

EASEMENT FOR ELECTRIC LINES

KNOW ALL MEN BY THESE PRESENTS:

That Grace M. Tate widow AKA KHS-4796
 (If grantor is not married, add words "an unmarried person")
 of Lancaster County, Nebraska, in consideration of \$ 1.00 receipt of which is hereby

acknowledged, and the further payment of a sum to make a total payment of \$ 1.00 for six (6)
 poles and three (3) anchors when set on the following described property, do hereby grant and convey unto
 the Consumers Public Power District (hereinafter called "District") its lessees, successors and assigns, the permanent
 right, privilege and easement of a right-of-way to construct, operate, maintain and remove all necessary poles, wires,
 guys and other necessary equipment in connection therewith, on and across the following described property situated
 in Lancaster County, Nebraska, more particularly described as follows:

Lot sixteen (16) of Irregular Tracts in the Northwest quarter (NW $\frac{1}{4}$), Section
 one (1), Township eight (8) North, Range six (6) East of the 6th P.M.

The pole line herein contemplated shall be located on the property approximately as follows:

Set six (6) poles and three (3) anchors, more fully shown on Drawing No. 14-D-359
 marked Exhibit "A" attached hereto and made a part hereof and showing the present
 location of the poles and anchors outlined in red. This Easement for Electric
 Lines will replace an Easement signed December 16, 1930 and Recorded in Book 9,
 Page 140 in the Recorder of Deeds Office, Lincoln, Lancaster County, Nebraska,
 which will be released as soon as possible.

The District shall also have the privilege and easement of ingress and egress across the property to its officers and
 employees for any purpose necessary in connection with the construction, operation, maintenance, inspection and
 removal of said line.

The District shall also have the right at any time to trim or remove such trees and underbrush as may in any
 way endanger or interfere with the safe operation of the lines and equipment used in connection therewith.

The District shall at all times exercise all due care and diligence to avoid injury or damage to the crops, livestock
 and other personal property of the Grantor, and the District shall indemnify and save harmless the Grantor from any
 such damage and loss arising or occurring to such property solely by reason of the construction, operation, maintenance
 and removal of said transmission lines.

The District agrees that should the transmission lines constructed hereunder be abandoned for a period of
 five years, the right-of-way or easement hereby secured shall then cease and terminate, and this contract shall be of no
 further force and effect.

Signed the 22nd day of March A. D. 1957

WITNESS

Mark S. [Signature]

Grace M. Tate

Grantor

STATE OF NEBRASKA,
COUNTY OF Lancaster } ss.

On this 22nd day of March, 1957, before me the undersigned, a Notary Public
in and for said County and State, personally appeared Grace M. Tate

personally to me known to be the identical person(s) who signed the foregoing instrument as Grantor and who
acknowledged the execution thereof to be her voluntary act and deed for the purposes therein expressed.
WITNESS my hand and notarial seal the date above written.

W. H. Wilson
Notary Public

My Commission expires on the 15th day of July, 1962

STATE OF NEBRASKA,
COUNTY OF _____ } ss.

On this _____ day of _____, 19____, before me the undersigned, a Notary Public
in and for said County and State, personally appeared _____

personally to me known to be the identical person(s) who signed the foregoing instrument as Grantor and who
acknowledged the execution thereof to be _____ voluntary act and deed for the purposes therein expressed.
WITNESS my hand and notarial seal the date above written.

