

EASEMENT FOR ELECTRIC LINES

KNOW ALL MEN BY THESE PRESENTS:

That Great Lakes Pipe Line Company

of Jackson County, Missouri, in consideration of \$1.00 receipt of which I hereby acknowledged, hereby grants and conveys unto the Consumers Public Power District (hereinafter called "District") its lessees, successors and assigns, the permanent right, privilege and easement of a right-of-way to construct, operate, maintain and remove all necessary poles, wires, guys and other necessary equipment in connection therewith, including substation, on and across the following described property situated in Lancaster County, Nebraska, more particularly described as follows:

The Southwest One-quarter (SW<sup>1</sup>/<sub>4</sub>) of Section Thirty-six (36), Township Nine (9) North, Range Six (6) East of the 6th P.M.

The pole line and substation to be located upon the above described property as shown on Print No. 17-A-57, marked Exhibit "A", attached hereto and made a part hereof.

The facilities located under this easement shall be limited to those necessary for supplying electricity to Grantor, and shall be used solely for this purpose. If such facilities should be no longer needed for such purpose, this easement shall terminate, and such facilities shall be removed.

The District shall also have the privilege and easement of ingress and egress across the property to its officers and employees for any purpose necessary in connection with the construction, operation, maintenance, inspection and removal of said line and substation.

The District shall also have the right at anytime to trim or remove such trees and underbrush as may in any way endanger or interfere with the safe operation of the line and equipment used in connection therewith.

The District shall at all times exercise all due care and diligence to avoid injury or damage to the crops, livestock and other property of the Grantor, and the District shall indemnify and save harmless the Grantor from any damage and loss arising or occurring solely by reason of the construction, operation, maintenance and removal of said transmission lines and equipment.

The District agrees that should the transmission lines and substation constructed hereunder be abandoned for a period of five years, the right-of-way or easement hereby secured shall then cease and terminate, and this contract shall be of no further force and effect.

Signed the 14th day of May A.D. 1954

WITNESS:

Catherine C. Cain  
R. A. Kwanert

Plawson 5/14/54  
For Great Lakes Pipe Line Company  
Grantor

STATE OF MISSOURI  
COUNTY OF Jackson

On this 14 day of May, 1954, before me the undersigned, a Notary Public in and for said County and State, personally appeared J. S. Plawson

