

Received of THE NORTHWESTERN BELL TELEPHONE COMPANY

Five and no/100-----Dollars, in consideration of which the undersigned hereby grant(s) and convey(s) unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing terminals, repeaters, repeater housings and markers, and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned own(s) or in which the undersigned have (has) any interest in.....the West Half of the Southwest Quarter (W1/2SW1/4) of Section 30,.....

Two, 16 North of Range 10 East, County of Douglas and State of Nebraska together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip and within seven feet thereof; and to install gates and stiles in any fences crossing said strip. The northerly boundary of said one rod strip shall be a line parallel to and 5 feet north of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on adjacent lands. The undersigned for them self (yes), their heirs, executors, administrators, successors and assigns, hereby covenant(s) that no structure shall be erected or permitted on said strip. The grantees agree that the said cables shall be buried below plow depth in order not to interfere with the ordinary cultivation of the strip, and to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid systems.

Signed and sealed this 23rd day of June, 1948, at Valley, Nebr.

Witness: *Verna M. Lewis* (Seal) *F. H. Whitmore* (Seal) *Lurah H. Whitmore* (Seal)



STATE OF Nebraska } ss. On this 23rd day of June A. D. 1948, before me, a Notary Public, in and for said County, personally came the above named F. H. Whitmore and Lurah H. Whitmore, his wife

who are personally known to me to be the identical persons whose names are affixed to the above instrument as grantor, and that they acknowledged said instrument to be their voluntary act and deed.

WITNESS my hand and Notarial Seal the date last aforesaid.

Verna M. Lewis Notary Public.

33. My commission expires on the 9 day of Oct A. D. 1951
3 Aug. 1948 2:06 P. 1.15

