

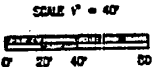
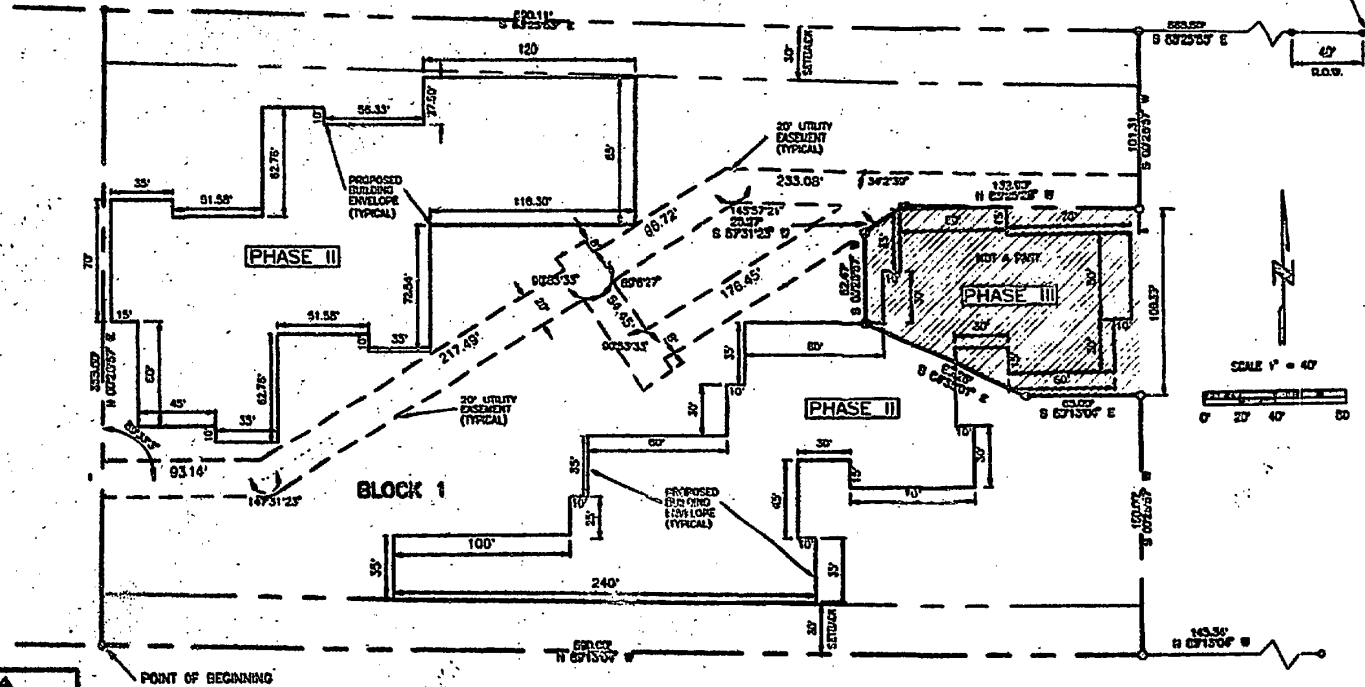
GILI SECOND SUBDIVISION GRAND ISLAND, NEBRASKA

Entered as Document #:
97-169955

STATE OF NEBRASKA)
COUNTY OF HALL

*57 NOV 25 PM 12 11

Revised
N.E. CORNER SOUTH 1/2
SEC. 27, T. 21 N., R. 13 W.
FOUND CORN. PIN



OLSSON ASSOCIATES
ENGINEERS
301 & 2nd St.
P.O. Box 1078
Grand Island, NE 68801
505-384-9763

