| ANTY | DEED | - to | THE | CITY | / 0F | AHAMO | |
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| BOOK 1 | L54 : | 1 PA | ± 69 | 0 | | • | |

My Commission expires October 4, 197

JULIA MUGLER, Widow

| _ Parties of | the | first | part, | in | consideration | n |
|--------------|-----|-------|--------|------|---------------|---|
| | | Do | ollars | (\$_ | 1.00 | ر |

----One and No/100----and other good consideration, in hand paid, do hereby grant, bargain, sell, convey, and confirm for public purposes unto THE CITY OF OMAHA, a Municipal Corporation organized and existing under and by virtue of the Laws of the State of Nebraska, the following described real estate, situated in the County of Douglas and State of Nebraska, to-wit:

Beginning at a point twenty-four (24) feet West of the Northeast corner of Lot six (6), Block five (5), Briggs Place Addition to the City of Omaha, as surveyed, platted and recorded in Douglas County, Nebraska, proceed South five (5) feet parallel to the East property line; thence proceed West five (5) feet parallel to the North property line; thence North five (5) feet parallel to the West property line to the North property line; thence proceed East five (5) feet along North property line to the point of beginning.

NEBRASKA DOCUMENTARY STAMP TAX APR 1 4 1976

together with all the tenements, hereditaments, and appurtenances to the same befonging, and all the estate, title, dower, right of homestead, claim or demand whatsoever of the said parties of the first part of, in, or to the same, or any part thereof;

TO HAVE AND TO HOLD the above described premises, with the appurtenances, unto the said THE CITY OF OMAHA and its successors and assigns forever for public purposes, and we, the said parties of the first part, grantors herein, for ourselves and our heirs, executors, and administrators, do covenant with the said THE CITY OF OMAHA and with its successors and assigns that we are lawfully seized of said premises, that they are free from encumbrance; that we have good right and lawful authority to sell the same; and that we will and our heirs, executors, and administrators shall warrant and defend the same unto the said THE CITY OF OMAHA and its successors and assigns, forever, against the lawful claims of all persons whomsoever.

| IN WITNESS WHEREOF. $^{ m I}$ have h | pereunto set my hand(s) this 6 day of Manch. |
|--|--|
| A.D., 19 <u>76</u> . | The state of the s |
| WITNESS: | Julia May lie |
| BENTERED IN NUMERICAL INDEX AND HOLD TO DAY OF UTILITY TO DAY OF UTI | ORDED IN THE REGISTER OF DEEDS DETICE IN DOUBLAS COUNTY, NEBRASE 325 |
| | , A.D., 19 <u>76</u> , before me, a Notary Public in and |
| for said County, personally came the ab | ove named JULIA MUGLER, a widow |
| | be the identical person(s) whose name(s) is (are) affixed and he, she (they) acknowledged said instrument to be . |
| WITNESS my hand and Notarial Seal the d | ate last aforesaid. |
| | $\mathcal{L} \sim \mathcal{L} $ |

NOTARY PUBLIC

AVOY L. ARDEDSON GURE YAL HOTARY - State of Nebr.