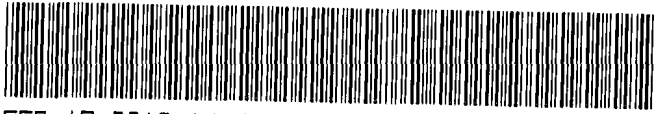


DEED 2012016028

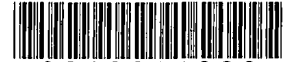


FEB 17 2012 14:44 P 4

Nebr Doc
Stamp tax
2-17-12
Date
\$ 9.12
By <i>[Signature]</i>

deed
 FEE 20.50 FB 15.04560
 4
 BKP 16-175 EXAM *PW*
 1 1576-129
 IND SCAN PRF
[Signature]

Received - DIANE L. BATTIATO
 Register of Deeds, Douglas County, NE
 2/17/2012 14:44:27.63



2012016028

THIS PAGE INCLUDED FOR INDEXING

PAGE DOWN FOR BALANCE OF INSTRUMENT

RETURN TO: 2nd pg

CHECK NUMBER

**CORPORATE DEED
DONATION FOR PUBLIC PURPOSES**

When recorded return to:
City of Omaha, Nebraska
Public Works Department
Design Division
R-O-W Section
(eROW_Agents, R/W Agent)

FOR OFFICE USE ONLY	
Project:	OPW 51652
City Proj. No.:	
Tract No.:	
Address:	4201 Dodge Street Omaha, Nebraska 68131

KNOW ALL MEN BY THESE PRESENTS:

THIS DEED, made this 16th day of February, 2012, AD, between Clarkson Regional Health Services, Inc., a Nebraska non-profit corporation and formerly known as Bishop Clarkson Memorial Hospital, herein known as the "GRANTOR," whether one or more, for and in consideration of the sum of One dollar (\$1.00) and other good and valuable consideration, in hand paid, receipt whereof is hereby acknowledged, does or do hereby donate, grant, bargain, sell, convey, and confirm for public purposes unto the City of Omaha, Nebraska, a Municipal Corporation organized and existing under and by virtue of the Laws of the State of Nebraska, herein known as the "CITY," the following described real estate, situated in the County of Douglas and State of Nebraska, to-wit:

SEE ATTACHED EXHIBIT "A"--LAND ACQUISITION LEGAL DESCRIPTION

TO HAVE AND TO HOLD the above described premises, with all the tenements, hereditaments, and appurtenances thereunto belonging, unto said CITY and its successors and assigns forever for public purposes, and we, the said parties of the first part, GRANTOR herein, for ourselves and our heirs, executors, and administrators, do covenant with CITY and with its successors and assigns that we are lawfully seized of said premises, that they are free from encumbrance, except those now of record; that we have good right and lawful authority to sell the same, and that we will and our heirs, executors, and administrators shall warrant and defend the same unto CITY and its successors and assigns, forever, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF said GRANTOR has or have hereunto set his or their hand(s) this 16th day of February, 2012

Clarkson Regional Health Services, Inc.
(Name of Corporation)

PRESIDENT or AUTHORIZED OFFICER
[Signature]
Sign
William Dinsmore, CFO
Print Name and Title

ATTEST:
[Signature]
Sign Martin G. Stahl, M.D.
Print Name and Title
Secretary, Board of Directors
Clarkson Regional Health Services, Inc.

STATE OF NEBRASKA)
) SS
COUNTY OF DOUGLAS)

(Corporate Seal)

On this 16th day of February, 2012, before me, a Notary Public in and for said County, personally came William S. Dinsmore, Chief Financial Officer of Clarkson Regional Health Services, Inc. a Nebraska non-profit corporation, and Martin G. Stahl, M.D., Secretary, Board of Directors of said Corporation,

to me personally known to be the respective officers of said corporation and the identical persons whose names are affixed to the foregoing instrument, and acknowledged the execution thereof to be their respective voluntary act and deed as such officers and the voluntary act and deed of said Corporation, and the Corporate Seal of said Corporation to be thereto affixed by its authority.

WITNESS my hand and Notarial Seal the day and year last above written.

[Signature]
NOTARY PUBLIC

SEAL



Exhibit "A"




OWNER'S LEGAL DESCRIPTION

Lot 1, Block 5, Briggs Place, an Addition to the City of Omaha, as surveyed, platted and recorded in Douglas County, Nebraska

LAND ACQUISITION LEGAL DESCRIPTION

An irregular parcel of land located in the East half of Lot 1, Block 5 Briggs Place and more particularly described as follows: Beginning in the Northeast corner of said Lot; thence southerly along the easterly lot line a distance of 15.00 feet ; thence northwesterly a distance of 16.28 feet to a point 12 feet westerly of the Northeast corner and 4.00 feet southerly of the northerly lot line; thence westerly, parallel to the northerly lot line, a distance of 4.00 feet; thence northerly a distance of 4.00 feet, to a point on the northerly lot line 16.00 feet westerly of the Northeast corner of said Lot; thence easterly along the northerly lot line a distance of 16.00 feet to the Point of Beginning.

CITY OF OMAHA Public Works Department

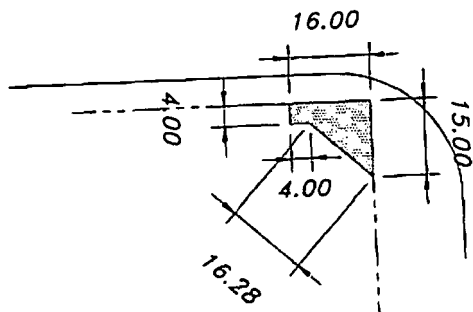
Owner(s): Address: 4201 Dodge Street Omaha, Nebraska 68131	 Land Acquisition = _____ 130 S.F.  Permanent Easement = _____ 0 S.F.  Temporary Easement = _____ 0 S.F.		
Project No. OPW 51652	Project Name:		
Tract No. 1	Date Prepared: 11/28/2011	Revision Date(s):	Page 1 of 2



N.W. 1/4 SEC. 20-15-13
SCALE: 1"=20'

42nd STREET




DODGE STREET



LOT 1
BLK 5
BRIGGS PLACE

CLARKSON
COLLEGE
ADDITION

CITY OF OMAHA - PUBLIC WORKS DEPARTMENT

	LAND ACQUISITION	130	S.F.	PROJECT NO.	OPW 51652
	PERMANENT EASEMENT	-0-	S.F.	TRACT NO.	1
	TEMPORARY EASEMENT	-0-	S.F.		