

NORTH CREEK 2ND ADDITION

FINAL PLAT

INDEX OF SHEETS

- SHEET 1 - FINAL PLAT AND LOT AREA TABLE
- SHEET 2 - SURVEYORS CERTIFICATE, PLANNING COMMISSION APPROVAL, DEDICATION AND ACKNOWLEDGEMENTS
- SHEET 3 - LIEN HOLDER CONSENT AND SUBORDINATION AND ACKNOWLEDGEMENTS

| LOT AREA TABLE | | |
|----------------|---------------|-------------|
| LOT NO. | AREA IN SF. | AREA IN AC. |
| OUTLOT 'A' | 2626.17 SF. | 0.6029 AC. |
| LOT 1 | 66750.96 SF. | 1.5324 AC. |
| LOT 2 | 70918.97 SF. | 1.6281 AC. |
| LOT 3 | 57340.28 SF. | 1.3164 AC. |
| LOT 4 | 115923.15 SF. | 2.6612 AC. |
| LOT 5 | 102234.94 SF. | 2.3470 AC. |
| LOT 6 | 74249.99 SF. | 1.7045 AC. |
| LOT 7 | 75002.72 SF. | 1.7218 AC. |
| LOT 8 | 44071.56 SF. | 1.0117 AC. |
| LOT 9 | 40484.44 SF. | 0.9294 AC. |