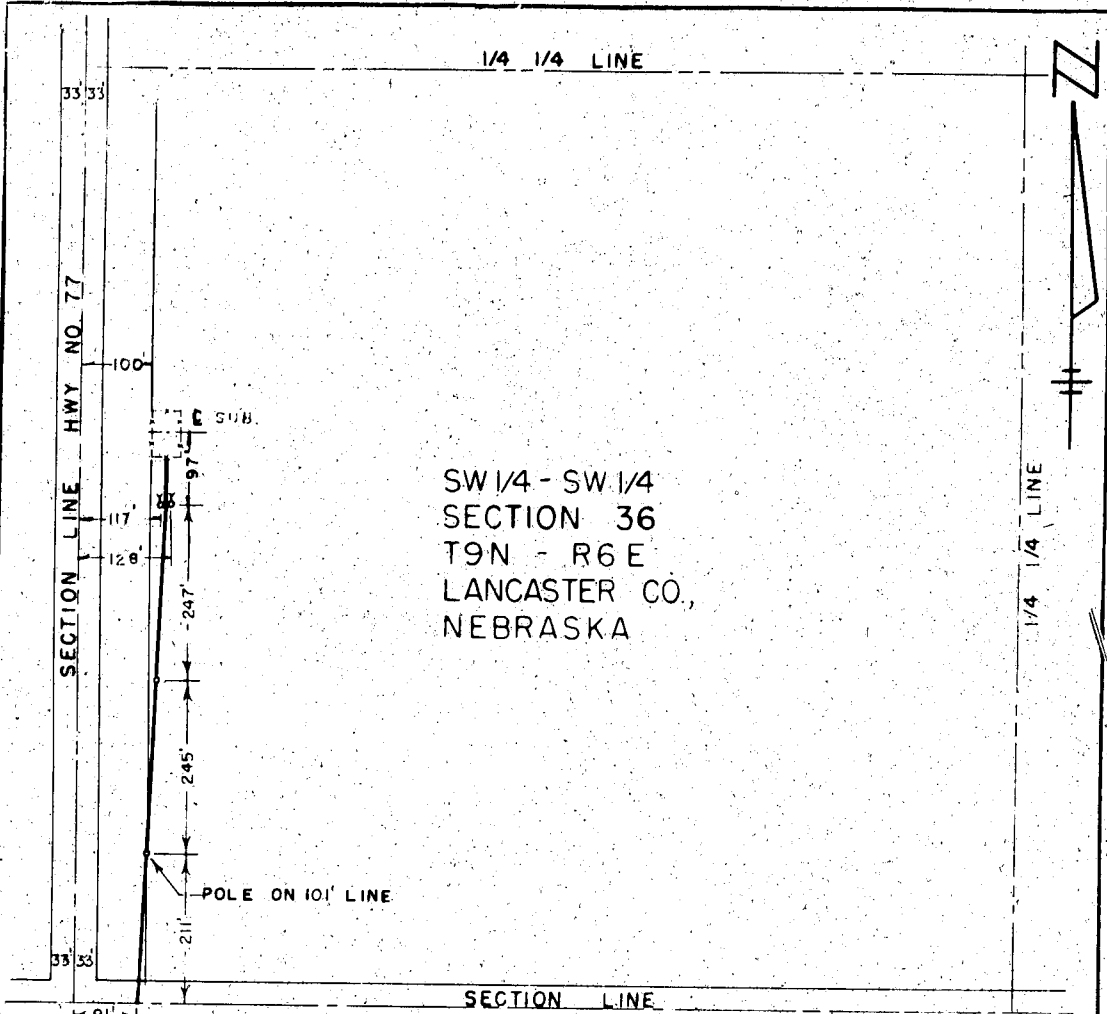
personally to me known to be the identical person who signed the foregoing instrument as Grantor and who acknowledged the execution thereof to be his voluntary act and deed for the purposes therein expressed.

WITNESS my hand and notarial seal the date above written

J. S. Plawson  
Notary Public

My Commission expires on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My Commission Expires April 30, 1954



