MISC 2016031720 MAY 02 2016 09:26 P 5	m(SC) 5/ FEE 34.00 FB/5-045 BKP EXAM M IND SCAN PRE
	Received - DIANE L. BATTIATO Register of Deeds, Douglas County, NE 5/2/2016 09:26:32.71

THE ABOVE SPACE IS FOR THE REGISTER OF DEEDS RECORDING INFORMATION

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<u>DEDICATION FOR STREET RIGHT OF WAY PURPOSES</u>

DEDICATION: KNOW ALL PERSONS BY THESE PRESENTS: That we the undersigned Clarkson Regional Health SERVICES, INC, sole owners of the following described property:

Lot 16, Block 5, Briggs Place, an Addition to the City of Omaha, Douglas County, NE

Hereby dedicates to the public for public use that portion of Lot 16, Block 5, Briggs Place, an Addition to the City of Omaha, Douglas County, NE. and more particularly described as follows:

SEE EXHIBIT 'A'

OLL EXHIBIT A	
IN WITNESS WHEREOF said GRANTOR has or have hereur day of, 20	nto set his or their hand(s) this
CLARESON REGIONAL HEACTH SERV (Owner)	IRES by James Canody, The
STATE OF Nebrasia	
COUNTY OF DOUGLOS	
On this	20 16 , before me, a Notary
∴ (Na	onal Heath Selvices, Inc.
Pames & Canady	President
of said Markson Regional Health Services In	(Title) ☑, to me personally known to be the
respective partners of said partnership and the identical persons wh foregoing instrument, and acknowledged the execution thereof to be deed as such officers and the voluntary act and deed of said general	their respective voluntary act and
GENERAL NOTARY - State of Nebraska TNES SHITTY DE RICHARD NOTARIAL Seal the day and yea My Comm. Exp. May 23, 2018	r last above written.
Notary Seal NOTARY TO	<u>(J.C.Y.U.C.V)(U</u> C UBLIC
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Approvals: Aboy	e dedication recommended	for approval b	by:		
City Engineer	Todd Alla	\geq	Date: 4/20	16	
Planning Director	fam R.T.	<u>ol</u>	Date: 4/26	116	
CITY OF OMAHA	A, a Municipal Corporation				
Buster Brown City Clerk, City of	Bow 4/28/14 f Omaha		Stothert, City of Omaha	tlest.	4/28/
APPROVED AS	TO FORM:				
ASSISTANT CITY	YATTORNEY	_			
STATE OF NEBR	RASKA)				
COUNTY OF DO	PUGLAS)				
Nebraska, a Mun said Municipal co instrument, and a deed as City Cler	ounty, personally came Bus nicipal Corporation, to me p orporation and the identical acknowledged the execution rk and the voluntary act and tarial Seal the day and year l	ter Brown, Cersonally known person whose thereof to be deed of said ast above wri	Dity Clerk of the room to be the room to be the room to be name is affixed their respective. Municipal Corp	espective officer ed to the foregoi e voluntary act a	ha, of ing ind
Notary Seal:	GENERAL NOTARY - State of Nebrasi JENNA L. GARCIA My Comm. Exp. January 14, 20		RY PUBLIC	Warcie	

STATE OF NEBRASKA)

COUNTY OF DOUGLAS)

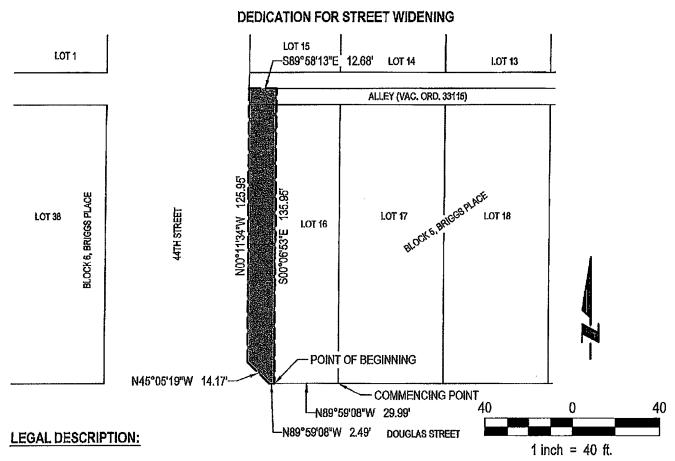
On this day of 20 , before me, a Notary Public in and for said County, personally came Jean Stothert, Mayor of the City of Omaha, Nebraska, a Municipal Corporation, to me personally known to be the respective officer of said Municipal corporation and the identical person whose name is affixed to the foregoing instrument, and acknowledged the execution thereof to be their respective voluntary act and deed as Mayor and the voluntary act and deed of said Municipal Corporation. WITNESS my hand and Notarial Seal the day and year last above written.

Notary Seal:

GENERAL NOTARY - State of Nebraska
JENNA L. GARCIA
My Comm. Exp. January 14, 2018

NOTARY PUBLIC

EXHIBIT "A"



A TRACT OF LAND LOCATED IN PART OF LOT 16, BLOCK 5, BRIGGS PLACE, A SUBDIVISION LOCATED IN PART OF THE SW1/4 OF THE NW1/4 OF SECTION 20, AND TOGETHER WITH THE S1/2 OF VACATED ALLEY LOCATED IN SAID BLOCK 5, ALL LOCATED IN TOWNSHIP 15 NORTH, RANGE 13 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 16, BLOCK 5, BRIGGS PLACE, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF LOT 17, SAID BLOCK 5, BRIGGS PLACE, SAID POINT ALSO BEING ON THE NORTH RIGHT-OF-WAY LINE OF DOUGLAS STREET; THENCE N89°59'08"W (ASSUMED BEARING) ALONG THE SOUTH LINE OF SAID LOT 16, BLOCK 5, BRIGGS PLACE, SAID LINE ALSO BEING SAID NORTH RIGHT-OF-WAY LINE OF DOUGLAS STREET, A DISTANCE OF 29.99 FEET TO THE POINT OF BEGINNING; THENCE N89°59'08"W ALONG SAID SOUTH LINE OF LOT 16, BLOCK 5, BRIGGS PLACE, SAID LINE ALSO BEING SAID NORTH RIGHT-OF-WAY LINE OF DOUGLAS STREET, A DISTANCE OF 2.49 FEET; THENCE N45°05'19"W ALONG SAID NORTH RIGHT-OF-WAY LINE OF DOUGLAS STREET, A DISTANCE OF 14.17 FEET TO THE POINT OF INTERSECTION OF SAID NORTH RIGHT-OF-WAY LINE OF DOUGLAS STREET, AD DISTANCE OF 125.95 FEET; THENCE S89°58'13"E, A DISTANCE OF 12.68 FEET; THENCE S00°06'53"E, A DISTANCE OF 135.95 FEET TO THE POINT OF BEGINNING.

A TRACT OF LAND CONTAINS AN AREA OF 1,661 SQUARE FEET OR 0.038 ACRES, MORE OR LESS.