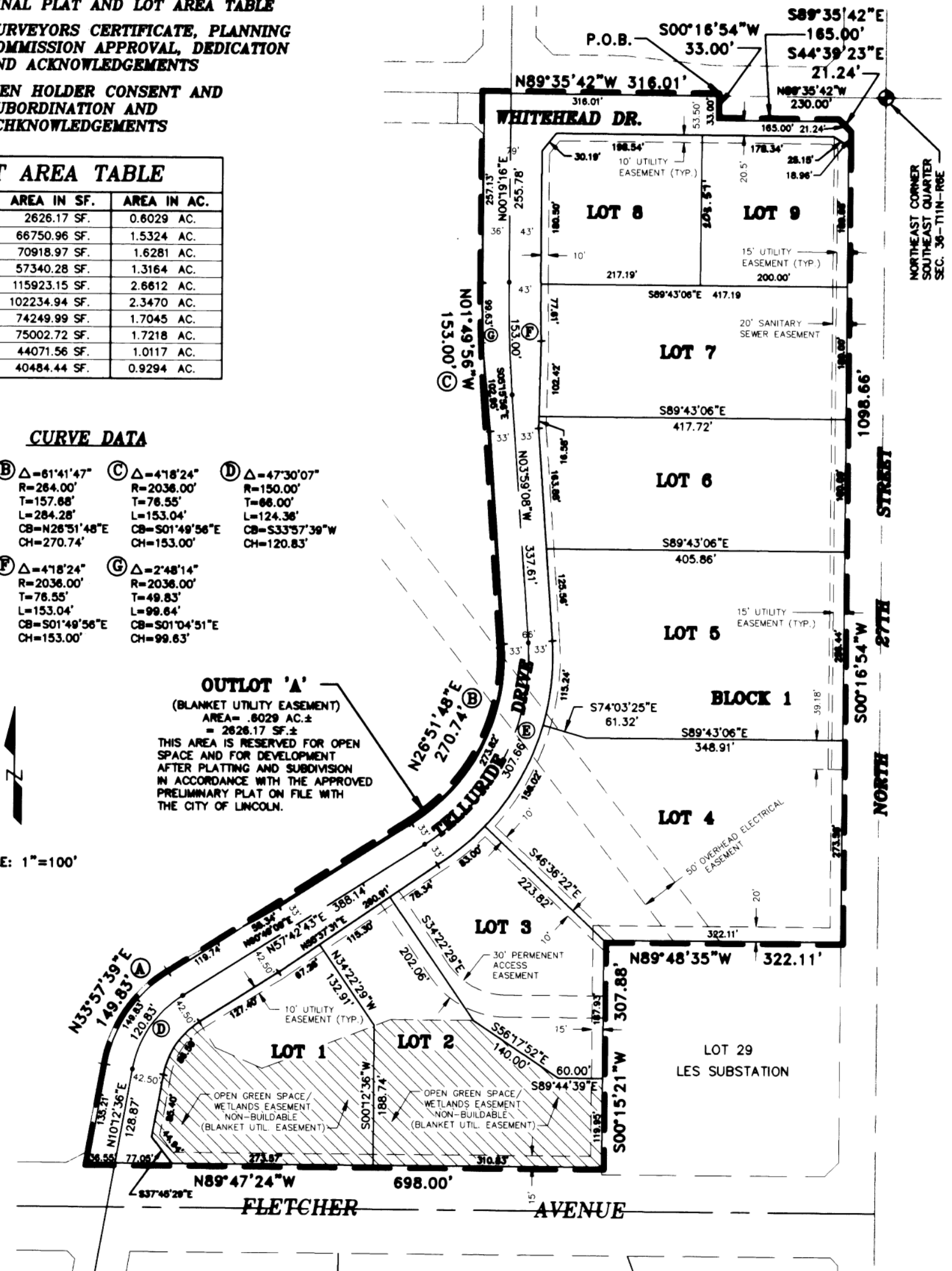
CURVE DATA

- | | | | |
|---|---|--|--|
| <p>A $\Delta=47^{\circ}30'10''$ $R=186.00'$ $T=81.85'$ $L=154.21'$ $CB=S33^{\circ}57'39''W$ $CH=149.83'$</p> | <p>B $\Delta=61^{\circ}41'47''$ $R=264.00'$ $T=157.68'$ $L=284.28'$ $CB=N26^{\circ}51'48''E$ $CH=270.74'$</p> | <p>C $\Delta=47^{\circ}30'07''$ $R=150.00'$ $T=66.00'$ $L=124.36'$ $CB=S33^{\circ}57'39''W$ $CH=120.83'$</p> | <p>D $\Delta=47^{\circ}30'07''$ $R=150.00'$ $T=66.00'$ $L=124.36'$ $CB=S33^{\circ}57'39''W$ $CH=120.83'$</p> |
| <p>E $\Delta=61^{\circ}41'51''$ $R=300.00'$ $T=179.18'$ $L=323.05'$ $CB=N26^{\circ}51'47''E$ $CH=307.66'$</p> | <p>F $\Delta=47^{\circ}30'07''$ $R=150.00'$ $T=66.00'$ $L=124.36'$ $CB=S33^{\circ}57'39''W$ $CH=120.83'$</p> | <p>G $\Delta=2^{\circ}48'14''$ $R=2036.00'$ $T=78.55'$ $L=153.04'$ $CB=S01^{\circ}04'51''E$ $CH=99.63'$</p> | |

OUTLOT 'A'

(BLANKET UTILITY EASEMENT)
 AREA = .6029 AC. ±
 = 2626.17 SF. ±
 THIS AREA IS RESERVED FOR OPEN SPACE AND FOR DEVELOPMENT AFTER PLATTING AND SUBDIVISION IN ACCORDANCE WITH THE APPROVED PRELIMINARY PLAT ON FILE WITH THE CITY OF LINCOLN.

SCALE: 1"=100'



Dem Jalta
 REGISTER OF DEEDS
 2000 FEB -2 P 3 35
 #3453

\$65.50
 INST. NO 2000
 004428

BLOCK
 CODE
 100CR2
 CHECKED
 ENTERED
 EDITED

NORTH CREEK 2ND ADDITION

FINAL PLAT

DEDICATION

THE FOREGOING PLAT, IS KNOWN AS NORTH CREEK 2ND ADDITION, A SUBDIVISION COMPOSED OF LOT 32 I.T., ALL LOCATED IN THE SOUTH HALF OF SECTION 36, TOWNSHIP 11 NORTH, RANGE 6 EAST OF THE 6TH P.M., CITY OF LINCOLN, LANCASTER COUNTY, NEBRASKA, AND IS MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE. THIS DEDICATION IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED, SOLE OWNER(S), AND THE EASEMENTS SHOWN THEREON ARE HEREBY GRANTED IN PERPETUITY TO THE CITY OF LINCOLN, NEBRASKA, A MUNICIPAL CORPORATION, ALIANT COMMUNICATIONS, TV TRANSMISSION, INC., PEOPLES NATURAL GAS, THEIR SUCCESSORS AND ASSIGNS, TO ALLOW ENTRY FOR THE PURPOSE OF CONSTRUCTION, RECONSTRUCTION, REPLACEMENT, REPAIR, OPERATION AND MAINTENANCE OF WIRES, CABLES, CONDUITS, FIXTURES, POLES, TOWERS, PIPES, AND EQUIPMENT FOR THE DISTRIBUTION OF ELECTRICITY AND GAS; TELEPHONE AND CABLE TELEVISION; WASTEWATER COLLECTORS; STORM DRAINS; WATER MAINS AND ALL APPURTENANCES THERETO, OVER, UPON, OR UNDER THE EASEMENTS AS SHOWN ON THE FOREGOING PLAT.

THE CONSTRUCTION OR LOCATION OF ANY BUILDING OR STRUCTURE, EXCLUDING FENCES, OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON SHALL BE PROHIBITED.

THE CONSTRUCTION OR LOCATION OF ANY FENCE OR OTHER IMPROVEMENT WHICH OBSTRUCTS DRAINAGE SHALL BE PROHIBITED OVER, UPON, OR UNDER ANY STORM DRAIN EASEMENT OR DRAINAGE EASEMENT THEREON.

THE CITY OF LINCOLN, ITS SUCCESSORS OR ASSIGNS ARE HEREBY HELD HARMLESS FOR THE COST OF REPLACEMENT OR DAMAGE TO ANY IMPROVEMENT OR VEGETATION OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON.

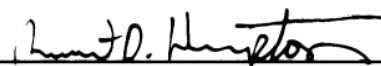
THE STREETS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC. THE ACCESS EASEMENTS AND THE PEDESTRIAN WAY EASEMENTS SHOWN THEREON SHALL BE USED FOR PUBLIC ACCESS AND THE PUBLIC IS HEREBY GRANTED THE RIGHT OF SUCH USE.

THE RIGHT OF DIRECT VEHICULAR ACCESS TO NORTH 27TH STREET FROM LOTS 4, 5, 6, 7, AND 9, BLOCK 1, IS HEREBY RELINQUISHED.

ANY RELOCATION OF EXISTING LES FACILITIES WILL BE AT OWNER/DEVELOPER'S EXPENSE

ANY CONSTRUCTION OR GRADE CHANGES IN LES TRANSMISSION LINE EASEMENT CORRIDORS ARE SUBJECT TO LES APPROVAL AND MUST BE IN ACCORDANCE WITH LES DESIGN AND SAFETY STANDARDS

WITNESS MY HAND THIS 21 DAY OF December 1999.