SHEET 1 OF 2

15-1
WHITE MOUNTAIN SUBDIVISION

LEGAL DESCRIPTION

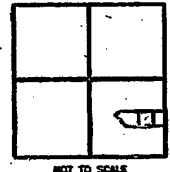
A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER (SE 1/4) OF SECTION FIFTEEN (15), TOWNSHIP SEVEN (7) NORTH RANGE ONE (1) WEST OF THE 5TH P.M. RANGE, NEBRASKA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTHWEST CORNER OF QUILA SUBDIVISION, SAID CORNER BEING A POINT ON THE NORTH BOUNDARY OF LOT 1 SUPER BLOCK SUBDIVISION AND THE POINT OF BEGINNING, THENCE N 02°29'12" E ALONG THE EAST BOUNDARY OF SAID QUILA SUBDIVISION A DISTANCE OF 520.00 FEET TO THE NORTHEAST CORNER OF SAID QUILA SUBDIVISION, THENCE S 89°22'51" E A DISTANCE OF 650.11 FEET, THENCE S 02°29'12" E A DISTANCE OF 101.21 FEET, THENCE N 89°22'51" E A DISTANCE OF 433.00 FEET, THENCE S 89°22'51" E A DISTANCE OF 282.7 FEET, THENCE S 02°29'12" E A DISTANCE OF 62.47 FEET, THENCE S 89°22'51" E A DISTANCE OF 68.25 FEET, THENCE S 89°22'51" E A DISTANCE OF 68.25 FEET, THENCE S 02°29'12" E A DISTANCE OF 100.00 FEET TO A POINT ON THE NORTH BOUNDARY OF LOT 1 SUPER BLOCK SUBDIVISION, THENCE N 89°22'51" E ALONG THE NORTH BOUNDARY OF LOT 1 SUPER BLOCK SUBDIVISION A DISTANCE OF 500.00 FEET TO THE POINT OF BEGINNING, SAID TRACT CONTAINING 4.565 ACRES MORE OR LESS.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT ON Sept. 5, 1977 UNDER MY PERSONAL SUPERVISION I COMPLETED AN ACCURATE SURVEY OF THE LAND DESCRIBED HEREIN, FULL COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT HERETO, THAT THE LOT CONTAINED IN SAID ADDITION IS SHOWN ON THE ACCOMPANYING PLAT HERETO, IS WELL AND ACCURATELY STAKED OFF AND MARKED THAT WITHIN SAID TRACT EXCEPT WHERE INDICATED WERE FOUND OR PLACED AT ALL LOT CORNERS, THAT THE DIMENSIONS OF THE LOT ARE AS SHOWN ON THE PLAT, THAT THE LOT BEARS ITS OWN NUMBER AND THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED MONUMENTS.

[Signature]
 THOMAS J. ADNER, REGISTERED LAND SURVEYOR NUMBER LS-450

**LOCATION MAP
 SEC. 15, T11N R9W**



NOT TO SCALE

ACKNOWLEDGEMENT

STATE OF NEBRASKA
 COUNTY OF LANCASTER
 ON THE 21 DAY OF November, 1977 BEFORE ME
 A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY, PERSONALLY APPEARED,
 JOHN L. MORSE, JR., PERSONALLY KNOWN TO BE THE INDIVIDUAL PERSON
 WHOSE SIGNATURE IS AFFIXED HERETO, AND ACKNOWLEDGED THE EXECUTION
 THEREOF TO BE HIS VOLUNTARY ACT AND DEED
 IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE BY JUNE AND AFFIXED
 MY OFFICIAL SEAL AT Grand Island, NEB ON THE DATE LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES Sept. 7, 2000

[Signature]
 NOTARY PUBLIC



APPROVALS

SUBMITTED TO AND APPROVED BY THE NEBRASKA PLANNING COMMISSION
 OF FULL COUNTY, GRAND ISLAND, WOOD RIVER, AND THE VILLAGES OF ALMA, CARO,
 AND COMPTON, NEBRASKA.

[Signature] Sept 2, 1977
 CHAIRMAN

APPROVED AND ACCEPTED BY THE CITY OF GRAND ISLAND, NEBRASKA THIS

8 DAY OF September, 1977

[Signature]
 MAYOR

[Signature]
 CITY CLERK



DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT MORSE INC., A CORPORATION,
 BEING THE OWNER OF THE LAND DESCRIBED HEREIN, HAVE
 CAUSED SAID LAND TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED
 AS "G.I.I. SECOND SUBDIVISION", FULL COUNTY, NEBRASKA, AS SHOWN ON THE
 ACCOMPANYING PLAT HERETO, AND DO HEREBY DEDICATE THE ROAD & UTILITY
 EXCEEDING AS SHOWN THEREON TO THE PUBLIC FOR THEIR USE FOREVER,
 FOR THE LOCATION, CONSTRUCTION AND MAINTENANCE OF ROAD AND FOR PUBLIC
 SERVICE UTILITIES, TOGETHER WITH THE DUTY OF REPAIR AND CONSERVATION THEREOF,
 AND HEREBY PROHIBITING THE PLANTING OF TREES, BUSHES AND SHRUBS, OR
 PLACING OTHER OBSTRUCTIONS UPON OR UNDERNEATH THE SURFACE
 OF SUCH EXCEEDINGS, AND THAT THE FOLLOWING SUBDIVISION AS SHOWN ON
 THIS PLAT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES
 OF THE UNDERSIGNED OWNER AND PROPRIETOR.

IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE HERETO, AT GRAND
 ISLAND, NEB. THIS 21 DAY OF November, 1977

[Signature]
 JOHN L. MORSE, JR.
 PRESIDENT



ENGINEERS
 201 E. 2ND ST.
 P.O. Box 1772
 Grand Island, NE 68801
 303-334-8750

G.I.I.
 SECOND
 SUBDIVISION

FINAL
 PLAT

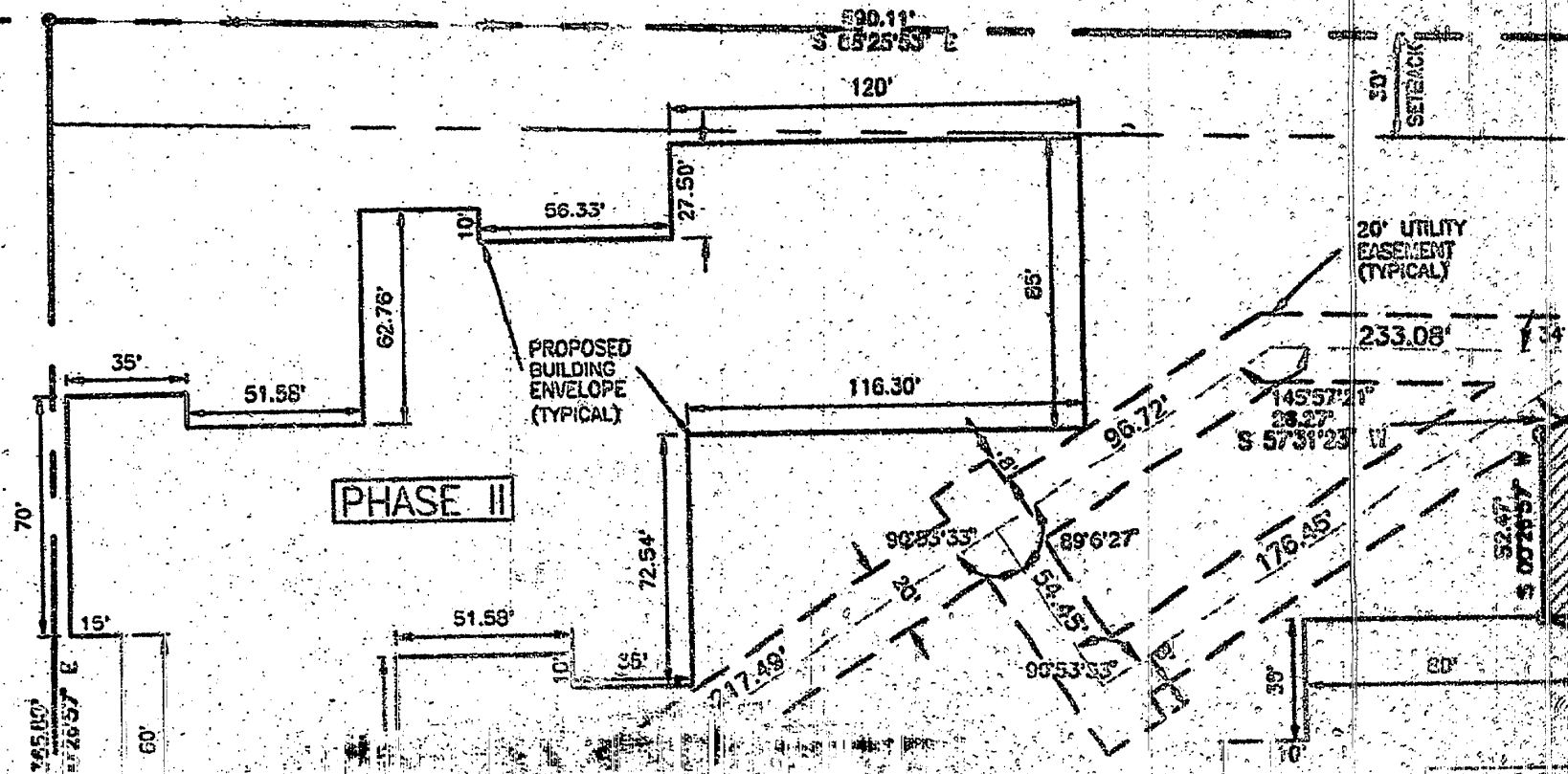
GRAND
 ISLAND
 NEBRASKA

Drawn by DEB
 checked by TSP
 approved by CJP
 project no. 97-2223
 drawing no. 0101
 scale 1"=60'
 date 9-7-77
 TJS:scb

