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STATE OF NEBRASKA) S. COUNTY OF HALL STATE OF SERVICE STATE OF THE SERVICE STATE OF THE SERVICE OF THE SERVICE

Entered as Document Na. 98-100684

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98-100684

WARRANTY DEED

Hoppe, Inc., a Nebraska Corporation, by its President, John L. Hoppe Jr., GRANTOR, in consideration of One Dollar and other good and valuable consideration received from GRANTEE, G.I. Cherry Park Ltd. Two, conveys to GRANTEE, the following described real estate, (as defined in Neb. Rev. Stat. 76-201):

GILI Second Subdivision reserving however for the benefit of the parcel described as Parcel 3, a nonexclusive easement of parking and of ingress and egress.

Parcel 3

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION FIFTEEN (15), TOWNSHIP ELEVEN (11) NORTH RANGE NINE (9) WEST OF THE 6^{III} P.M. HALL COUNTY, NEBRASKA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF G.L.L.I. SECOND SUBDIVISION, SAID CORNER BEING A POINT ON THE NORTH BOUNDARY OF LOT 1 SUPER BOWL SUBDIVISION AND THE POINT OF BEGINNING, THENCE N 00'26'57" E ALONG THE EAST BOUNDARY OF G.I.L.I. SECOND SUBDIVISION OF 150.00 FEET, THENCE N 89'13'04" W A DISTANCE OF 65.00 FEET, THENCE N 64'36'01" W A DISTANCE OF 99.26 FEET, THENCE N 00'26'57" E A DISTANCE OF 52.47 FEET, THENCE N 5731'23" E A DISTANCE OF 26.27 FEET, THENCE S 88'25'28" E A DISTANCE OF 132.98 FEET TO THE EAST BOUNDARY OF G.L.L.I. SECOND SUBDIVISION, THENCE N 00'26'57" E A DISTANCE OF 101.31 FEET TO THE NORTHEAST CORNER OF G.I.L.I. SECOND SUBDIVISION, THENCE S 88'25'56" E A DISTANCE of 565.50 feet to a point on the west right of way line of stuhr road, thence S 00'27'48" \mbox{W} ALONG THE WEST RIGHT OF WAY LINE OF STUHR ROAD A DISTANCE OF 350.53 FEET TO THE NORTHWEST CORNER OF LOT 1 BOHNART SUBDIVISION, THENCE N 89'04'07" W ALONG THE NORTH LINE OF LOT 1 BOHNART SUBDIVISION A DISTANCE OF 220.01 FEET TO THE NORTHWEST CORNER OF LOT 2 BOHNART SUBDIVISION. THENCE N 89'12'56" W ALONG THE NORTH LEGE OF LOT 2 DOMNART SUBDIVISION A DISTANCE OF 199.98 FEET TO THE NORTHWEST CORNER OF LOT 1 SUPER BOWL SUBDIVISION, THENCE N 89'13'04" W ALONG THE NORTH LINE OF LOT 1 SUPER BOWL SUBDIVISION A DISTANCE OF 145.35 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINING 4.9296 ACRES MORE OR LESS.

GRANTOR covenants (jointly and severally, if more than one) with GRANTEE that GRANTOR

- a. is lawfully seized of such real estate and that it is free from encumbrances, except easements, reservations, covenants and restrictions of record;
- b. has legal power and lawful authority to convey the same; and
- c. warrants and will defend title to the real estate against the lawful claims of all persons.

Hoppe, Inc., a Woodska Corporation by: John L. Hoppe President, Grantor

State of Nebraska))ss County of Lancaster)

The foregoing Warranty Deed was acknowledged before me on

*21*______. 1998 by John

L. Hoppe Jr., President of Hoppe Inc, a Nebraska Corporation.

A GENERAL HOTARY-State of Nebraska
BONNIE GALUSHA
My Comm. Exp. July 31, 1998

Notary Public
My commission expires.

1-31-98