ROBERT D. HAMPTON, MANAGING MEMBER
LINCOLN NORTH CREEK, L. L. C.
A NEBRASKA LIMITED LIABILITY COMPANY


NEBRASKA TITLE COMPANY, A NEBRASKA
CORPORATION, TRUSTEE

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
COUNTY OF LANCASTER

ON THIS 27th DAY OF December 1999 BEFORE ME, THE UNDERSIGNED CAME Robert D. Hampton WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS MANAGING MEMBER OF NEBRASKA TITLE COMPANY, A NEBRASKA CORPORATION, TRUSTEE, ON BEHALF OF THE CORPORATION.


NOTARY PUBLIC



SURVEYOR'S CERTIFICATE

A LEGAL DESCRIPTION OF A TRACT OF LOT 32 I.T. IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 11 NORTH, RANGE 6 EAST OF THE 6TH P.M., LANCASTER COUNTY, NEBRASKA, AND MORE FULLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

REFERRING TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 36; THENCE: N89°35'42"W, (AN ASSUMED BEARING), A DISTANCE OF 230.00 FEET TO THE POINT OF BEGINNING; THENCE: S00°16'54"W, A DISTANCE OF 33.00 FEET; THENCE: S89°35'42"E, A DISTANCE OF 185.00 FEET; THENCE: S44°39'23"E, A DISTANCE OF 21.24 FEET; THENCE: S00°16'54"W, ON THE WEST RIGHT-OF-WAY LINE OF NORTH 27TH STREET, A DISTANCE OF 1000.00 FEET; THENCE: N89°48'35"W, A DISTANCE OF 322.11 FEET; THENCE: S00°15'21"W, A DISTANCE OF 307.88 FEET; THENCE: N89°47'24"W, A DISTANCE OF 600.00 FEET; THENCE: N10°12'36"E, A DISTANCE OF 135.21 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 47°30'08", AN ARC LENGTH OF 154.21 FEET, A RADIUS OF 186.00 FEET, A CHORD BEARING N33°57'39"E AND A CHORD LENGTH OF 149.83 FEET; THENCE: ON SAID CURVE TO THE RIGHT, A DISTANCE OF 154.21 FEET TO THE POINT OF TANGENCY; THENCE: N57°42'43"E, A DISTANCE OF 388.14 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 81°41'51", AN ARC LENGTH OF 284.28 FEET, A RADIUS OF 264.00 FEET, A CHORD BEARING N26°51'48"E AND A CHORD LENGTH OF 270.74 FEET; THENCE: ON SAID CURVE TO THE LEFT, A DISTANCE OF 284.28 FEET TO THE POINT OF TANGENCY; THENCE: N03°59'08"W, A DISTANCE OF 338.97 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 04°18'24", AN ARC LENGTH OF 153.04 FEET, A RADIUS OF 2036.00 FEET, A CHORD BEARING N01°49'56"W AND A CHORD LENGTH OF 153.00 FEET; THENCE: ON SAID CURVE TO THE RIGHT, A DISTANCE OF 153.04 FEET TO THE POINT OF TANGENCY; THENCE: N00°19'16"E, A DISTANCE OF 257.13 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 36; THENCE: S89°35'42"E, ON SAID LINE A DISTANCE OF 316.01 FEET TO THE POINT OF BEGINNING AND CONTAINING A CALCULATED AREA OF 18.153 ACRES MORE OR LESS.

PERMANENT MONUMENTS HAVE BEEN FOUND OR SET AT ALL BOUNDARY CORNERS, STREET INTERSECTIONS, BLOCK CORNERS, POINTS OF TANGENCY AND CURVATURE AS SHOWN ON THE PLAT IN ACCORDANCE WITH TITLE 28 OF THE LINCOLN MUNICIPAL CODE. TEMPORARY MARKERS HAVE BEEN PLACED AT ALL LOT CORNERS AND THE OWNER WILL FURNISH TO THE CITY OF LINCOLN A STAKING BOND TO INSURE THE PLACING OF PERMANENT MONUMENTS AT ALL SUCH LOT CORNERS PRIOR TO THE CONSTRUCTION OR CONVEYANCE OF ANY LOT SHOWN ON THIS FINAL PLAT. ALL DIMENSIONS ARE CHORD MEASUREMENTS UNLESS OTHERWISE SHOWN, AND ARE IN FEET AND DECIMALS OF A FOOT.

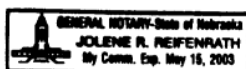
ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
COUNTY OF LANCASTER

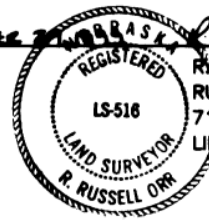
ON THIS 21st DAY OF December 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME ROBERT D. HAMPTON, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS MANAGING MEMBER OF LINCOLN NORTH CREEK, L. L. C., A NEBRASKA LIMITED LIABILITY COMPANY.

MY COMMISSION EXPIRES ON THE 15th DAY OF May 2003 A.D.


NOTARY PUBLIC



December 27, 1999 Lincoln, Nebraska
DATE RS RUSSELL ORR L.S. NO. 516



RS RUSSELL ORR
RUSSELL ORR LAND SURVEYING
7100 MORTON ST.
LINCOLN, NE 68507

PLANNING COMMISSION APPROVAL

THE LINCOLN-LANCASTER COUNTY PLANNING COMMISSION HAS APPROVED THIS FINAL PLAT AND ACCEPTED THE OFFER OF DEDICATION ON THIS 12th DAY OF January 2000 BY RESOLUTION NO. PC-00071.