GILI SECOND SUBDIVISION GRAND ISLAND, NARBE

NOT A PART

G.I.L.I. SUBDIVISION
NOT A PART



SECOND SUBDIVISION ISLAND, NEBRASKA

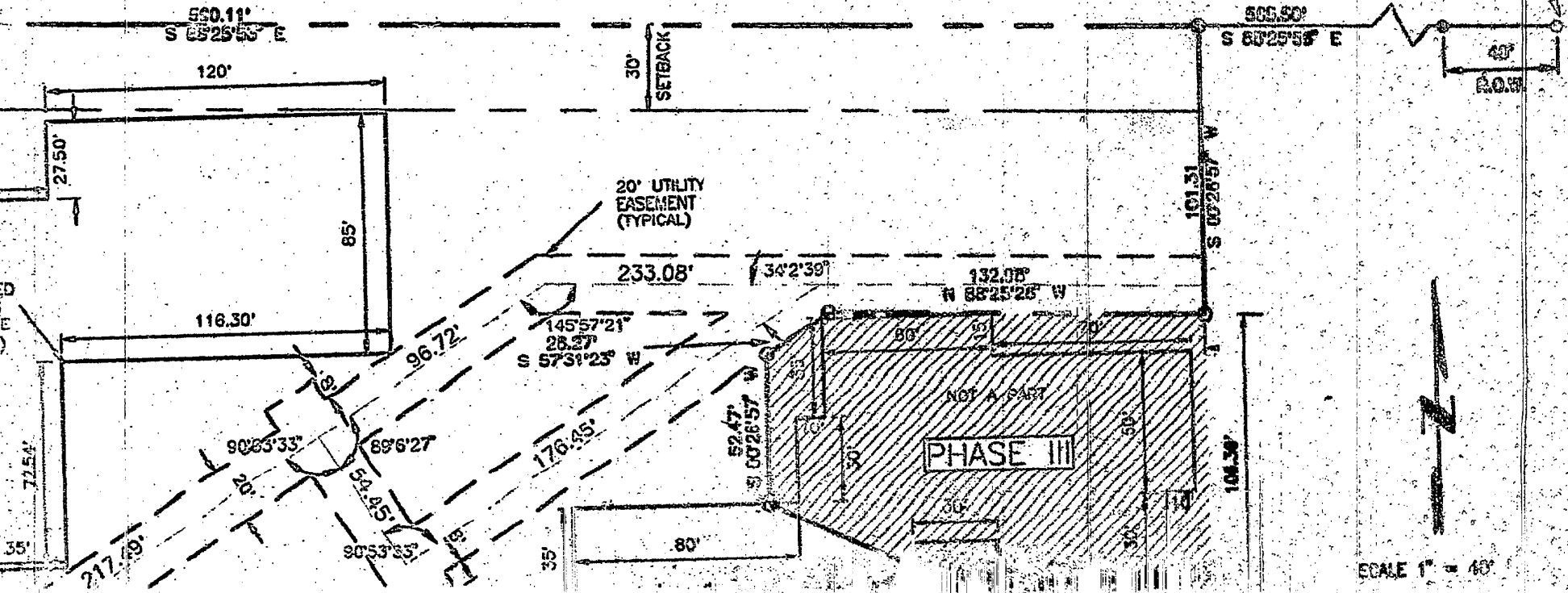
Entered in Deed Book No.
97-109955

STATE OF NEBRASKA)
COUNTY OF HALL) SS

'97 NOV 25 PM 12 11

James G. ...
N.E. CORNER SOUTH 1/2
PLOT 32 RECORDED 18-11-9
FOUND IRON PIN

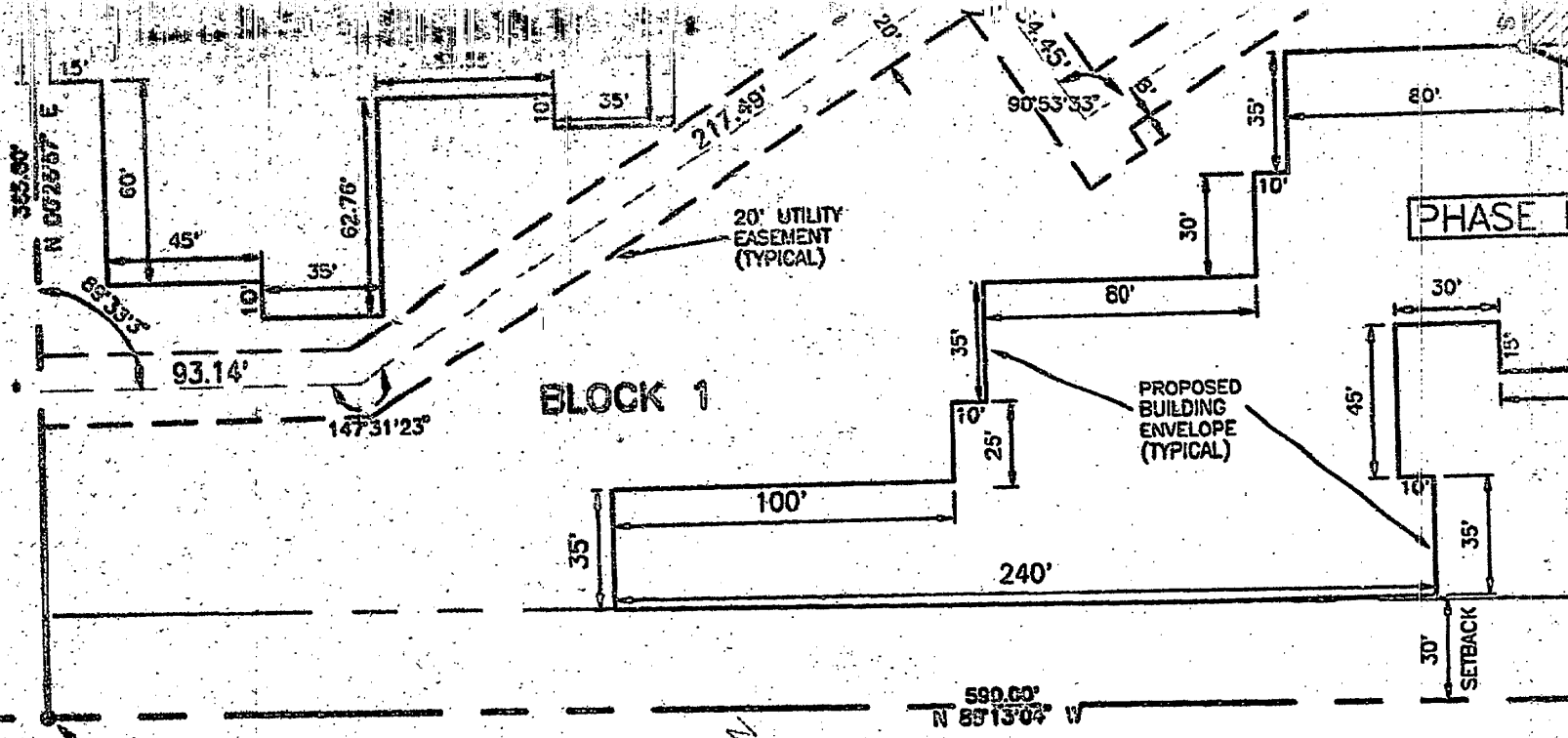
NOT A PART



SCALE 1" = 40'

8/20/1997 10:25 AM FILE: G:\970999\DWG\FOOTPRINT SF = 60 DDZ

G.I.L.L. NOT A



BLOCK 1

PHASE I

POINT OF BEGINNING

LOT 1
SUPER BOWL SUBDIVISION

NOT A PART



OLSSON ASSOCIATES

ENGINEERS

201 E. 2nd St.
P.O. Box 1072
Grand Island, NE 68801
502-334-6730

SHEET 1 OF 2

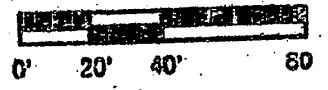
CK 1

20' UTILITY EASEMENT (TYPICAL)

PHASE III

PROPOSED BUILDING ENVELOPE (TYPICAL)

SCALE 1" = 40'

