

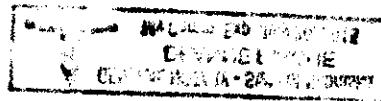
No.	Gen.	Num.	Paged	
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dk Register of Deeds

From and Return to:  
 Gage County FSA Office  
 2920 E. Court St., Ste. 1  
 Beatrice, NE 68310-3479  
 Fee: \$ 10.50 paid (check)

2012 00699  
 STATE OF NEBRASKA } ss  
 SALINE COUNTY  
 Entered in numerical index and filed on  
 record, the 20 day of April  
 2012 at 9:00 o'clock A.M. and recorded  
 in Book 388 of Records Page 518-519

*Doris Kretschmer*  
 County Clerk



This form is available electronically.

CCC-297  
 (03-23-12)

U.S. DEPARTMENT OF AGRICULTURE  
 Commodity Credit Corporation

### SEVERANCE AGREEMENT

See Page 2 for Privacy Act and Paperwork Reduction Act Statements.

WHEREAS, (a) Rodney W. Skleba \_\_\_\_\_ and  
 (b) Marsha J. Skleba \_\_\_\_\_, of (c) 1071 Co Rd 2350, Wilber, NE 68465, County of  
 (d) Saline \_\_\_\_\_, State of (e) Nebraska \_\_\_\_\_, (herein called Debtors), have  
 applied to the Commodity Credit Corporation (herein called the Secured Party), for a loan and have agreed to give the  
 Secured Party a security interest in the following-described fixture(s) (f):

Bruck Bin Model 4226. Approximate capacity of 32,853 bushels. Drying floor, Electric spreader, ladders inside and outside with spiral stairway, 8" power sweep, Centrifugal fan with transition, 8" power sweep, motors, fans, pulleys, and all related grain drying and grain handling equipment.

which fixture(s) is (are) affixed to the following-described real estate: (Add legal description) (g)

The South Half of the Southwest Quarter of Section Twenty-three (23), Township Seven (7) North, Range Four (4) East of the 6th P.M., Saline County, Nebraska.

NOW, THEREFORE, in consideration of the making or insuring of such loan by the Secured Party, the undersigned parties hereby (1) consent that the Debtors may grant to the Secured Party a security interest in said fixture(s) under the Uniform Commercial Code, (2) consent to the installation of said equipment and agree said equipment shall be and remain severed from the real property described above, and (3) agree that upon default of Debtors the Secured Party may (a) take possession of and remove said fixture(s) without notice to the undersigned parties and without liability to them for any diminution of value of the real estate caused by the absence of the fixture(s) or by any necessity for replacing the fixture(s), and (b) enforce its security interest against said fixture(s) as personally.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all of its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, political beliefs, genetic information, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410, or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay). USDA is an equal opportunity provider and employer.

COUNTY FSA OFFICE

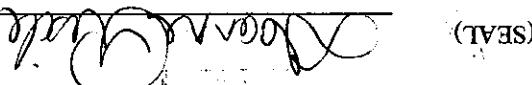
The provisions of applicable criminal and civil fraud, perjury, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR  
 110-246, Title I, Subtitle F - Administration.

This information collected from the Paperwork Reduction Act, as it is required for the administration of the Food, Conservation, and Energy Act of 2008 (see Pub. L. No. 110-246, Title I, Subtitle F - Administration).

Applies to Government employees holding the position of Executive Branch employee, including the President, Vice President, Cabinet members, and other senior officials, as well as members of Congress, their spouses, and their dependents, and to the heads of executive departments, independent agencies, and other Federal, State, local government agencies, and nongovernmental entities that have been authorized access to the information contained in the System of Records Notice for USDA FSA-1A, General Noteary - State of Nebraska DEANNE RISCH My Commission expires (MM/DD/YY)

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information detailed on this form is contained in 14 CFR Part 1436, the Commercial Credit Corporation Charter Act (5 USC 744 et seq.), and the Food, Conservation, and Energy Act of 2008 (Pub. L. 110-246). The information detailed on this form is being collected under a loan program agreement between the land owner holding the land where a title or interest in the land has been transferred to the landowner by title or right of ownership, and the Federal, State, local government agency, or organization that has issued the loan.

(v) Notary Public



(SEAL)

On this (r) 17th day of (s) April, in the year (u) 2012, before me, the undersigned, a Notary Public in said State, personally appeared (J. Robdney W. Skjelba & Marsha J. Skjelba), whose name(s) is (are) personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whom the instrument is executed by his/her/their signature(s) on the instrument, the individual(s) or the person on behalf of which the individual(s) acted, subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her/their capacity (ies), and that by his/her/their signature(s) on the instrument, the individual(s) or the person on behalf of which the individual(s) acted, subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her/their capacity (ies), and that by his/her/their signature(s) on the instrument, the individual(s) or the person on behalf of which the individual(s) acted, executed the instrument.

(p) STATE OF Nebraska ss. (q) COUNTY OF Saline

\*Delete "Mortgagee" or "Owner".  
"Mortgagee" includes holder of any type of real estate lien.

CORPORATE SEAL

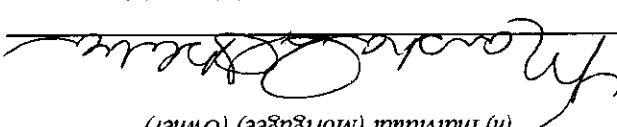
(m) Title \_\_\_\_\_

(l) Duly Authorized Officer

By \_\_\_\_\_

(o) Individual (Mortgagee) (Owner) \*

(k) Name of Corporate (Mortgagee) (Owner) \*



If a corporation:

this (h) 17th day of (i) April, (j) 2012 (year).

IN WITNESS WHEREOF, the undersigned parties hereto have executed this instrument