ATTEST: 
CHAIR

NORTH CREEK 2ND ADDITION

FINAL PLAT

LIEN HOLDER CONSENT AND SUBORDINATION

THE UNDERSIGNED, HOLDER OF THAT CERTAIN LIEN AGAINST THE REAL PROPERTY DESCRIBED IN THE PLAT KNOWN AS NORTH CREEK 2ND ADDITION (HEREINAFTER "PLAT"), SAID LIEN BEING RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF LANCASTER COUNTY, NEBRASKA, AS INSTRUMENT NO. 98-22584, 98-33429, & 99-42829 (HEREINAFTER "LIEN"), DOES HEREBY CONSENT TO THE DEDICATION OF AND SUBORDINATE THE LIEN TO ANY UTILITY (SEWER, WATER, ELECTRIC, CABLE TV, TELEPHONE, NATURAL GAS) EASEMENTS OR STREETS, OR ROADS, PEDESTRIAN WAY EASEMENTS, AND ACCESS EASEMENTS AND RELINQUISHMENTS OF ACCESS, DEDICATED TO THE PUBLIC, ALL AS SHOWN ON THE PLAT, BUT NOT OTHERWISE. THE UNDERSIGNED CONFIRMS THAT IT IS THE HOLDER OF THE LIEN AND HAS NOT ASSIGNED THE LIEN TO ANY OTHER PERSON.

PINNACLE BANK

BY: [Signature]
TITLE: Loan Officer

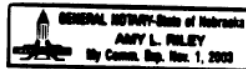
ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 21st DAY OF December 1999, BY (NAME): Lyndee D. Nelson (TITLE): Loan Officer OF PINNACLE BANK, ON BEHALF OF SAID (BANK).

MY COMMISSION EXPIRES ON THE 1st DAY OF November 2003 A.D.

[Signature]
NOTARY PUBLIC



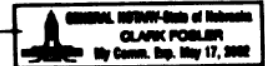
ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 22nd DAY OF December 1999, BY RICHARD A. JOHNSON, TRUSTEE.

MY COMMISSION EXPIRES ON THE 17th DAY OF MAY 2002 A.D.

[Signature]
NOTARY PUBLIC



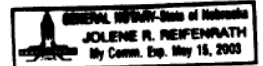
ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 20th DAY OF December 1999, BY ROBERT E. ALLEN, BENEFICIARY.

MY COMMISSION EXPIRES ON THE 15th DAY OF May 2003 A.D.

[Signature]
NOTARY PUBLIC



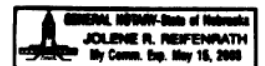
ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 20th DAY OF December 1999, BY NORMA D. ALLEN, BENEFICIARY.

MY COMMISSION EXPIRES ON THE 15 DAY OF May 2003 A.D.

[Signature]
NOTARY PUBLIC



LIEN HOLDER CONSENT AND SUBORDINATION (CONTINUED)

→ REFER TO DEED OF TRUST INSTRUMENT NO. 98-35466

[Signature]
RICHARD A. JOHNSON, ATTORNEY
TRUSTEE

[Signature]
ROBERT E. ALLEN, BENEFICIARY

[Signature]
NORMA D. ALLEN, BENEFICIARY

NORTH CREEK 2ND ADDITION

FINAL PLAT

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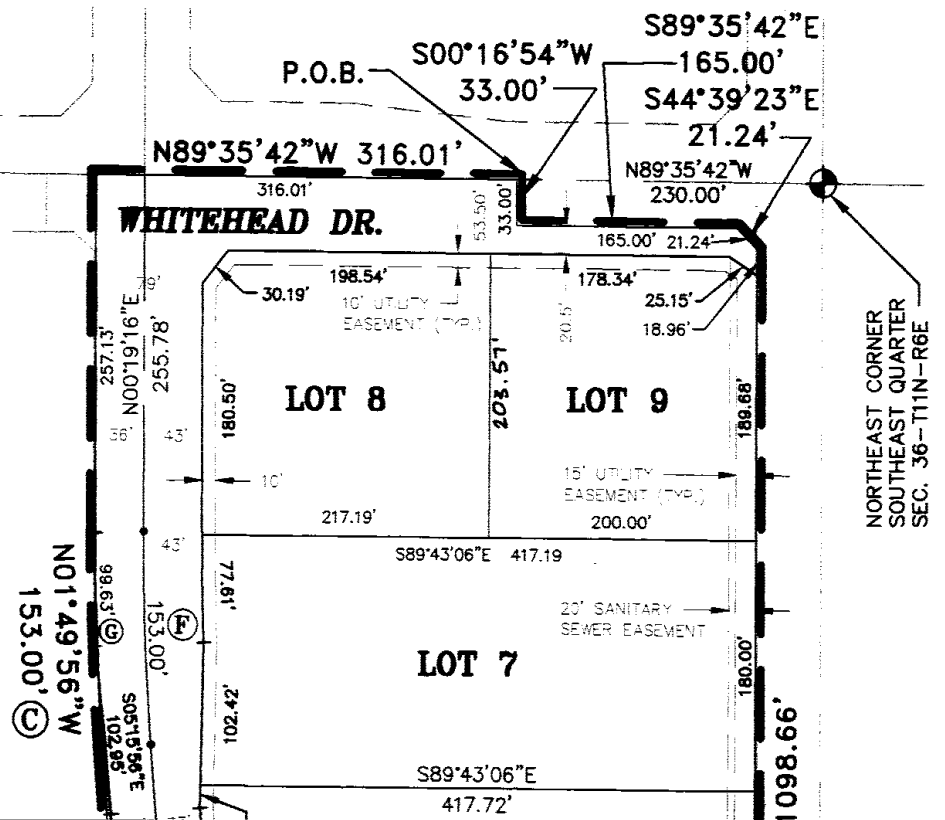
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LOT AREA TABLE

| LOT NO. | AREA IN SF. | AREA IN AC. |
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\$65.50
 INST. NO 2000
 004428
 BLOCK
 CODE
 NoCR2
 CHECKED
 ENTERED
 EDITED