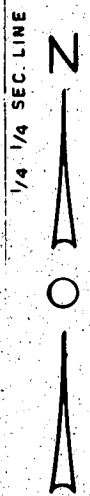
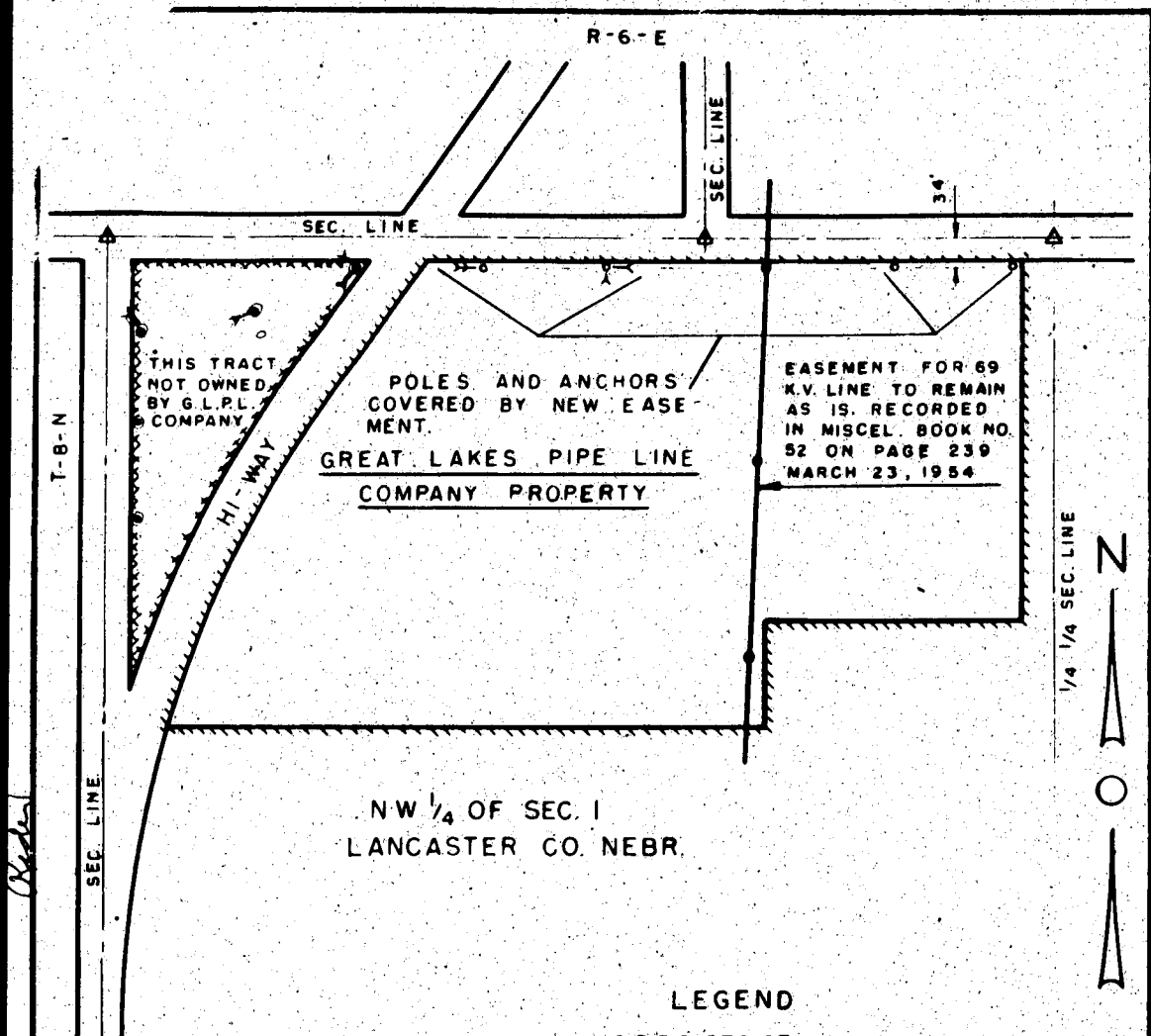
Notary Public

My Commission expires on the _____ day of _____, 19____

PRINTED

MAR 21 1957

CONSUMERS
PUBLIC POWER DISTRICT
LINCOLN, NEBRASKA



LEGEND

- C.P.P. DISTRICT POLE
- C.P.P. DISTRICT ANCHOR

EXHIBIT "A"

CONSUMERS PUBLIC POWER DISTRICT LINCOLN DISTRICT			
POLES & ANCHORS COVERED BY EASEMENT WITH G.L.P.L. CO. SOUTH OF LINCOLN, NEBR.			
DRAWN BY	TRACED BY	CHECKED BY	APPROVED BY
E.L.M. 5-20-57			
SCALE 1" = 200'		DRAWING NO. 14-D-359	

DATE: REVISIONS:

1

Grace in Love

Consumers Public Power Dist.

Entered on numerics

Entered on numerical index and
filed for record in the Register of
Deaths Office of said County this
1 day of June 1957
at 8 o'clock and 1st
minutes of A. M. and recorded in
Book of

J. H. B. B. B.
 Register of Deeds
 Cyrenus Thayer

Picks attached

10/11

Box 1753

Notary Public

Index Lots 7, 8, 9, 10, 11, 12 and West 5 ft Lot 1 and West 20 ft lot 4 Block 75 Lincoln

AFFIDAVIT

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, A. D. McLane, hereby make oath and state that I am the Secretary of the Chicago, Burlington & Quincy Railroad Company, and as such have custody of the corporate records of that Company; that there is on file, among the corporate records of the Chicago, Burlington & Quincy Railroad Company, a Release dated April 10, 1928, entitled "Release of Chicago, Burlington & Quincy Railroad Company Nebraska Extension Mortgage, Dated May 2, 1887, and Supplement Thereto to The New England Trust Company, Trustee"; that said Release effectively releases the lien of the said Nebraska Extension Mortgage of May 2, 1887; that neither said Mortgage nor said Release thereof were filed of record in Lancaster County, Nebraska, because said Mortgage created no lien upon any land or property in said County; and that said Mortgage and said Release have been filed for record in several other Counties in Nebraska and in other States in which was located property affected by said Mortgage.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my seal this 5th day of March, 1957.

Ed McLane (SEAL)