BLOCK

O'Brien7.Dee

WARRANTY DEED

Julia E, O'Brien, herein called the GRANTOR whether one or more, in consideration of One and 00/100 Dollars (\$1.00) and other valuable consideration received from GRANTEE, does grant, bargain, sell, convey and confirm unto Lancaster County, a governmental subdivision, herein called the GRANTEE whether one or more, the following described real property in Lancaster County, Nebraska:

A part of the W½ NW¼ of Section 2, Township 8 North, Range 7 East of the 6th Principal Meridian, Lancaster County, Nebraska, more particularly described as follows:

The north 50.0 feet of the said W½ NW¼

- AND -

The west 50.0 feet of the south 250.0 feet of the north 300.0 feet of the said W½ NW½

Containing 1.81 acres, more or less, of which 1.21 acres, more or less, is existing

County road right-of-way, making a net additional right-of-way of 0.60 acre, more or less.

TO HAVE AND TO HOLD the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the GRANTEE and to GRANTEE'S heirs and assigns forever.

And the GRANTOR does hereby covenant with the GRANTEE and with GRANTEE'S heirs and assigns that GRANTOR is lawfully seised of said premises; that they are free from encumbrance except for easements and restrictions of record; that GRANTOR has good right and lawful authority to convey the same; and that GRANTOR warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

In witness whereof, GRANTOR has signed and dated below: Rex R. Schultze, Conservator Julia E. O'Brien, Owner. **NEBRASKA DOCUMENTARY** STAMP TAX DATED STATE OF NEBRASKA, County of Lancaster: Before me, a Notary Public qualified for said County, personally came WITZE CONSERVATOR FOR JUY E. OBJEU, CONTER known to me to be the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed. My commission expires. REGISTER OF DEEDS NOTARY PUBLIC: SEP 15 9 57 AM '92 INST. NO. 92 40761 CENERAL MOTARY-State of Mahr **BRAD WARNER**