Dan Jalta
 REGISTER OF DEEDS
 2000 FEB -2 P 3 35
 #3453



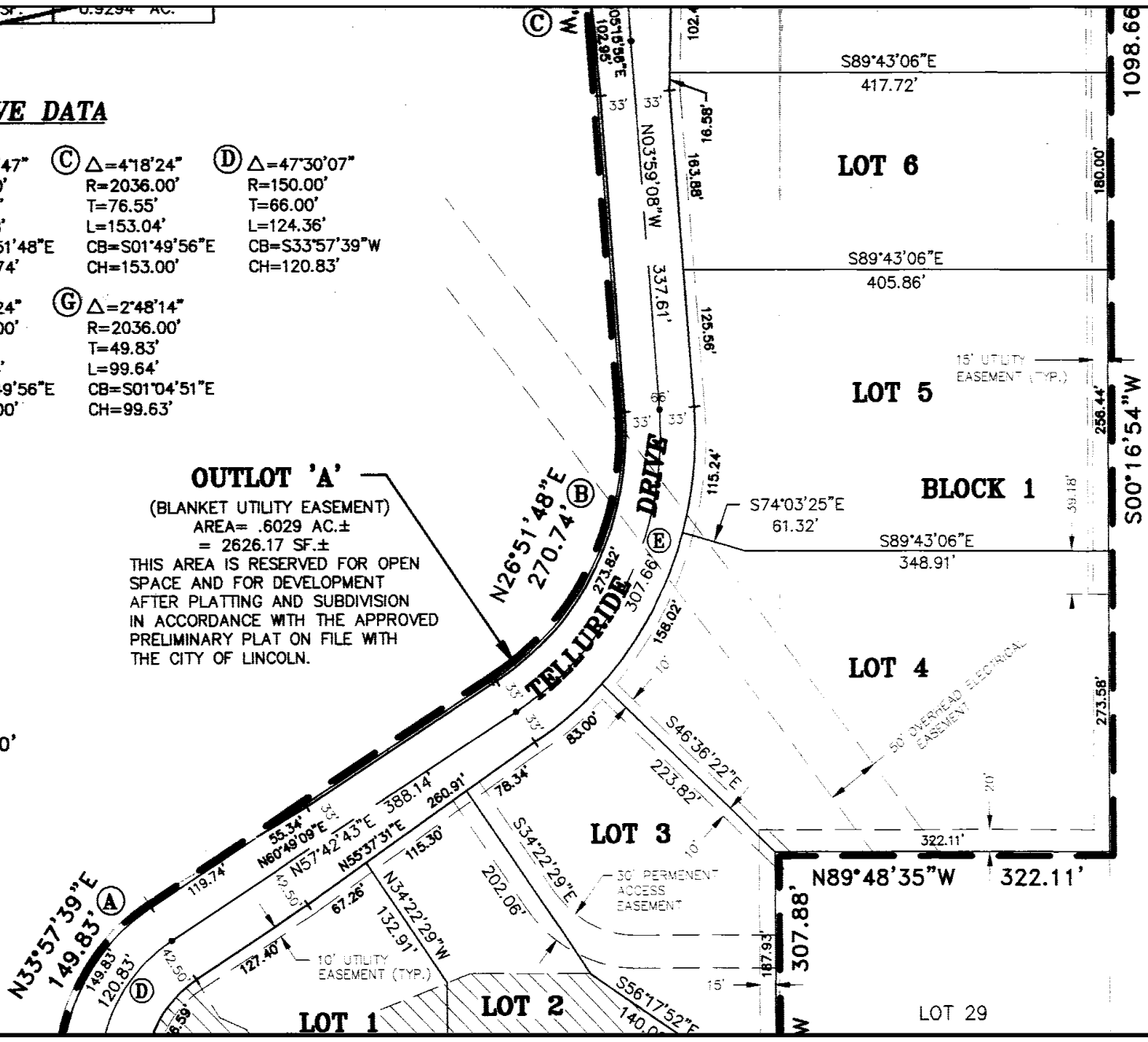
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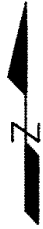
| | | | |
|--|--|---|---|
| <p>(A) $\Delta=47^{\circ}30'10''$ R=186.00' T=81.85' L=154.21' CB=S33°57'39"W CH=149.83'</p> | <p>(B) $\Delta=61^{\circ}41'47''$ R=264.00' T=157.68' L=284.28' CB=N26°51'48"E CH=270.74'</p> | <p>(C) $\Delta=4^{\circ}18'24''$ R=2036.00' T=76.55' L=153.04' CB=S01°49'56"E CH=153.00'</p> | <p>(D) $\Delta=47^{\circ}30'07''$ R=150.00' T=66.00' L=124.36' CB=S33°57'39"W CH=120.83'</p> |
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OUTLOT 'A'
 (BLANKET UTILITY EASEMENT)
 AREA= .6029 AC.±
 = 2626.17 SF.±
 THIS AREA IS RESERVED FOR OPEN SPACE AND FOR DEVELOPMENT AFTER PLATTING AND SUBDIVISION IN ACCORDANCE WITH THE APPROVED PRELIMINARY PLAT ON FILE WITH THE CITY OF LINCOLN.



