## RELINQUISHMENT

KNOW ALL MEN BY THESE PRESENTS:

That THE STATE OF NEBRASKA, Department of Roads, pursuant to the provisions of Statute Nos. 39-1313, 39-1314, of Revised Statutes of Nebraska, (Cum. Supp. 1955) does hereby relinquish, subject to the reservations and conditions hereinafter set forth, to the County of \_\_\_\_\_\_\_\_, the following described realty, situated in the County of \_\_\_\_\_\_\_, Nebraska, to-wits

A strip of roadway located in the Southwest Quarter of Section 34, Township 7 North, Range 4 Fast of the 6th P.M., Saline County, Nebraska, described as follows:

Referring to the southeast corner of said Southwest Quarter as point of beginning; thence northerly on the Fast line of said Southwest Quarter a distance of 2.649.8 feet to the northeast corner of said Southwest Quarter; thence westerly on the North line of said Southwest Quarter a distance of 50.2 feet; thence southerly a distance of 2.497.8 feet to a point of curvature, (said point being 50.4 feet westerly as measured at right angles to said East line); thence continuing southerly on a 11,509.2 foot radius curve to the left a distance of 152.2 feet to a point on the South line of said Southwest Quarter; thence easterly on said South line a distance of 49.4 feet to the point of beginning.

The above described tract of land containing 3.06 acres, more or less.

Reserving to THE STATE OF NEBRASKAS None

SPATA SO

DEPARTMENT OF ROADS, OF THE STATE OF NEBRASKA.

State Engineer

A second
26. Project F-98(20)
RELINQUISHMENT
To
SALINE COUNTY
STATE OF NEBRASKA )
SALINE County ) ss.
Entered in Numerical Index
and filed for record in the office  COUNTY CLERK  of the Recision of Said
County, the 13th day of
May , 19 61, at
9 o'clock and
minutes A. M., and duly
recorded in Book110
of Deeds on
page
COUNTY CLERK
Deputy

FROM: MAIL: DUANE MARTIN
E. C. LOUCHS
lith & Burnham, Lincoln