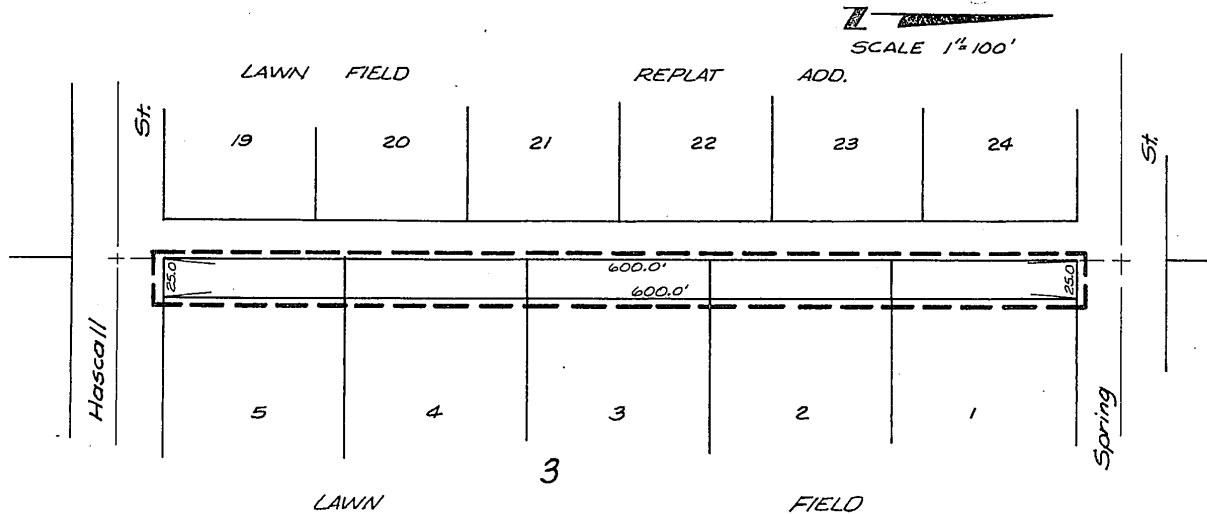


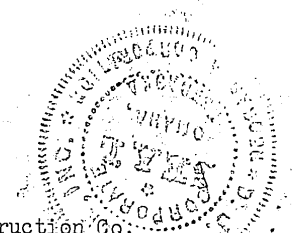
C16-68-119



DEDICATION: KNOW ALL MEN BY THESE PRESENTS: That (we) (I) the undersigned Sudbeck Construction Co., sole owners of the 25 foot strip of land described below and embraced within the above plat and shown as additional right of way for 69th Avenue hereby dedicate (s) to the public for public use the said 25 foot strip for street purposes to be hereafter known as 69th Avenue, and (we) (I) hereby ratify and approve of this disposition of our land and (we) (I) hereby dedicate to the public use the lane as shown.

LEGAL DESCRIPTION:

The West 25.0 feet of Lots 1 through 5, inclusive, Block 3, LawnField Addition, an Addition to the City of Omaha, Nebraska.



Sudbeck Construction Co.

OWNER

By: [Signature]

Attest: [Signature]

State of Nebraska ) S.S.  
County of Douglas )

On this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared \_\_\_\_\_, who (are) (is) personally known to me to identical person (s) whose name (s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed.

NOTARY PUBLIC

MORTGAGE RELEASE: That \_\_\_\_\_ Mortgagee (s) under Mortgage dated \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ recorded at \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, Mortgage Records, Douglas County, Nebraska covering \_\_\_\_\_ foot of land above described hereby consent to and approve of plat and dedication and release from said mortgage the \_\_\_\_\_ foot strip dedicated for street purposes without prejudice to the lien of mortgage on the remaining real estate.

State of Nebraska ) S.S.  
County of Douglas )

MORTGAGEE

On this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared \_\_\_\_\_ who (are) (is) personally known to me to be identical person (s) whose name (s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed, and who is duly authorized to sign same.

## Acknowledgment by Corporation

State of Nebraska ) S.S.  
County of Douglas )

NOTARY PUBLIC

On this 23rd day of February, 19 68, before me, the undersigned, a notary public in and for said county, personally came: Donald J. Sudbeck, president of the Sudbeck Construction Company, a corporation, to me personally known to be the president and identical person whose name is affixed to the above dedication, and he acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said corporation. Witness my hand and notarial seat at Millard, in said county, the day and year last above written.

## Acknowledgment by Corporation

State of Nebraska ) S.S.  
County of Douglas )

NOTARY PUBLIC

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me, the undersigned, a notary public in and for said county, personally came \_\_\_\_\_, president of the \_\_\_\_\_ Company, a corporation, to me personally known to be the president and identical person whose name is affixed to the above \_\_\_\_\_, and he acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said corporation. Witness my hand and notarial seat at \_\_\_\_\_, in said county, the day and year last above written.

NOTARY PUBLIC

No. 242

Plat and dedication covering a 25' strip of ground for street purposes, Hascall to Spring, to be known as 69th Avenue.

INSIDE CITY

RECEIVED

Presented to Council:-

MAY 21 1968

OVER To 6/4/68

JUN 4 1968

Mary Sullivan Barnett

City Clerk

APPROVALS: Above plat and dedication recommended for approval: by:

City Engineer

Date

4/23/68

Planning Director

Date

4/27/68

This plat and dedication approved and accepted by the City Council of the CITY OF OMAHA this day of JUN 4 1968 19 \_\_\_\_\_

ATTEST

City Clerk

MAYOR

PRESIDENT, CITY COUNCIL