SCALE: 1"=100'





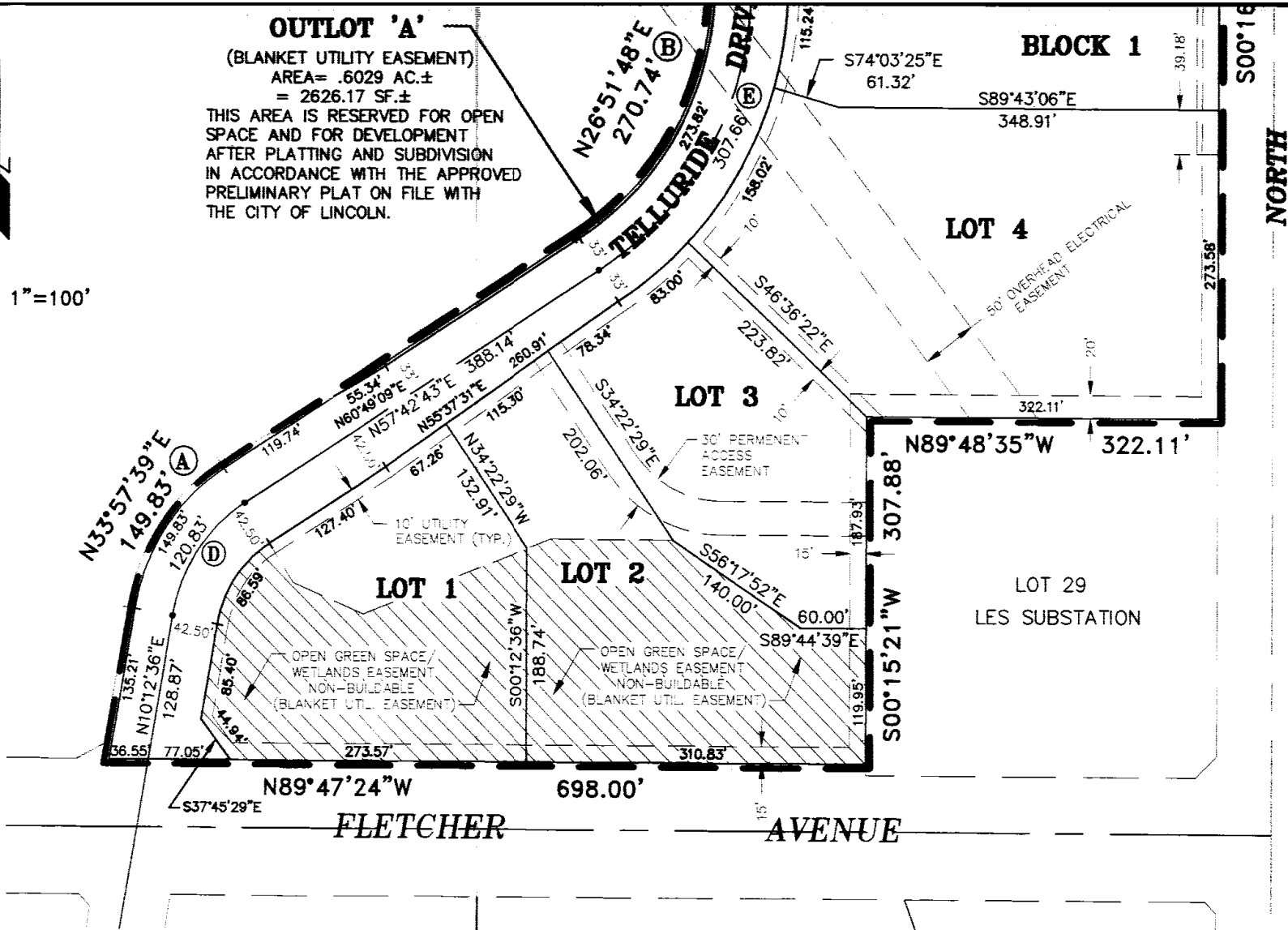
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NORTH CREEK 2ND ADDITION

FINAL PLAT

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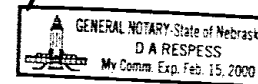
ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
COUNTY OF LANCASTER

ON THIS 27th DAY OF DECEMBER 1999, BEFORE ME, THE UNDERSIGNED CAME DAVID S. WEBB WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS PRESIDENT OF NEBRASKA TITLE COMPANY, A NEBRASKA CORPORATION, TRUSTEE, ON BEHALF OF THE CORPORATION.

David S. Webb

NOTARY PUBLIC



SURVEYOR'S CERTIFICATE

A LEGAL DESCRIPTION OF A TRACT OF LOT 32 I.T. IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 11 NORTH, RANGE 6 EAST OF THE 6TH P.M., LANCASTER COUNTY, NEBRASKA, AND MORE FULLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

REFERRING TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 36; THENCE: N89°35'42"W, (AN ASSUMED BEARING), A DISTANCE OF 230.00 FEET TO THE POINT OF BEGINNING; THENCE: S00°16'54"W, A DISTANCE OF

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WITNESS MY HAND THIS 21 DAY OF December 1999.