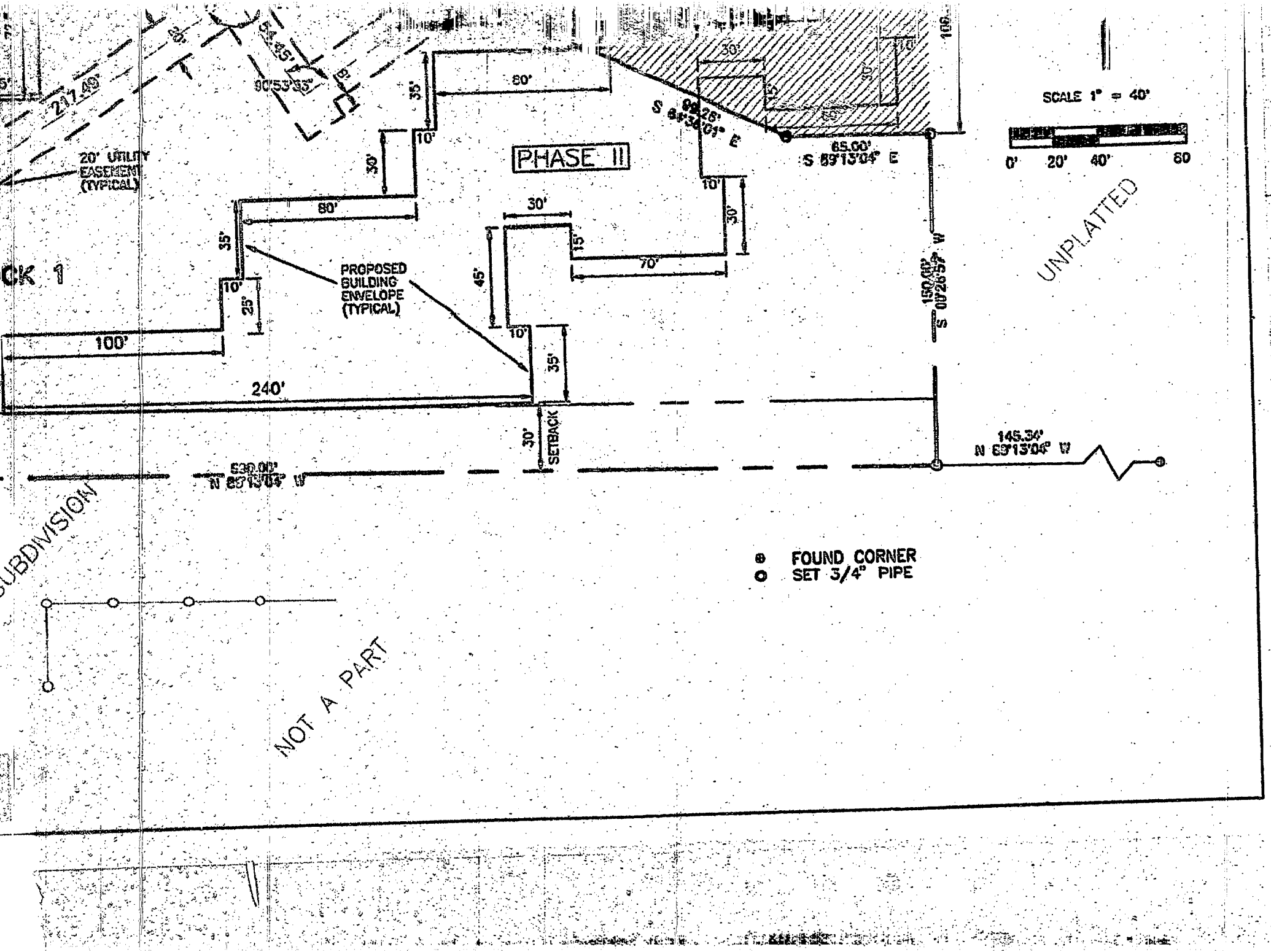


UNPLATTED

SUBDIVISION

NOT A PART

- ⊙ FOUND CORNER
- SET 3/4" PIPE

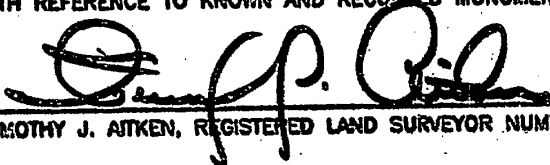


LEGAL DESCRIPTION

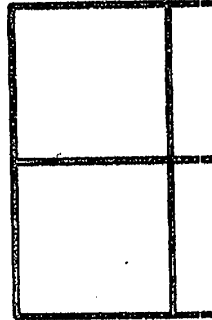
A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION FIFTEEN (15), TOWNSHIP ELEVEN (11) NORTH RANGE NINE (9) WEST OF THE 6TH P.M. HALL COUNTY, NEBRASKA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF G.I.L.I. SUBDIVISION, SAID CORNER BEING A POINT ON THE NORTH BOUNDARY OF LOT 1 SUPER BOWL SUBDIVISION AND THE POINT OF BEGINNING, THENCE N 00°26'57" E ALONG THE EAST BOUNDARY OF SAID G.I.L.I. SUBDIVISION A DISTANCE OF 365.80 FEET TO THE NORTHEAST CORNER OF SAID G.I.L.I. SUBDIVISION, THENCE S 88°25'53" E A DISTANCE OF 590.11 FEET, THENCE S 00°26'57" W A DISTANCE OF 101.31 FEET, THENCE N 88°25'28" W A DISTANCE OF 132.98 FEET, THENCE S 57°31'23" W A DISTANCE OF 26.27 FEET, THENCE S 00°26'57" W A DISTANCE OF 52.47 FEET, THENCE S 64°36'01" E A DISTANCE OF 99.26 FEET, THENCE S 89°13'04" E A DISTANCE OF 65.00 FEET, THENCE S 00°26'57" W A DISTANCE OF 150.00 FEET TO A POINT ON THE NORTH BOUNDARY OF LOT 1 SUPER BOWL SUBDIVISION, THENCE N 89°13'04" W ALONG THE NORTH BOUNDARY OF LOT 1 SUPER BOWL SUBDIVISION A DISTANCE OF 590.00 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINING 4.565 ACRES MORE OR LESS.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT ON SEPT. 3, 1997, UNDER MY PERSONAL SUPERVISION, I COMPLETED AN ACCURATE SURVEY OF "GILI SECOND SUBDIVISION", HALL COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT THEREOF; THAT THE