*Redw*

LEGEND

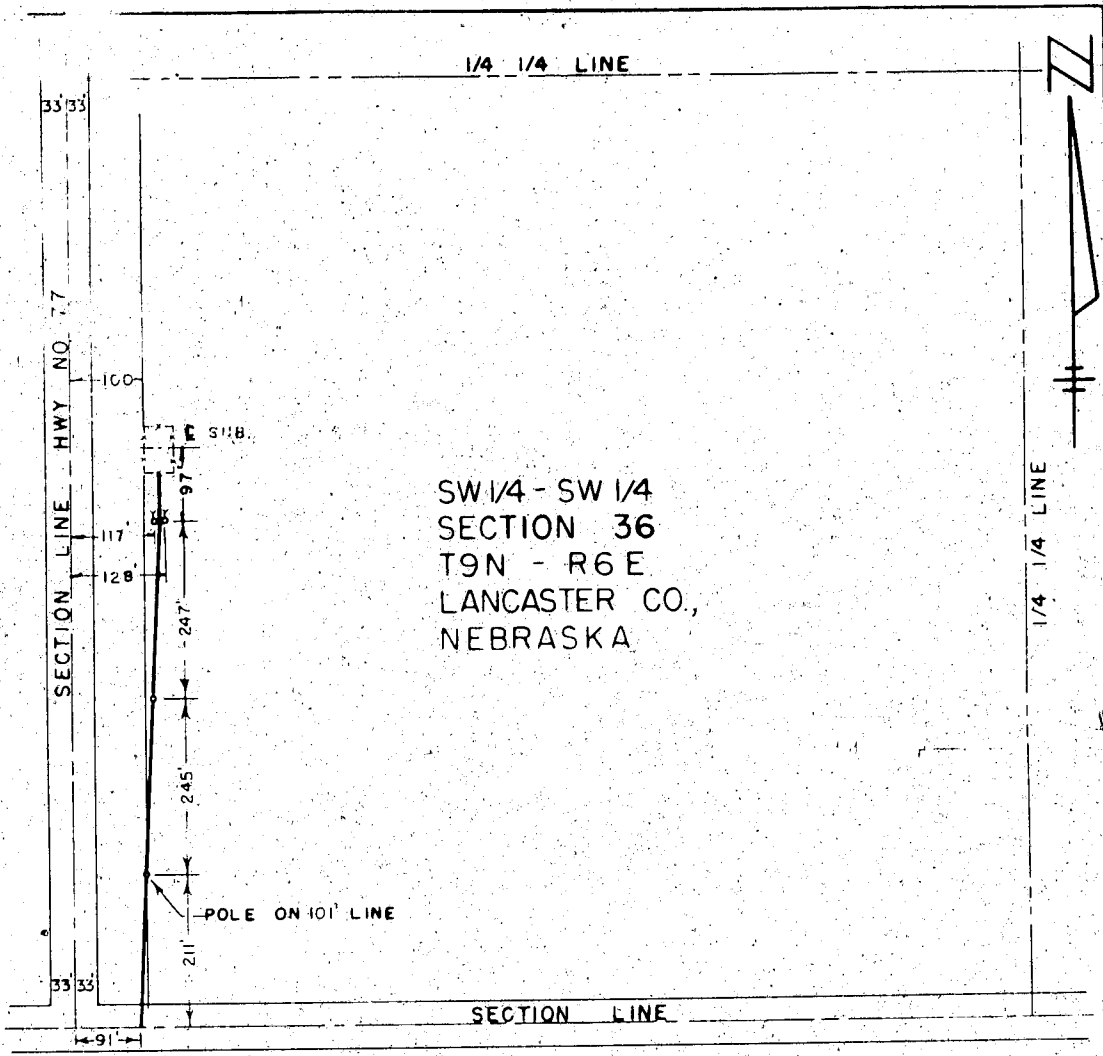
- TRANSMISSION LINE
- ANCHORS
- POLES
- SUBSTATION SITE

EXHIBIT "A"

DATE	REVISIONS

<b>CONSUMERS PUBLIC POWER DISTRICT</b>			
LINCOLN DISTRICT			
LOCATION POLES, ANCHORS, & SUBSTATION TO SERVE GREAT LAKES PIPE LINE COMPANY OF KANS. CITY, MO. IN SEC. 36. LANCASTER CO.			
DRAWN BY	TRACED BY	CHECKED BY	APPROVED BY
VS. 3/22/54	RB 3/23/54		<i>LKK 3/23/54</i>
SCALE 1" = 200'		DRAWING NO 17-A-57	

*Riders*



LEGEND

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- ANCHORS
- POLES
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EXHIBIT "A"

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LINCOLN DISTRICT			
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V.S. 3/22/54	RB 3/23/54		<i>KKK</i>
SCALE 1" = 200'			DRAWING NO. 17-A-57

PAT ASH INC

42

INDEXED-6-5-54  
GEN. MUD  
COMPARED  
PAGED

STATE OF NEBRASKA } ss.  
Lancaster County }  
Entered on numerical index and  
filed for record in the Recorder's  
office of said County on the 4  
day of *March* 1954  
at \_\_\_\_\_ o'clock and \_\_\_\_\_  
minutes of \_\_\_\_\_  
Book \_\_\_\_\_ of \_\_\_\_\_  
*J. W. Naughton*

*2 Riders Attached*  
*2 75*