Robert D. Hampton
ROBERT D. HAMPTON, MANAGING MEMBER
LINCOLN NORTH CREEK, L. L. C.
A NEBRASKA LIMITED LIABILITY COMPANY

J. Russell Orr
NEBRASKA TITLE COMPANY, A NEBRASKA CORPORATION, TRUSTEE

LANCASTER COUNTY, NEBRASKA, AND MORE FULLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

REFERRING TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 36; THENCE: N89°35'42"W, (AN ASSUMED BEARING), A DISTANCE OF 230.00 FEET TO THE POINT OF BEGINNING; THENCE: S00°16'54"W, A DISTANCE OF 33.00 FEET; THENCE: S89°35'42"E, A DISTANCE OF 165.00 FEET; THENCE: S44°39'23"E, A DISTANCE OF 21.24 FEET; THENCE: S00°16'54"W, ON THE WEST RIGHT-OF-WAY LINE OF NORTH 27TH STREET, A DISTANCE OF 1098.66 FEET; THENCE: N89°48'35"W, A DISTANCE OF 322.11 FEET; THENCE: S00°15'21"W, A DISTANCE OF 307.88 FEET; THENCE: N89°47'24"W, A DISTANCE OF 698.00 FEET; THENCE: N10°12'36"E, A DISTANCE OF 135.21 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 47°30'08", AN ARC LENGTH OF 154.21 FEET, A RADIUS OF 186.00 FEET, A CHORD BEARING N33°57'39"E AND A CHORD LENGTH OF 149.83 FEET; THENCE: ON SAID CURVE TO THE RIGHT, A DISTANCE OF 154.21 FEET TO THE POINT OF TANGENCY; THENCE: N57°42'43"E, A DISTANCE OF 388.14 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 61°41'51", AN ARC LENGTH OF 284.28 FEET, A RADIUS OF 264.00 FEET, A CHORD BEARING N26°51'48"E AND A CHORD LENGTH OF 270.74 FEET; THENCE: ON SAID CURVE TO THE LEFT, A DISTANCE OF 284.28 FEET TO THE POINT OF TANGENCY; THENCE: N03°59'08"W, A DISTANCE OF 338.97 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 04°18'24", AN ARC LENGTH OF 153.04 FEET, A RADIUS OF 2036.00 FEET, A CHORD BEARING N01°49'56"W AND A CHORD LENGTH OF 153.00 FEET; THENCE: ON SAID CURVE TO THE RIGHT, A DISTANCE OF 153.04 FEET TO THE POINT OF TANGENCY; THENCE: N00°19'16"E, A DISTANCE OF 257.13 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 36; THENCE: S89°35'42"E, ON SAID LINE A DISTANCE OF 316.01 FEET TO THE POINT OF BEGINNING AND CONTAINING A CALCULATED AREA OF 18.153 ACRES MORE OR LESS.

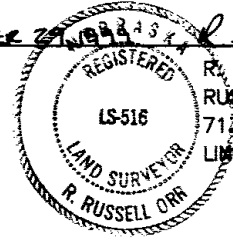
PERMANENT MONUMENTS HAVE BEEN FOUND OR SET AT ALL BOUNDARY CORNERS, STREET INTERSECTIONS, BLOCK CORNERS, POINTS OF TANGENCY AND CURVATURE AS SHOWN ON THE PLAT IN ACCORDANCE WITH TITLE 26 OF THE LINCOLN MUNICIPAL CODE. TEMPORARY MARKERS HAVE BEEN PLACED AT ALL LOT CORNERS AND THE OWNER WILL FURNISH TO THE CITY OF LINCOLN A STAKING BOND TO INSURE THE PLACING OF PERMANENT MONUMENTS AT ALL SUCH LOT CORNERS PRIOR TO THE CONSTRUCTION ON OR CONVEYANCE OF ANY LOT SHOWN ON THIS FINAL PLAT. ALL DIMENSIONS ARE CHORD MEASUREMENTS UNLESS OTHERWISE SHOWN, AND ARE IN FEET AND DECIMALS OF A FOOT.

ACKNOWLEDGEMENT OF NOTARY

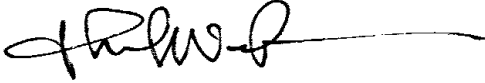
STATE OF NEBRASKA
COUNTY OF LANCASTER

ON THIS 21st DAY OF December 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR SAID COUNTY AND STATE PERSONALLY CAME ROBERT D. HAMPTON WHO IS PERSONALLY KNOWN TO

DATE December 21, 1999 J. Russell Orr LS 516
R. RUSSEL ORR
RUSS ORR LAND SURVEYING
7130 MORTON ST.
LINCOLN, NE 68507
L.S. NO. 516



A NEBRASKA LIMITED LIABILITY COMPANY



NEBRASKA TITLE COMPANY, A NEBRASKA CORPORATION, TRUSTEE

A RADIUS OF 2036.00 FEET, A CHORD BEARING N07°49'56"W AND A CHORD LENGTH OF 153.00 FEET; THENCE: ON SAID CURVE TO THE RIGHT, A DISTANCE OF 153.04 FEET TO THE POINT OF TANGENCY; THENCE: N00°19'16"E, A DISTANCE OF 257.13 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 36; THENCE: S89°35'42"E, ON SAID LINE A DISTANCE OF 316.01 FEET TO THE POINT OF BEGINNING AND CONTAINING A CALCULATED AREA OF 18.153 ACRES MORE OR LESS.

PERMANENT MONUMENTS HAVE BEEN FOUND OR SET AT ALL BOUNDARY CORNERS, STREET INTERSECTIONS, BLOCK CORNERS, POINTS OF TANGENCY AND CURVATURE AS SHOWN ON THE PLAT IN ACCORDANCE WITH TITLE 26 OF THE LINCOLN MUNICIPAL CODE. TEMPORARY MARKERS HAVE BEEN PLACED AT ALL LOT CORNERS AND THE OWNER WILL FURNISH TO THE CITY OF LINCOLN A STAKING BOND TO INSURE THE PLACING OF PERMANENT MONUMENTS AT ALL SUCH LOT CORNERS PRIOR TO THE CONSTRUCTION ON OR CONVEYANCE OF ANY LOT SHOWN ON THIS FINAL PLAT. ALL DIMENSIONS ARE CHORD MEASUREMENTS UNLESS OTHERWISE SHOWN, AND ARE IN FEET AND DECIMALS OF A FOOT.