LOT CONTAINED IN SAID ADDITION IS SHOWN ON THE ACCOMPANYING PLAT THEREOF IS WELL AND ACCURATELY STAKED OFF AND MARKED; THAT IRON PIPE MARKERS EXCEPT WHERE INDICATED WERE FOUND OR PLACED AT ALL LOT CORNERS; THAT THE DIMENSIONS OF THE LOT ARE AS SHOWN ON THE PLAT; THAT THE LOT BEARS ITS OWN NUMBER; AND THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED MONUMENTS.


TIMOTHY J. AITKEN, REGISTERED LAND SURVEYOR NUMBER LS-458

LOCATION
SEC. 15, T11



NOT TO SCALE

ACKNOWLEDGE

STATE OF NEBRASKA
COUNTY OF LANCASTER SS
ON THE 21 DAY OF NOV
A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY,
JOHN L. HOPPE, JR., PERSONALLY KNOWN TO ME,
WHOSE SIGNATURE IS AFFIXED HERETO,
THEREOF TO BE HIS VOLUNTARY ACT AND
IN WITNESS WHEREOF, I HAVE HEREUNTO
MY OFFICIAL SEAL AT Lincoln

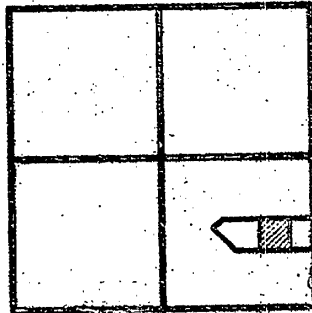
97-109955

OF
RE
EAST
THE NORTH
BEGINNING.

ER OF
0.11

52.07 FEET,
3'04" E
150.00 FEET
DIVISION, THENCE
AL SUBDIVISION
ACT CONTAINING

LOCATION MAP
SEC. 15, T11N RDW



NOT TO SCALE

PERSONAL SUPERVISION, I
HALL COUNTY, NEBRASKA, AS
AINED IN SAID
AND ACCURATELY
E INDICATED WERE FOUND.
OT ARE AS SHOWN ON
SURVEY WAS MADE



ACKNOWLEDGEMENT

STATE OF NEBRASKA
COUNTY OF LANCASTER ^{SS}
ON THE 21 DAY OF November, 1997 BEFORE ME
A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY, PERSONALLY APPEARED,
JOHN L. HOPPE, JR., PERSONALLY KNOWN TO BE THE IDENTICAL PERSON
WHOSE SIGNATURE IS AFFIXED HERETO, AND ACKNOWLEDGED THE EXECUTION
THEREOF TO BE HIS VOLUNTARY ACT AND DEED.
IN WITNESS WHEREOF, I HAVE HEREunto SET MY HAND AND SEAL AT
MY OFFICIAL SEAL AT

