That FIATLE AFON	XXXXIX.		. MIXMORE. of Lancas	sterCounty,
(If Grantor is not mairied, and wo	XXAMEX ords "an unmarried person") receipt of which is hereby acknow	uladged and the further name	nt of a sum to make total ne	vment of \$ 700
ebraska, in consideration of \$ 1 , r	receipt of which is hereby acknow	following described property	to es hereby grant	and convey unto the
poles and poles and respectively.  Poles and poles and respectively.  Consumers Public Power District (hereinaft).				ge, and easement of in therewith, on, and
cross the following property situated in	Saline County, Net	oraska, more particularly descr	med as follows.	
The South Half of Seven (7) North, R	the Northwest Quarte Lange Four (4) East o	r of Section Nine of the 6th P.M.	(9), Township	
he right-of-way across the above described		fact up each side of the cent	erline of the electric transm	ission line described
he right-of-way across the above described is follows (as scaled from acrial photograp riginally constructed on said premises;	real estate shall be	e finally established by the ac	ual location of the electric	transmission line as
Entering the prope	erty on the east prop	erty line at approx	cimately eight	
hundred ninety (89	90) feet north of the	south property li	ne; thence	
extending in a nor property.	rthwesterly direction	on and across the	above-described	
The Grantee shall also have the right of in	gress and egress across the prop	erty to its officers and employe	es for any purpose necessar	ry in connection with
the construction, operation, maintenance, in The Grantee shall also have the right at an construction or operation of the lines and e	ny time to trim or remove such tree	es and underbrush as may in ewith, including but not lin	any way endanger or int ited to removal of any and	erfere with the safe I all trees and brush
within 75 feet of the centerline of nearest electric line conductor. All refuse have the right to control by chemicals all verops.	f said transmission line and toppi	ng or removing any other trees	which in falling would come	the Grantee shall
The Grantee agrees to pay the Grantors or crops caused by the survey, construction, on or before 60 days after completion of the Grantee in writing within 90 days of Su	e construction stated herein. It uch occurrence; otherwise, it is a	is further agreed that in the ful greed that said claim for dama	ure, all claims for damages ges shall have been waived.	must be submitted to
Grantor may cultivate, use, and enjoy the nazard to or interfere with the survey, cons				
hazard to or interfere with the survey, con- Grantor shall not allow any combustible tra	Struction, reconstruction, repair,	mention		
eforceed centerline				
The Grantee agrees that should the transm secured shall then cease and terminate, an	nd this contract shall be of no fair			
Scheduled payment for rights herein grante	ed shall be made to the Grantor in	the amount above provided, w	hich has been calculated on	the following basis ated Fields
	In Untillable Field or Pas	ture In Cultivated Fi	eids in hing.	aced I leads
		2	\$	
Per Pole		_	\$	
Per Anchor		- \$ - \$	<b>;</b>	
Per Anchor		_	\$ \$	
Per Anchor		_	\$ \$	
Per Anchor Tree Cutting & Trimming Overhang of Conductors		_	\$ \$	
Per Anchor  Tree Cutting & Trimming  Overhang of Conductors  Signed the day of	, ly , A.D., 19 £ Y			
Per Anchor Tree Cutting & Trimming Overhang of Conductors	, ly , A.D., 19 £ Y		= :=	Uran
Per Anchor	, ly , A.D., 19 £ Y	- - - . <i>Mas.</i> M	rxie C, C	Um
Per Anchor  Tree Cutting & Trimming  Overhang of Conductors  Signed the day of	, ly , A.D., 19 £ Y	- - - . <i>Mas.</i> M		
Per Anchor  Tree Cutting & Trimming  Overhang of Conductors  Signed the day of	, ly , A.D., 19 £ Y	- - - . <i>Mas.</i> M	Grant	or
Per Anchor  Tree Cutting & Trimming  Overhang of Conductors  Signed the day of Virgil State  STATE OF NEBRASKA	, ly , A.D., 19 £ Y	Mrs. M	Grant Grant Grant ECESTER OF DEEDS S	or
Per Anchor  Tree Cutting & Trimming Overhang of Conductors  Signed the day of Virgil St.  STATE OF NEBRASKA, COUNTY OF LANCASTER	, (y , A.D., 19 / Y ) orrs	Mrs. M  5 (FOR R  THE STATE OF NEE	Grant Grant Grant ECESTER OF DEEDS S	or