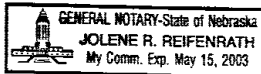
ACKNOWLEDGEMENT OF NOTARY


STATE OF NEBRASKA
COUNTY OF LANCASTER

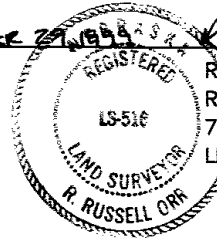
ON THIS 21st DAY OF December 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME ROBERT D. HAMPTON, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS MANAGING MEMBER OF LINCOLN NORTH CREEK, L. L. C., A NEBRASKA LIMITED LIABILITY COMPANY.

MY COMMISSION EXPIRES ON THE 15th DAY OF May 2003 A.D.


NOTARY PUBLIC



December 27, 1999 
DATE LS 516
R. RUSSEL ORR
RUSS ORR LAND SURVEYING
7130 MORTON ST.
LINCOLN, NE 68507
L.S. NO. 516



PLANNING COMMISSION APPROVAL

THE LINCOLN-LANCASTER COUNTY PLANNING COMMISSION HAS APPROVED THIS FINAL PLAT AND ACCEPTED THE OFFER OF DEDICATION ON THIS 12th DAY OF January 2000 BY RESOLUTION NO. PC-00571.

ATTEST: 
CHAIR

NORTH CREEK 2ND ADDITION

FINAL PLAT

LIEN HOLDER CONSENT AND SUBORDINATION

THE UNDERSIGNED, HOLDER OF THAT CERTAIN LIEN AGAINST THE REAL PROPERTY DESCRIBED IN THE PLAT KNOWN AS NORTH CREEK 2ND ADDITION (HEREINAFTER "PLAT"), SAID LIEN BEING RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF LANCASTER COUNTY, NEBRASKA, AS INSTRUMENT NO. 98-22564, 98-33429, & 99-42829 (HEREINAFTER "LIEN"), DOES HEREBY CONSENT TO THE DEDICATION OF AND SUBORDINATE THE LIEN TO ANY UTILITY (SEWER, WATER, ELECTRIC, CABLE TV, TELEPHONE, NATURAL GAS) EASEMENTS OR STREETS, OR ROADS, PEDESTRIAN WAY EASEMENTS, AND ACCESS EASEMENTS AND RELINQUISHMENTS OF ACCESS, DEDICATED TO THE PUBLIC, ALL AS SHOWN ON THE PLAT, BUT NOT OTHERWISE. THE UNDERSIGNED CONFIRMS THAT IT IS THE HOLDER OF THE LIEN AND HAS NOT ASSIGNED THE LIEN TO ANY OTHER PERSON.

PINNACLE BANK

BY: *Lynette M. Nelson*

TITLE: *Loan Officer*

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 21st DAY OF December 1999, BY (NAME:) Lynette M. Nelson (TITLE:) Loan Officer OF PINNACLE BANK, ON BEHALF OF SAID (BANK).

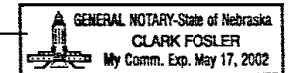
ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 22nd DAY OF December 1999, BY RICHARD A. JOHNSON, TRUSTEE.

MY COMMISSION EXPIRES ON THE 17th DAY OF MAY 2002 A.D.

Clark Fosler
NOTARY PUBLIC



ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 20th DAY OF December 1999, BY ROBERT E. ALLEN, BENEFICIARY.

MY COMMISSION EXPIRES ON THE 15th DAY OF May 2003 A.D.

COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 21st DAY OF December 1999, BY (NAME): Lynette M. Nelson (TITLE): Loan Officer OF PINNACLE BANK, ON BEHALF OF SAID (BANK).

MY COMMISSION EXPIRES ON THE 1st DAY OF November 2003 ~~1999~~ A.D.

Amy L. Riley
NOTARY PUBLIC



LIEN HOLDER CONSENT AND SUBORDINATION (CONTINUED)

→ REFER TO DEED OF TRUST INSTRUMENT NO. 98-35466

Richard A. Johnson
RICHARD A. JOHNSON, ATTORNEY
TRUSTEE

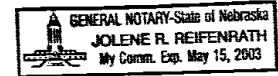
Robert E. Allen
ROBERT E. ALLEN, BENEFICIARY

Norma D. Allen
NORMA D. ALLEN, BENEFICIARY

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 20 DAY OF December 1999, BY ROBERT E. ALLEN, BENEFICIARY.

MY COMMISSION EXPIRES ON THE 15th DAY OF May 2003 A.D.

Jolene R. Reifemuth
NOTARY PUBLIC



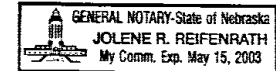
ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 20th DAY OF December 1999, BY NORMA D. ALLEN, BENEFICIARY.

MY COMMISSION EXPIRES ON THE 15 DAY OF May 2003 A.D.

Jolene R. Reifemuth
NOTARY PUBLIC



LIEN HOLDER CONSENT AND SUBORDINATION (CONTINUED)

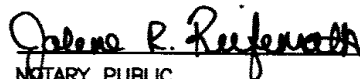
→ REFER TO DEED OF TRUST INSTRUMENT NO. 98-35466


RICHARD A. JOHNSON, ATTORNEY
TRUSTEE


ROBERT E. ALLEN, BENEFICIARY


NORMA D. ALLEN, BENEFICIARY

MY COMMISSION EXPIRES ON THE 15 DAY OF May 2003 A.D.


NOTARY PUBLIC