ENGINEERS

201 E 2ND ST.
P.O. Box 1072
Grand Island, NE 68801
308-334-5750

8/19/96 9:57 A.M. FILE: C:\970288\DWG\CERT SF = 40 DDZ

TIMOTHY J. ANKEN

COUNTY OF LANCASTER
ON THE 21 DAY OF November
A NOTARY PUBLIC, WITHIN AND FOR SAID
JOHN L. HOPPE, JR., PERSONALLY KNOWN
WHOSE SIGNATURE IS AFFIXED HERETO, AND
THEREOF TO BE HIS VOLUNTARY ACT AND
IN WITNESS WHEREOF, I HAVE HEREUNTO
MY OFFICIAL SEAL AT Lincoln, NE

MY COMMISSION EXPIRES Sep 7, 1997

David S. Sledge
NOTARY PUBLIC

DEDICATION

APPROVAL

KNOW ALL MEN BY THESE PRESENTS, THAT HOPPE INC., A CORPORATION,
BEING THE OWNER OF THE LAND DESCRIBED HEREON, HAVE
CAUSED SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED
AS "GILL SECOND SUBDIVISION", HALL COUNTY, NEBRASKA, AS SHOWN ON THE
ACCOMPANYING PLAT THEREOF AND DO HEREBY DEDICATE THE ROAD & UTILITY
EASEMENTS, AS SHOWN THEREON TO THE PUBLIC FOR THEIR USE FOREVER
FOR THE LOCATION, CONSTRUCTION AND MAINTENANCE OF ROAD AND FOR PUBLIC
SERVICE UTILITIES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO,
AND HEREBY PROMISING THE PLANTING OF TREES, BUSHES AND SHRUBS, OR
PLACING OTHER OBSTRUCTIONS UPON, OVER, ALONG OR UNDERNEATH THE SURFACE
OF SUCH EASEMENTS; AND THAT THE FOREGOING SUBDIVISION AS MORE PAR-
TICULARLY DESCRIBED IN THE DESCRIPTION HEREON AS APPEARS ON THIS
PLAT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES
OF THE UNDERSIGNED OWNER AND PROPRIETOR.

SUBMITTED TO AND APPROVED BY THE RE
OF HALL COUNTY, GRAND ISLAND, WOOD
AND DONIPHAN, NEBRASKA.

John J. ...
CHAIRMAN

APPROVED AND ACCEPTED BY THE CITY OF

8 DAY OF September

IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE HERETO, AT LINCOLN,
NEBRASKA, THIS 21 DAY OF November, 1997

Ken ...
MAYOR

John L. Hoppe, Jr.
HOPPE INC.
JOHN L. HOPPE, JR.
PRESIDENT

ACCOUNT ON THE WITHIN ME
A NOTICE PERSONALLY APPEARED.
JOHN L. WOPPE, JR., PERSON WHOSE SIGNATURE IS AFFIXED HERETO, AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED.
IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL AT LINCOLN, NE ON THE DATE LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES SEP 7, 2000

Debra Sandage
NOTARY PUBLIC



APPROVALS

SUBMITTED TO AND APPROVED BY THE REGIONAL PLANNING COMMISSION OF HALL COUNTY, GRAND ISLAND, WOOD RIVER, AND THE VILLAGES OF ALBA, CAIRO, AND DONIPHAN, NEBRASKA.

Robert D. ...
CHAIRMAN

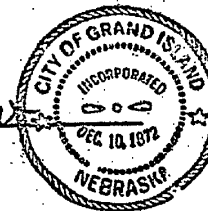
September 3, 1997
DATE

APPROVED AND ACCEPTED BY THE CITY OF GRAND ISLAND, NEBRASKA THIS

8 DAY OF September 1997

Ken ...
MAYOR

Cathy K. ...
CITY CLERK



ENGINEERS

201 E. 2ND ST.
P.O. Box 1072
Grand Island, NE 68801
308-894-6750

G.I.L.I.
SECOND
SUBDIVISION

FINAL
PLAT

GRAND
ISLAND
NEBRASKA

drawn by: DDZ
checked by: DDZ
approved by: KLP
project no.: 97-0290
drawing no.: CERT.
acad. day file:
date: 0-97
revisions:

SHEET 2 OF 2