

RICHARD N TAKEOH REGISTER OF DEEDS DOUGLAS COUNTY, NE

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# WARRANTY DEED PUBLIC PURPOSES

When recorded return to: City of Omaha, Nebraska Public Works Department Design Division R-O-W Section FOR OFFICE USE ONLY
Project: 72" Street widening improvement
City Proj. No.: \$P. 86-23B
Tract No.: \$3.11 So. 72nd Street
Omaha, NE. 66114

COMP

#### KNOW ALL MEN BY THESE PRESENTS:

### SEE ATTACHED EXHIBIT "A"--LAND ACQUISITION LEGAL DESCRIPTION

together with all the tenements, hereditaments, and appurtenances to the same belonging, and all the estate, title, dower, right of homestead, claim or demand whatsoever of the said GRANTOR herein, of, in, or to the same, or any part thereof;

TO HAVE AND TO HOLD the above described premises, with the appurtenances, unto said CITY and its successors and assigns forever for public purposes, and we, the said parties of the first part, GRANTOR herein, for ourselves and our heirs, executors, and administrators, do covenant with CITY and with its successors and assigns that we are lawfully seized of said premises, that they are free from encumbrance, except those now of record; that we have good right and lawful authority to sell the same, and that we will and our heirs, executors, and administrators shall warrant and defend the same unto CITY and its successors and assigns, forever, against the lawful claims of all persons whomsoever.

lawith claims of all persons whomsoever.	
IN WITNESS WHEREOF, the said GRANTOR	Chas hereunto (caused its Corporate Seal to be affixed)
(the said Corporation has no Corporate Seal) and these p	presents to be signed by its respective officers this
	<u>) රථ                                   </u>
Hoses Inc. a Nulveoles Composition	
Hosco Inc., a Nebraska Corporation (Name of Corporation)	_
PRESIDENT or AUTHORIZED OFFICER:	ATTEST:
1) 1 5 11 1	
(Name and Title)	(Name and Title)
	(Corporate Seal)
	Doen 260
• • •	O I company

## CORPORATE ACKNOWLEDGMENT

1/2/2/2	*	
STATE OF VC Blaska)	•	
COUNTY OF Douglas		ļ.
On this 18 day of May	, 20 <u>ao</u> , before me, a Nota	ry Public
in and for said County, personally came	DALE. E. Ho	SMAN,
B = O A	(Name)	
TRESIDENT, of Hosco Inc., a N	ebraska Corporation	,
(Title)	(Name of Corporation)	. ,
a Netraska Corporation, and,		······································
(State)	(Name)	
of said Corporation, to me	e personally known to be the respective of	ficers
(Title)	•	•
of said corporation and the identical persons whose names are affixed to	the foregoing instrument, and acknowled	lged the execution
thereof to be their respective voluntary act and deed as such officers an	d the voluntary act and deed of said Co	rporation, and the
Corporate Seal of said Corporation to be thereto affixed by its authority.		
		7
WITNESS my hand and Notarial Seal the day and year last above	written.	
	< 12.	
♠ GENERAL NOTARY-State of Nebraska	1/1/1	
TOM LUND	1000	Xeen -X
My Comm. Exp. July 30, 2000	NOTARY PUBLIC	
Notary Seal		1

# Acquisition:

A part of Lot 6, Lot 3, and Lot 2, Block 10, Cedarnole Addition, an Addition to the City of Omaha, as surveyed, platted and recorded in Douglas County, Nebraska.

Beginning at the existing southwest corner of Lot 6, thence N 2° 09' 55" W along the existing west line of Lots 6, 3, and 2 for a distance of 90.69 meters (297.54 feet) to a point on a circular curve to the right and having a radius of 16.60 meters (54.46 feet) for an arc distance of 7.55 meters (24.77 feet), chord bearing N 57° 25' 01" E a distance of 7.48 meters (24.54 feet); thence N 70° 26' 00" E a distance of 0.17 meters (0.56 feet); thence S 30° 42' 57" W a distance of 10.57 meters (34.68 feet); thence S 0° 55' 16" E a distance of 14.60 meters (47.90 feet); thence S 2° 04' 43" E a distance of 30.05 meters (98.59 feet); thence S 45° 02' 04" E a distance of 1.76 meters (5.77 feet); thence S 2° 04' 38" E a distance of 18.56 meters (60.89 feet); thence S 42° 54' 58" W a distance of 1.70 meters (5.58 feet); thence S 2° 04' 41" E a distance of 19.96 meters (65.49 feet) to a point on the south line of Lot 6; thence S 87° 50' 03" W a distance of 0.45 meters (1.48 feet) to the Point of Beginning and containing 93.00 square meters (1001.04 s.f.) more or less.

