

# MISCELLANEOUS RECORD NO.

## 10 EASEMENT FOR ELECTRIC LINES

KNOW ALL MEN BY THESE PRESENTS:

That The Continental Oil Company (If grantor is not married add words "an unmarried person")  
 of Kearney County, Nebraska, in consideration of \$1.00 receipt of which is hereby  
 acknowledged, and the other good and valuable considerations or 3 poles  
 and 1 anchors when set on the following described property, do hereby grant and convey unto  
 the Consumers Public Power District (hereinafter called "District") (and to)

(Leave blank if no other grantee)

its (their) lessees, successors and assigns, the permanent right, privilege and easement of a right-of-way to construct,  
 operate, maintain and remove all necessary poles, wires, guys and other necessary equipment in connection therewith,  
 on and across the following described property situated in Lincoln County, Nebraska, more  
 particularly described as follows:

That part of the Northwest One Quarter (NW 1/4) of Section One (1), Township  
Eight (8) North, Range Six (6) of the 6th P.M.

The pole line herein contemplated shall be located on the property approximately as follows:

**The pole line to be located approximately across the above described property  
 as shown on Print No. 7-D-484, marked Exhibit "A" attached hereto and made a  
 part hereof.**

The Grantee(s) shall also have the privilege and easement of ingress and egress across the property to its (their)  
 officers and employees for any purpose necessary in connection with the construction, operation, maintenance,  
 inspection and removal of said line.

The Grantee(s) shall also have the right at any time to trim or remove such trees and underbrush as may in  
 any way endanger or interfere with the safe operation of the lines and equipment used in connection therewith.

The Grantee(s) shall at all times exercise all due care and diligence to avoid injury or damage to the crops, live-  
 stock and other personal property of the Grantor, and the Grantee(s) shall indemnify and save harmless the Grantor  
 from any such damage and loss arising or occurring to such property solely by reason of the construction, operation,  
 maintenance and removal of said transmission lines.

The Grantee(s) agree(s) that should the transmission lines constructed hereunder be abandoned for a period of  
 five years, the right-of-way or easement hereby secured shall then cease and terminate, and this contract shall be  
 of no further force and effect.

Signed the 27th day of January, A.D., 19 61

WITNESS

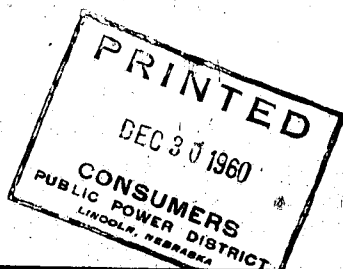
John W. Wadsworth

CONTINENTAL OIL COMPANY

By: R. L. Bowerth  
Vice-President

Grantor

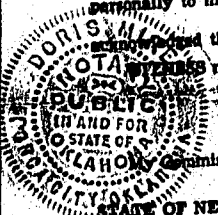
Form N1Rev. 10-59 N.P.



STATE OF ~~MISSOURI~~ **Oklahoma**  
COUNTY OF **May**

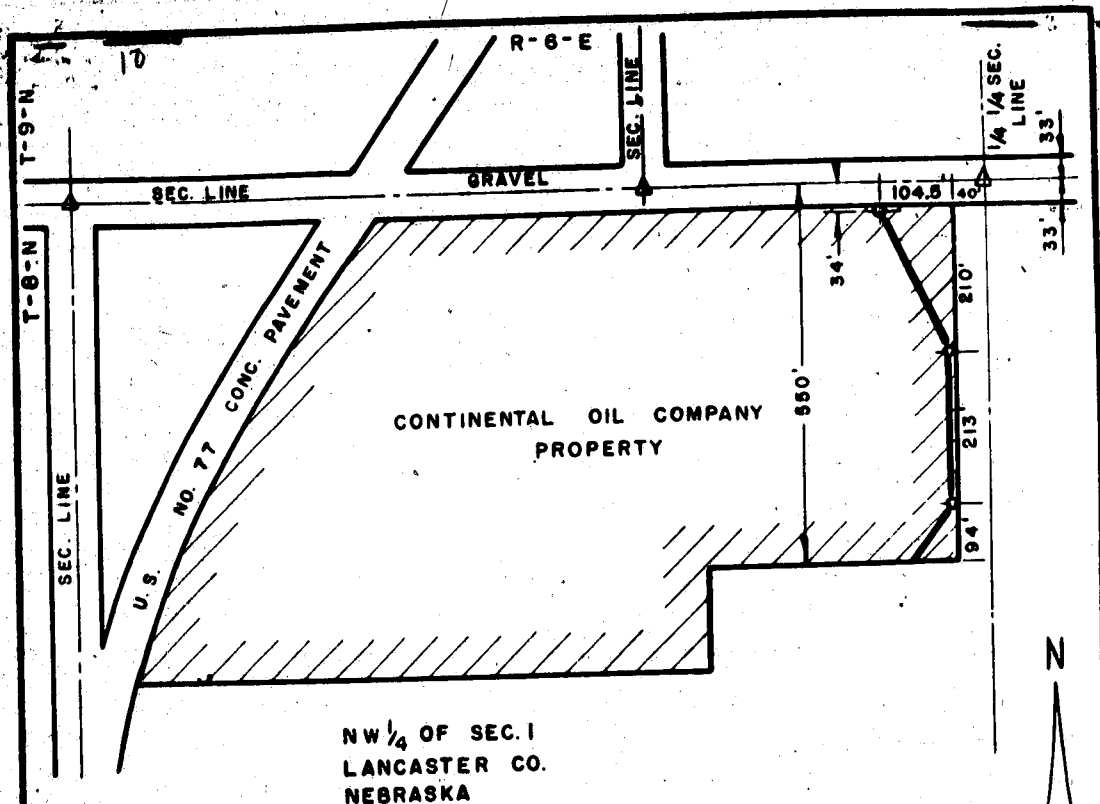
On this **27th** day of **January**, 19**61**, before me the undersigned, a Notary Public in and for said County and State, personally appeared **R. L. BARNETT, Vice President of**  
**CONTINENTAL OIL COMPANY, a corporation**

personally to me known to be the identical person who signed the foregoing instrument as Grantor and who acknowledged the execution thereof to be **the** voluntary act and deed for the purposes therein expressed.



*Doris Mires*  
Notary Public

My commission expires on the **26th** day of **February**, 19**62**  
STATE OF NEBRASKA



**LEGEND**

- CONSUMERS P.P. DISTRICT POLE.
- CONSUMERS P.P. DISTRICT OVERHEAD CONDUCTORS.

**EXHIBIT "A"**

CONSUMERS PUBLIC POWER DISTRICT LINCOLN DISTRICT			
POLES OF CONSUMERS P.P.D. ON THE CONTINENTAL OIL CO. PROPERTY IN THE N.W. 1/4 OF SEC. 1, LANCASTER CO., NEBR.			
DRAWN BY E.L.M.	TRACED BY R.S. 60	CHECKED BY	APPROVED BY L.B. 12/15/60
SCALE 1" = 200'		DRAWING NO. 7-0-454	

DATE	REVISIONS

**THEATRE ENTERPRISES, INC.**  
 \_\_\_\_\_  
 (Name of Corporation)  
 By: *W. L. Brown*  
 \_\_\_\_\_  
 (President or Vice-President)  
 Attest: *Samuel J. Brown*  
 \_\_\_\_\_  
 (Secretary or Asst. Secretary)