Per Anchor  Tree Cutting & Trimming Overhang of Conductors  Signed the day of Virgil St.  STATE OF NEBRASKA, COUNTY OF LANCASTER  On this 2 day of July 19	A.D., 19	Mrs. M  5 (FOR R  THE STATE OF NEE SALINE COUNTY	Grand Grand Grand Grand GRASKA SS  GRASKA SS	or
Per Anchor  Tree Cutting & Trimming  Overhang of Conductors  Signed the day of  WITNESS  WITNESS  STATE OF NEBRASKA, COUNTY OF JANCASTER  On this 2 day of July 19  Notary Public in and for said County	A.D., 19	Mrs. M.  Mrs. M.  5 (FOR R.  THE STATE OF NEE SALINE COUNTY  Entered in numeric	Grand  Gr	or
Per Anchor  Tree Cutting & Trimming  Overhang of Conductors  Signed the day of Virgil Story  WITNESS  STATE OF NEBRASKA,  COUNTY OF LANCASTER  On this 2 day of July 19  Notary Public in and for said County  Mrs. Marie C. Ar	A.D., 19	Mrs. M  Mrs. M  5 (FOR R  THE STATE OF NET SALINE COUNTY  Entered in numeric in the County Glerk	Grand	or TAMP)
Per Anchor  Tree Cutting & Trimming  Overhang of Conductors  Signed the day of Virgil Story  WITNESS  STATE OF NEBRASKA,  COUNTY OF JANCASTER  On this 2 day of July 19 19 19 19 19 19 19 19 19 19 19 19 19	68 before me the undersigned, a and State, personally appeared on	Mrs. M  Mrs. M  Mrs. M  THE STATE OF NET SALINE COUNTY  Entered in numeric in the County Glert the 2	Grant  Gr	or TAMP)
Per Anchor  Tree Cutting & Trimming  Overhang of Conductors  Signed the day of July  WITNESS  STATE OF NEBRASKA,  COUNTY OF JANCASTER  On this 2 day of July 19  Notary Public in and for said County  Mrs. Marie C. Ar  personnaicy to see Anthopic, be the ide foresturk instrument dar-pranter and w	A.D., 19  OPTS  A.D., 19  OPTS  and State, personally appeared on  entical person(s) who signed the who acknowledged the execution	Mrs. M  Mrs. M  Mrs. M  5 (FOR R  THE STATE OF NEE SALINE COUNTY  Entered in numeric in the County Glerk the2  July	Grand	or TAMP)
Per Anchor  Tree Cutting & Trimming  Overhang of Conductors  Signed the day of  WITNESS  WITNESS  STATE OF NEBRASKA.  COUNTY OF LANCASTER  On this 2 day of July 19 19 19 19 19 19 19 19 19 19 19 19 19	68 before me the undersigned, a and State, personally appeared on	Mrs. M  Mrs. M  5 (FOR R  THE STATE OF NEE SALINE COUNTY  Entered in numeric in the County Glerk the 2  July	Grant  Gr	or TAMP)
Per Anchor  Tree Cutting & Trimming Overhang of Conductors  Signed the day of  WITNESS  STATE OF NEBRASKA.  COUNTY OF LANCASTER  On this 2 day of July 19  Notary Public in and for said County Mrs. Marie C. Ar  personnaid to see Anthopto be the ide forestate instrument and w thereof tolks of the county and de- sed. a C.	A.D., 19  A.D., 19  OPTS  A.D., 19  OPTS  A.D., 19  OPTS  A.D., 19  OPTS  OPTS  A.D., 19  OPTS  OPTS  A.D., 19  OPTS  OPTS  OPTS  A.D., 19  OPTS  OPTS  OPTS  A.D., 19  OPTS	THE STATE OF NEE SALINE COUNTY Entered in numeric in the County Glerk the2	Grand  Gr	or TAMP)
Per Anchor Tree Cutting & Trimming Overhang of Conductors  Signed the	A.D., 19  OPTS  A.D., 19  OPTS  option me the undersigned, a and State, personally appeared options of the person options of the per	THE STATE OF NEE SALINE COUNTY Entered in numeric in the County Glerk the2	Grant  Gr	or TAMP)
Per Anchor  Tree Cutting & Trimming  Overhang of Conductors  Signed the day of  WITNESS  WITNESS  WITNESS  WITNESS  WITNESS  On this 2 day of July 19 19 19 19 19 19 19 19 19 19 19 19 19	A.D., 19  OPTS  A.D., 19  OPTS  option me the undersigned, a and State, personally appeared options of the person options of the per	Mrs. M  Mrs. M  Mrs. M  THE STATE OF NET  SALINE COUNTY  Entered in numeric in the County Glerk the 2  July  9 o'clock A. M., and Reco	Grand	or TAMP)
Per Anchor  Tree Cutting & Trimming Overhang of Conductors  Signed the day of WITNESS  STATE OF NEBRASKA COUNTY OF LANCASTER On this 2 day of July 19 Notary Public in and for said County Mrs. Marie C. Ar  personnal of the Anthony and and the foresume insulant and with the followed at A fountary and and desert the control of the county and the foresume insulant and with the followed at A fountary and and desert the control of the county and and desert the county and	A.D., 19  A.D., 19  OPTS  A.D., 19  OPTS  A.D., 19  OPTS  A.D., 19  A.D., 19	Mrs. M  Mrs. M  Mrs. M  THE STATE OF NET  SALINE COUNTY  Entered in numeric in the County Glerk the 2  July  9 o'clock A. M., and Reco	Grant  Gr	or TAMP)