES AND OTHER RELATED FACILITIES AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON THROUGH UNDER AND ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING SCOTT CIRCLE. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, SIDEWALKS, DRIVEWAYS AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HERIN GRANTED.

TBD ENTERPRISES, L.L.C.
BY: *Anthony Saldi*
ANTHONY SALDI, MANAGING MEMBER

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
COUNTY OF DOUGLAS) ss
THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 12th DAY OF JULY, 1997 BY SAID ANTHONY SALDI, MANAGING MEMBER OF TBD ENTERPRISES, L.L.C. ON BEHALF OF SAID TBD ENTERPRISES, L.L.C.
Notary Public: *Joseph C. Hance*
JULIUS EBERSON 4 MEMBER
EXPIRES FEBRUARY 1998
NOTARY PUBLIC

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES, DUE OR DELINQUENT, AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, THIS 10th DAY OF August, 1997.
Douglas County Treasurer: *David M. Hagan*
DOUGLAS COUNTY TREASURER

APPROVAL OF CITY ENGINEER

I HEREBY APPROVE THIS PLAT OF CHERRY HILLS VILLAGE ON THIS 28th DAY OF August, 1997.
City Engineer: *John J. Alvarado*
CITY ENGINEER

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE.
DATE: *October 21, 1997*
City Planner: *W. F. [Signature]*
CITY PLANNER

APPROVAL OF CITY PLANNING BOARD

THIS PLAT OF CHERRY HILLS VILLAGE WAS APPROVED BY THE OMAHA CITY PLANNING BOARD THIS 3rd DAY OF September, 1997.
Chairman: *Harold [Signature]*
CHAIRMAN

APPROVAL OF OMAHA CITY COUNCIL

THIS PLAT OF CHERRY HILLS VILLAGE WAS APPROVED AND ACCEPTED BY THE OMAHA CITY COUNCIL THIS 3rd DAY OF September, 1997.
Mayor: *[Signature]*
PRESIDENT
City Clerk: *[Signature]*
CITY CLERK

REVIEW BY DOUGLAS COUNTY ENGINEER
THIS PLAT OF CHERRY HILLS VILLAGE WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER'S OFFICE THIS 10th DAY OF July, 1997

[Signature]
DOUGLAS COUNTY ENGINEER

- NOTES:
- DISTANCES SHOWN ON CURVES ARE ARC DISTANCES.
 - DIMENSIONS IN PARENTHESES PERTAIN TO EASEMENTS.
 - THERE SHALL BE NO DIRECT VEHICULAR ACCESS ONTO IDA STREET FROM LOTS 1, 2, 3 AND 4.
 - THERE SHALL BE NO DIRECT VEHICULAR ACCESS ONTO HIGHWAY 133 FROM LOTS 4 AND 5.

| | | |
|--------------|------|-----|
| AS SHOWN | DATE | BY |
| MAY 14, 1997 | JDR | JDR |
| | JUP | JUP |
| | JDM | JDM |

CHERRY HILLS VILLAGE
FINAL PLAT

THOMPSON DRESSEN & DORNER, INC.
Consulting Engineers & Land Surveyors
1500 WEST 10TH STREET
OMAHA, NE 68104
(402) 330-7880



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