	Froject: Lincoln	1
	AFB Cable	Facility
	Tract No: 836E	
GRAI	NT OF EASEMENT	
THIS INDENTURE, made this 2 by and between <u>Irvin A. Fritz and I</u>	5 day of Augus	19_61
parties of the first part, and the second part, witnesseth: That the parties of the first	part. for and in consid-	eration of
to them in hand paid by the party of hereby acknowledged, do hereby gran UNITED STATES OF AMERICA, party of the perpetual right-of-way and easi repair, replace, patrol, and remove other appurtenances in, upon, over, 8t feet on each side of the center across the following described land County, State of Nebraska	at, convey, bargain, and the second part, and its sement to place, construc- e a cable line, junction and under a strip of la line of the cable line a l, now owned by us, in	warrant unto the s assigns, forever, ct, maintain, operate, boxes, manholes and and 162 feet in width, as placed, running Saline
North, Range 4 East of the Sixth Pr	incipal Meridian,	**************************************

together with the right of ingress and egress as may be necessary to maintain, operate, repair, replace, patrol, and remove said cable line, junction boxes, manholes, and other appurtenances; said right of ingress and egress to be exercised by the UNITED STATES OF AMERICA, its representatives, agents, and contractors in a reasonable manner.

Said cable line is to be maintained and operated as constructed or placed, namely, at least 36 inches below the surface of said land. Said junction boxes, manholes, and other appurtenances may be maintained and operated as constructed or placed, namely, extending to or above the surface of said land.

The parties of the first part, for their heirs, administrators, executors, successors (if a corporation) and assigns, covenant and agree that they will not permanently remove or shift the soil or rearrange the contour or permanently change the surface of said 16½ foot strip of land, by terracing or otherwise, unless 120-day advance written notice is given to the Base Commander,

Licoln Air Force Base, Fobraska, of the intention to permanently change the surface of said strip, and thereupon the United States, its representatives, agents, contractors and assigns will have the right to enter upon said strip within said 120-day period to lower or adjust said cable and appurtenances as may te necessary.

The party of the second part shall be responsible for future loss or damage resulting directly from the exercise by the UNITED STATES OF AMERICA, its representatives, agents, and contractors of the right to maintain, operate, repair, replace and remove said cable line, junction boxes, manholes, and other appurtenances, subject to the availability of appropriations for the payment for such loss or damage.

Said cable line, junction boxes, manholes, other appurtenances, and equipment constructed or placed by the party of the second part shall remain the property of the UNITED STATES OF AMERICA and may be removed by the UNITED STATES OF AMERICA at any time.

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8 Aug 61 (Temp) (Previous aditions may be used)

There is reserved to the parties of the first part, their heirs, executors, administrators, successors (if corporate owner), and assigns all right, title, interest and privilege as may be exercised and enjoyed without interference with or abridgment of the right-of-way and easement herein granted, including the right to cultivate and harvest crops within the limits of said $16\frac{1}{2}$ foot strip.

The easement hereby conveyed is subject to oil, gas, and minerals and/or interests therein, and existing easements for public roads and highways, public utilities, railroads and pipelines.

And we, the said parties of the first part, for ourselves and our heirs, executors and administrators and successors (if a corporation), do covenant with the said party of the second part, and with its assigns, that we are lawfully seized of said land; that the same is free from encumbrance except mortgages of record and unpaid taxes, if any; that we have a good right and lawful authority to sell the same and that we will and our heirs, executors and administrators shall warrant and defend said perpetual right-of-way and easement unto the said party of the second part and its assigns forever against the lawful claims of all persons whomsoever. The said parties of the first part hereby release, waive and relinquish all rights of dower, homestead and distributive share, if any, in and to the easement and right-of-way herein granted.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as feminine or masculine gender, according to the context, and the party or parties signatory.

IN WITNESS WHEREOF, the parties hereto have executed this indenture as of the day and year first above written.

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	the a desist
(Owner)	Arrai a Jesik
	(Grelyn) Frit
(Spouse)	(Spouse)
Part En	전기
(Owner)	(Owner)
(Spouse)	
(Spouse)	(Spouse)
P	THE UNITED STATES OF AMERICA
Se Bilbert	
(Witness)	By Stuttone (Contracting Officer)
	(Controlling Children)
STATE OF NEBRASKA)	
COUNTY OF Saline SS.	
and the state of t	
a Notary Public in and for said county	personally came the above named
Assis a Frita 1 E	iel 2. + P P P 1 '0
July and S	relyn Firsty husband and wife
who are pursonally known to me to be t	he identical persons whose names are
affixed to the above instrument as gra	ntors, and they acknowledged the
ENCLOSED AND S	•
WINESE my mand and notarial seal	, the date last aforesaid.
the countries on the d	ay of Accember ; 1966
The state of the s	1/11: 61
"Manual Control of the Control of th	Hattie Ukramik
las in Co.	•
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GRANT OF EASEMENT

IRVIN A. FRITZ & WF. WITH

UNITED STATES OF AMERICA

THE STATE OF NEBRASKA SALINE COUNTY ss

Entered in numerical index and filed for record in the County Clerk's Office of said County,

the	28th		day of	
Sep	tember		161 at	
3	e'clock ad.	30	minutes	
	and Recorded			
Dee	ds	on pa	ge 553.	
Joseph J. Ripa Gilliam Want County Clerk From: F. C. Gilbert				
From:	F. C. Gi	lbert	uty	

Charge & return:
District Engineer
U. S. Army Engineer District
215 N. 17th St.
Omaha 2, Nebr.

Charge \$2.65