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Reg. of Deeds

ByDeputy

in consideration of ONE DOLLAR (\$1.00) and other valuable considerationreceived from grantees, does grant, bargain, sell convey and confirm unto BISHOP CLARKSON MEMORIAL HOSPITAL herein called the grantee whether one or more, the following described real property in DOUGLAS County, NEBRASKA Lot Twenty Three (23), Block Five (5), Briggs Place, an Addition to the City of Omaha, Douglas County, Nebraska NEBRASKA DOCUMENTARY STAMP TAX MAR 1 5 1979 To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever. And the grantor for itself and its successors does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seised of said premises; that they are free from encumbrance subject to conditions, covenants, restrictions and easements of record, real estate taxes due and payable during year 1978 to be prorated, to all regular taxes and subsequent assessments. that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whosoever. In witness whereof, grantor has hereunto caused its corporate seal to be affixed and these presents signed President. by its 1978. March Dated STATE OF ... NEBRASKA, County of ... Douglas Before me, a notary public qualified in said county, personally came President of JOHN R. MAENNER , a corporation MAENNER COMPANY known to me to be the President and identical person who signed the foregoing instrument, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that its corporate seal was thereto affixed by its authority. yny hand william cistumi or GENERAL NOTARY State of Nebraska My commission expires. Zamba 33 rd , 1979... STATE OF Entered on numerical index and filed for record in the Register of Deeds Office of said County the and recorded in Book......of......at page.....at

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