

No.	Gen.	Num.	Paged	
#1				
drk Register of Deeds				

Submitted by: Quicken Loans - Client Solutions
\$28.00

2017-01990
STATE OF NEBRASKA } SS
SALINE COUNTY

Entered in numerical index and filed on record, the 20 day of November 2017 at 08:00 o'clock AM and recorded in Book 427 of REC Page 810

Paul J. Jirka
County Clerk

Electronically Recorded By: drk

Recording Requested By/Return To:

Final Docs Team
1050 Woodward Ave.
Detroit, MI 48226

This Instrument Prepared By:

Cody Levins
Quicken Loans Inc.
1050 Woodward Ave.
Detroit, MI 48226
Tel. No.: (313) 373-0015

Assignment of Mortgage

3320351959

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for QUICKEN LOANS INC. whose address is P.O. Box 2026, Flint, MI 48501-2026
its successors and assigns, does hereby grant,
assign, transfer and convey, unto Quicken Loans Inc.

, a corporation
organized and existing under the laws of the state of Michigan (herein "Assignee"), whose
address is 1050 Woodward Ave. Detroit, MI 48226

, its successors
and assigns, all its right, title and interest in and to a certain Mortgage dated October 22, 2013 ,
made and executed by
GERALDINE WALLER, AN UNMARRIED WOMAN

whose address is 1436 Juniper Ave, Crete, NE 68333

to OLD REPUBLIC NATIONAL TITLE

following described property situated in SALINE
of Nebraska :

Trustee, upon the
County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A
PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 760006113

Mortgage Recorded On: 10/23/2013

Book/Liber#: 400

Document Number: 2013-02024

Page#: 642

MIN: 100039033203519594

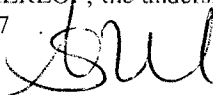
MERS Phone: 1-888-679-6377



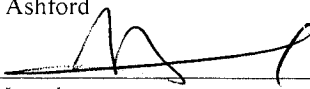
such Mortgage having been given to secure payment of
Ninety One Thousand Two Hundred Ninety Five Dollars and 00/100
(\$ 91,295.00) (Include the Original Principal Amount) which Mortgage is of record
in Book, Volume, or Liber No. 400 , at page 642 (or as No.
2013-02024) of the _____
Records of
SALINE County, State of
Nebraska and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
November 16, 2017



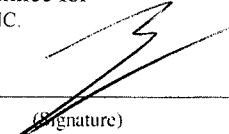
Witness Adrienne Ashford



Witness Rachael Hamel

Attest

Mortgage Electronic Registration Systems, Inc.
("MERS") as nominee for
QUICKEN LOANS INC.

By: 

(Signature)

Name: Zachary Bennett
Title: Assistant Secretary of MERS

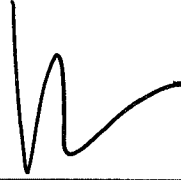
Acknowledgement

State of Michigan
County of Wayne

On 11/16/2017, before me Allison Poloni, a Notary Public of Michigan, personally appeared Zachary Bennett, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

ALLISON POLONI
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF Wayne
My Commission Expires July 23, 2023
Acting in the County of Wayne



Name: Allison Poloni
Title: Notary Public

EXHIBIT "A"

The land referred to herein is described as follows:

Lot Ten (10) and the South 14 feet of Lot Eleven (11), Block One Hundred Eighteen (118), Original Town of Crete, Saline County, Nebraska.

Assessor's Parcel Number (APN): 760006113