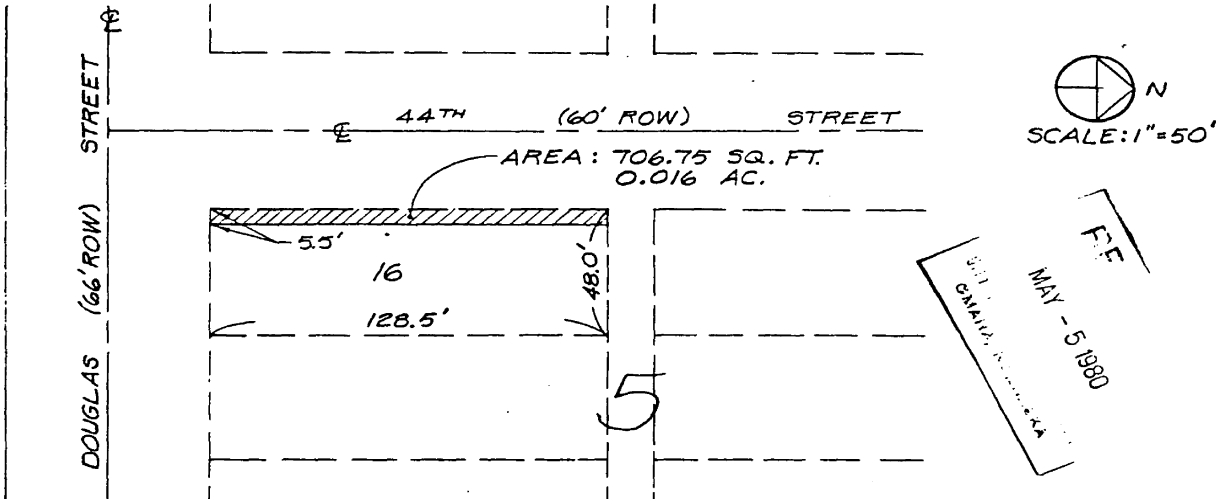


BOOK 635 PAGE 419

PLAT AND DEDICATION FOR STREET WIDENING



DEDICATION: KNOW ALL MEN BY THESE PRESENTS: That (we) ~~(X)~~ the undersigned Delford U. Boyer and Francis V. Biskup, sole owners of the 5.5 foot strip of land described below and embraced within the above plat and shown as additional right of way for 44th Street hereby dedicate (s) to the public for public use the said 5.5 foot strip for street purposes to be hereafter known as 44th Street, and (we) ~~(X)~~ hereby ratify and approve of this disposition of our land and (we) ~~(X)~~ hereby dedicate to the public use the lane as shown.

LEGAL DESCRIPTION:

The west five and one half feet (5.5') of Lot No. 16 of Block No. 5 in the subdivision of Briggs Place, Omaha, Nebraska.

Delford U. Boyer
OWNER
Francis V. Biskup

State of Nebraska) S.S.
County of Douglas)

On this 14th day of Apr. 19 80, before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared Delford U. Boyer and Francis V. Biskup who (are) (is) personally known to me to identical person (s) whose name (s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed.

Denise C. Ziff
NOTARY PUBLIC

GENERAL NOTARY - State of Nebraska
DENISE C. ZIFF
My Comm. Exp. June 10, 1981

(Mortgage Release - Corporate Acknowledgements and Approvals on reverse side)

POOR INSTRUMENT FILED

BOOK 635 PAGE 420

Federal
Nebraska Savings and Loan Association

MORTGAGE RELEASE: That _____ Mortgagee (s) under Mortgage dated 31st day of March 19 72 recorded at Mortgage Book No. 1919, Page No. 285, Mortgage Records, Douglas County, Nebraska covering * foot of land above described hereby consent to and approve of plat and dedication and release from said mortgage the 5.5 foot strip dedicated for street purposes without prejudice to the lien of mortgage on the remaining real estate. (*Mortgage covers Lots 16, 17, 18 and W. 30 ft. of Lot 19, Block 5, BRIGGS PLACE

State of Nebraska) S.S.
County of Douglas)

[Signature]
Vice President

NEBRASKA FEDERAL SAVINGS & LOAN ASSN.

On this _____ day of _____ 19 _____ before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared _____ who (are) (is) personally known to me to be identical person (s) whose name (s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed, and who is duly authorized to sign same.

Acknowledgment by Corporation
State of Nebraska) S.S.
County of Douglas)

NOTARY PUBLIC

On this 14th day of April, 19 80, before me, the undersigned, a notary public in and for said county, personally came C. E. Westphal, Vice president of the Nebraska Federal Savings Company, a corporation, to me personally known to be the president and identical person whose name is affixed to the above partial release and he acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said corporation. Witness my hand and notarial seat at Omaha, Neb. in said county, the day and year last above written.

Acknowledgment by Corporation
State of Nebraska) S.S.
County of Douglas)

GENERAL NOTARY - State of Nebraska
EVELYN M. OSWALD
My Comm. Exp. Mar. 23, 1981

[Signature]
NOTARY PUBLIC

On this _____ day of _____, 19 _____, before me, the undersigned, a notary public in and for said county, personally came _____, president of the _____ Company, a corporation, to me personally known to be the president and identical person whose name is affixed to the above _____ and he acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said corporation. Witness my hand and notarial seat at _____, in said county, the day and year last above written.

NOTARY PUBLIC

MORTGAGE RELEASE: That American Savings Company Mortgagee (s) under Mortgage dated 29th day of April 19 77 recorded at Mortgage Book No. 2162, Page No. 200, Mortgage Records, Douglas County, Nebraska covering 5.5 foot of land above described hereby consent to and approve of plat and dedication and release from said mortgage the 5.5 foot strip dedicated for street purposes without prejudice to the lien of mortgage on the remaining real estate.

State of Nebraska) S.S.
County of Douglas)

[Signature]
MORTGAGEE
V.P.

On this 14 day of April, 19 80 before me a Notary Public, duly qualified and commissioned in and for said who (are) (is) personally known to me to be identical person (s) whose name (s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed, and who is duly authorized to sign same.

GENERAL NOTARY - State of Nebraska
DAVID NEMITZ
My Comm. Exp. Sept. 21, 1983

[Signature]
NOTARY PUBLIC

APPROVALS: Above plat and dedication recommended for approval: by:

City Engineer *[Signature]* Date 5/2/80

Planning Director *[Signature]* Date 5/5/80

This plat and dedication approved and accepted by the City Council of the CITY OF OMAHA this day of 27th June 19 80

ATTEST *[Signature]*
DEPUTY CITY CLERK

MAYOR *[Signature]* 6/27/80

PRESIDENT, CITY COUNCIL *[Signature]*

5 Mar

RECEIVED
1980 JUN 30 PM 4:14
D. HAROLD OSILEK
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

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of 420

1-6-25
Info
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