

THIS PAGE INCLUDED FOR

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cord and mail to:	BOO	K 854 PAGE 358		
Name				
Address	8K	854 N 86	2-201610_	
A recorded copy must be provided to the	₽@	358-359N 86/21	9 DEL VIX	1 2000
Department of Building and Safety of the	City or	Misa Apac COMP this line for	52-	SMG (UC)
County of		Space to me ma line is	or refereder s use	23030
C	OVENANT AND	AGREEMENT		
REGARDING MAINTE	NANCE OF YAF	RDS FOR AN OVERSI	ZED BUILDING	
undersigned hereby certifies(y) that I am (v	ve are) the owner(s) o	of the hereinafter legally desc	ribed real property locate	d in the City
Omaha	Sta	nc of Nebraska		
	, Ju	iic oi		
	(l egal des	ecription)		
Lot 15, in RIVERFRONT	INDUSTRIAL	PARK, a Subdivi	ision in Dougl	as
County, Nebraska				
ecorded in Book <u>1595</u>	, Page <u>384</u>	, Records o	f <u>Douglas</u>	County
OPERTY ADDRESS 505 Crown Po	int Ave., O	maha, NE 68110	· T-+ 10 -	a 4 a 1/
OPERTY ADDRESS $505$ Crown Poly, in consideration of the issuance of a build	ing permit for the co	nstruction of an oversized bu	ilding mox seid sparages ryx	we do hereby div
enant and agree to and with said city, purst	iant to Section 506 o	of the Uniform Building Cod	le adopted by said city, to	maintain on
property a yard or yards, unobstructed fro	m ground to sky, as	shown on the attached plot p	lian, marked Exhibit A.	
is Covenant and Agreement shall run with t cessors, heirs or assignees and shall contin				
eased by authority of the director of building			arr temam district. Of the	C33 Other wise
•			risdiction)	
ted this 3rd	day of _	June	19.8	8
Signature of au	ner (or corporate off	My Amas	mall	• •
Signature of ow	ner (or corporate or	1001)44		
r	(Two officers' signated and signated for corporated for corporated for corporated for the	tures 2. Phylip M. (		CEIVED
	FOR DEPARTM	ENT USE ONLY	1088	-6 PM 4: 09
roved for recording artment of Building and Safety, by				- L DUDLEVIET
(INDIVIDUAL)			GERRUI ORPORATION) REGIS DOUGLA	E J. BUGLEYNCZ TER JE DEEDS
STATE OF	*.	STATE OF Georgia	nough A	IEN of CECIA. S COUNTY, NEER.
COUNTY OFSS.		COUNTY OF Fulto	on ss. budden	
On		On June 3, 19	988	
before me, the undersigned, a notary public		before me, the undersig county and state, person	gned, a notary public in a	and for said
ounty and state, personally appeared	<del></del>	George A. Ma		
			Senior Vice	president
			McClendon	bresident
known to me to be the person whose name	-44	1		
subscribed to the within instrument and acknowle executed the same.	eaged that		assistant cuted the within instrumen	secretary of it, known to
WITNESS my hand and official seal.		me to bothe persons w	tho executed the within in	strument on
		behalf of the comoratio	n therein named, and acknown executed the within inst	owledged to
	養め養 子	suant (o it by laws or a r	esolution of the board of du	rectors.
		WITNESS my hand and	l official seal. A selli	es. Wal
	A A A A A A A A A A A A A A A A A A A	20	Marine Brisle A.	mindo Chada
	12.14	remains	My Commission E	orgia, State at Large

