FORM 30 REV. 12-83

RIGHT OF WAY AGREEMENT

For and in consideration of the sum of Five and No 100	Dollars (\$.5.00)
to in hand paid by GREAT LAKES PIPE LINE COMPANY,	
Missouri, the receipt of which is hereby acknowledged, Harvey O. Eblera	
Ehlers (His Wife)	
	The state of the s
hereinafter styled Grantor, theirs or assigns, do hereby grant to COMPANY, hereinafter styled Grantee, its successors or assigns, the right at maintain, inspect, operate, protect, repair, replace, change the size of and reland appurtenances for the transportation of oil or oil products, gas and water maintain, operate, repair, remove and replace communication and control fac lected by Grantee with the right of ingress and egress at convenient points any of them for the purposes aforesaid on, over and through certain lands situal	any time or times to construct, move a pipe line or pipe lines and, if necessary, to construct, illities along a route to be se- to and from said facilities or ate in the County of
Lancaster, and State of Nebraska."	and described as follows:
South East Quarter (SEA),	
n Section 36. Township 9 North, R.	ange 7 lost
to bury said pipe line or pipe lines so as not to interfere with the ordinary coremises which at the time of construction has been under cultivation, except that pipe lines may be placed above any stream, ravine, ditch or other water. All damage to crops and timber and fences, buildings, drain tile and other ses which Grantor may sustain by reason of Grantee's exercise of aforesaid reasonable time after such damage is sustained. In addition to this, there is the first line of pipe an additional compensation at the rate \$1.00 or fraction thereof of pipe laid on the above described premises. There additional line there shall be paid \$1.00 per lineal rod, or fraction thereof, of the said Grant frecord or to any one of them for the benefit of all by depositing to the credit of them in Union Bank of Lincoln, Behras of made shall be deemed and considered as full and complete payment to Grant ges to fences, crops or buildings, drain tile and other improvements and time y reason of Grantee's exercise of aforesaid rights cannot be mutually agreed usined and determined by three disinterested persons, one thereof to be appointed as pointed by the aforesaid, the award of two of such persons being final and and control facilities, if constructed above ground, shall be located along the process.	improvements on said premights shall be paid for within hall be paid upon the laying per rod for each lineal fter, upon the laying of each said additional lines so laid. The said additional lines so laid nors as their interests appear of such Grantors or such one ska and payment mors. If the amount of damber which may be sustained upon, the same shall be ascered by the owner of the premis and the third by the two so
The herein granted rights may be assigned in whole or in part.	
Grantors hereby release and waive all rights under and by virtue of the on, if any, of said state.	dower and homestead exemp-
	· · · · · · · · · · · · · · · · · · ·
Dated this 25th. day of January , 195	1.
An	neus (SEAL)
Mildred . hurs	(SEAL)
	(SEAL)
	(SEAL)

Check No. 334.51

Serial No. X-7093

STATE OF NEBRASKA) ₈₈ ,			
COUNTY OF LANCAST	ER,				
Before me, the unders	signed, a Notary Pu	blic in and for the	e County aforesaid	on this 25TH	.day
of JANUARY	, 19.54, pe	ersonally appeared	d Harvey O. E	hlers and Mildre	d
	band and				
to me known to be the ide edged to me that they	ntical person.s w	ho executed the w	vithin and foregoing	ng instrument and acknowy act and deed, for the	owl-
and purposes set forth.					
Witness my hand an	d official seal.		- ///	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
2 7 m	-			Notary Public.	
My Commission expires	Dec. 1,	, 19. 59			
					•
ři ři		ige '	as a second	Register of Deeds	· .
	, and	- : 3			3
3 4 8	8	Lakes Pipe Company	SS E	rs and s	and (
	OM nlers Ehler	Lakes Pip Company 1838 City, Misse	3	1 4 2 ·	~4 . (u
County,	FROM Fhle Ehl	np City,		O RASE	2 6
Twp.	r c			1 1 5 %	25
COMPARED PAGED Twp. Cou	vey (100
	rve	reat	a		Q.
	M11	78		3 6/	