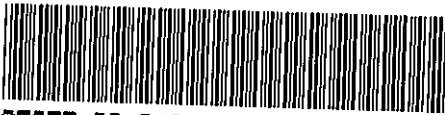


2089 240 DEED

RICHARD N. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

98 MAY 12 AM 8: 30



05877 98 240-242

RECEIVED

5877
FEB 19 5 FB 01.60000
BKP 30.10.10/0 COMP MB
DEL SCAN dc FV

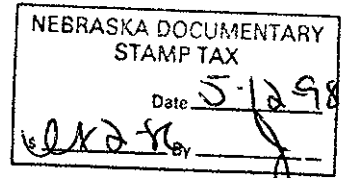
WARRANTY DEED-INDIVIDUAL(page 1)

PROJECT: NH-275-7(156)

C.N.: 20796

TRACT: 28

KNOW ALL MEN BY THESE PRESENTS:



THAT Edward C. Miller & Berniece Miller, H&W

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **ONE HUNDRED THIRTY THOUSAND THREE HUNDRED TWENTY AND NO/100--(\$130,320.00)-- DOLLARS** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, the following described real estate situated in DOUGLAS County, and State of Nebraska, to-wit;

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 16 NORTH, RANGE 10 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE NORTHWEST CORNER OF SAID QUARTER SECTION; THENCE EASTERLY ALONG THE NORTH LINE OF SAID QUARTER SECTION, A DISTANCE OF 198.40 METERS (650.92 FEET) TO THE POINT OF BEGINNING; THENCE EASTERLY DEFLECTING 0 DEGREES, 00 MINUTES, 51 SECONDS RIGHT ALONG THE NORTH LINE OF SAID QUARTER SECTION A DISTANCE OF 510.79 METERS (1,675.82 FEET) TO THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE SOUTHERLY DEFLECTING 89 DEGREES, 49 MINUTES, 20 SECONDS RIGHT ALONG THE EAST LINE OF SAID QUARTER SECTION A DISTANCE OF 517.17 METERS (1,696.75 FEET); THENCE NORTHWESTERLY DEFLECTING 135 DEGREES, 34 MINUTES, 51 SECONDS RIGHT A DISTANCE OF 528.86 METERS (1,735.10 FEET); THENCE NORTHWESTERLY DEFLECTING 0 DEGREES, 30 MINUTES, 03 SECONDS LEFT A DISTANCE OF 199.17 METERS (653.44 FEET) TO THE POINT OF BEGINNING, CONTAINING AN AREA OF 13.16 HECTARES (32.52 ACRES), MORE OR LESS.

NW SW
NE SW

THERE WILL BE NO INGRESS OR EGRESS OVER THE ABOVE DESCRIBED TRACT FROM OR TO THE REMAINDER OF SAID QUARTER SECTION.

AND ALSO:

Return to: Daryl Behrends
Nebraska Dept. of Roads ROW Division
1500 Hwy 2
PO Box 94759
Lincoln, NE 68509-4759

WARRANTY DEED-INDIVIDUAL(page 2)

PROJECT: NH-275-7(156)

C.N.: 20796

TRACT: 28

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 16 NORTH, RANGE 10 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE NORTHWEST CORNER OF SAID QUARTER SECTION; THENCE SOUTH ALONG THE WEST LINE OF SAID QUARTER SECTION, A DISTANCE OF 221.36 METERS (726.25 FEET) TO THE POINT OF BEGINNING; THENCE SOUTH ALONG THE WEST LINE OF SAID QUARTER SECTION DEFLECTING 0 DEGREES, 00 MINUTES, 00 SECONDS LEFT A DISTANCE OF 279.24 METERS (916.14 FEET); THENCE EASTERLY DEFLECTING 89 DEGREES, 55 MINUTES, 35 SECONDS LEFT A DISTANCE OF 19.91 METERS (65.32 FEET); THENCE NORTHERLY DEFLECTING 88 DEGREES, 23 MINUTES, 21 SECONDS LEFT A DISTANCE OF 70.34 METERS (230.77 FEET); THENCE NORTHWESTERLY DEFLECTING 11 DEGREES, 54 MINUTES, 26 SECONDS LEFT A DISTANCE OF 55.12 METERS (180.84 FEET) TO A POINT ON THE EAST EXISTING 276TH STREET RIGHT OF WAY LINE; THENCE NORTH ALONG SAID EXISTING RIGHT OF WAY LINE DEFLECTING 10 DEGREES, 13 MINUTES, 22 SECONDS RIGHT A DISTANCE OF 92.13 METERS (302.26 FEET); THENCE NORTHEASTERLY DEFLECTING 11 DEGREES, 55 MINUTES, 18 SECONDS RIGHT A DISTANCE OF 31.12 METERS (102.10 FEET); THENCE NORTHERLY DEFLECTING 12 DEGREES, 47 MINUTES, 50 SECONDS LEFT A DISTANCE OF 31.80 METERS (104.33 FEET); THENCE WESTERLY DEFLECTING 88 DEGREES, 02 MINUTES, 58 SECONDS LEFT A DISTANCE OF 18.14 METERS (59.51 FEET) TO THE POINT OF BEGINNING, CONTAINING AN AREA OF 0.46 HECTARES (1.14 ACRES), MORE OR LESS, WHICH INCLUDES 0.34 HECTARES (0.84 ACRES), MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO OIL AND GAS MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID OIL AND GAS MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID OIL AND GAS MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and to its successors and assigns forever.

And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

Signed this 6 day of March A.D.1998.

✓ Berniece Miller
Berniece Miller
x Edward C. Miller
Edward C. Miller

WARRANTY DEED-INDIVIDUAL(page 3)

PROJECT: NH-275-7(156)

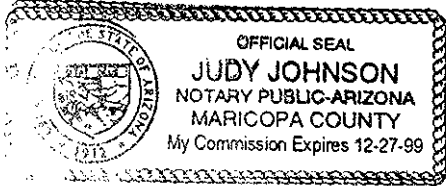
C.N.: 20796

TRACT: 28

STATE OF Arizona)
Maricopa County) ss.

On this 6th day of March, A.D., 1998
before me, a General Notary Public, duly
commissioned and qualified, personally came

Edward C Miller
Bernera Miller



to me known to be the identical person _____ whose
name _____ affixed to the foregoing instrument
as grantor _____ and acknowledged the same to be a
voluntary act and deed.

WITNESS my hand and Notarial seal the day
and year last above written.

Judy Johnson Notary Public.

My commission expires the 27 day of Dec, 1999

STATE OF _____)
_____ County) ss.

On this _____ day of _____, A.D., 19____,
before me, a General Notary Public, duly
commissioned and qualified, personally came

to me known to be the identical person _____ whose
name _____ affixed to the foregoing instrument
as grantor _____ and acknowledged the same to be a
voluntary act and deed.

WITNESS my hand and Notarial seal the day
and year last above written.

Notary Public.

My commission expires the _____ day of _____, 19____.