

No.	Gen	Num.	Paged	
#1	✓	✓	✓	

Register of Deeds  
Submitted by: Nationwide Title Clearing  
\$10.00

2014-00045  
STATE OF NEBRASKA } SS  
SALINE COUNTY

Entered in numerical index and filed on  
record, the 09 day of January  
2014 at 08:00 o'clock AM and recorded  
in Book 401 of REC Page 978

*David Kustanek*  
County Clerk  
Electronically Recorded By: drk

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0843976390



### ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMC SPECIALTY MORTGAGE LLC, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage/Deed of Trust in the amount of \$64,000.00, bearing the date 03/10/2004, made and executed by DANA SCHMIDT AND SUSAN SCHMIDT to AMERIQUEST MORTGAGE COMPANY and recorded on 03/22/2004 in Book 327, Page 641, and/or Instrument # n/a, in the office of the Recorder of SALINE County, Nebraska.

On the real estate described in said Mortgage/Deed of Trust to wit:  
LOT 82, WESTWOOD ESTATES CRETE, SALINE COUNTY, NE.

Property is commonly known as: 2128 WESTWOOD DRIVE, CRETE, NE 68333.

Dated on 01/06/2014 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By:

*[Signature]*  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 01/06/2014 (MM/DD/YYYY), before me appeared *[Signature]*, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*[Signature]*  
TOMMIE J. NELSON  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

Tommie J. Nelson  
Notary I.D. #067566  
Lincoln Parish, Louisiana  
Commissioned for Life

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 22777786 -- CHASE CJ5961274ERP MIN 100015000710654600 MERS PHONE 1-888-679-6377  
T0614012815 [C-1] FRMNEI



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