

EASEMENT FOR ELECTRIC LINES

KNOW ALL MEN BY THESE PRESENTS:

That Thomas J. Clare Sr. & Truman Clare, Trustees, Alice K. Clare Trust (If grantor is not married add words "an unmarried person")

of Lancaster County, Nebraska, in consideration of \$ 1.00 receipt of which is hereby

acknowledged, and the further payment of a sum to make a total payment of \$ 50.00 for Nine (9) poles and Three (3) anchors when set on the following described property, do hereby grant and convey unto the Consumers Public Power District (hereinafter called "District") its lessees, successors and assigns, the permanent right, privilege and easement of a right-of-way to construct, operate, maintain and remove all necessary poles, wires, guys and other necessary equipment in connection therewith, on and across the following described property situated in Lancaster County, Nebraska, more particularly described as follows:

Lot Nine (9) and that part of Lot Eight (8) lying East and South of the center line of the channel of Salt Creek, as the same is now laid out and constructed, in Thomas A. Stratton's Subdivision of the Southeast Quarter (SE 1/4), Section Twelve (12), Township Ten (10) North, Range Six (6) East of the 6th P.M.

The pole line herein contemplated shall be located on the property approximately as follows:

Set eight (8) poles and one (1) anchor thirty-four (34) feet West and parallel with the East line of the above described Section Twelve (12) and one (1) pole and one (1) anchor forty (40) feet West of the East line of said Section, near the Northeast corner of the aforesaid Lot Eight (8), also locate one (1) anchor 839 feet north of the South line of said Section Twelve (12), and fifteen (15) feet West of the center of said pole line, all on the above described property. Add anchor 37' W on 1st. pole S of 2 poles.

The District shall also have the privilege and easement of ingress and egress across the property to its officers and employees for any purpose necessary in connection with the construction, operation, maintenance, inspection and removal of said line.

The District shall also have the right at any time to trim or remove such trees and underbrush as may in any way endanger or interfere with the safe operation of the lines and equipment used in connection therewith.

The District shall at all times exercise all due care and diligence to avoid injury or damage to the crops, livestock and other personal property of the Grantor, and the District shall indemnify and save harmless the Grantor from any such damage and loss arising or occurring to such property solely by reason of the construction, operation, maintenance and removal of said transmission lines.

The District agrees that should the transmission lines constructed hereunder be abandoned for a period of five years, the right-of-way or easement hereby secured shall then cease and terminate, and this contract shall be of no further force and effect.

Signed the 7th day of MAY A. D., 1955

WITNESS

Marquette Baker

ALICE K. CLARE TRUST

Thomas J. Clare Sr. Trustee
Truman Clare Trustee

Grantor

STATE OF NEBRASKA }
COUNTY OF Lancaster } ss.

On this 7 day of May, 1955 before me the undersigned, a Notary Public in and for said County and State, personally appeared Thomas J. Cleveland

Thomas Cleveland

personally to me known to be the identical person(s) who signed the foregoing instrument as Grantor and who acknowledged the execution thereof to be their voluntary act and deed for the purposes therein expressed.

WITNESS my hand and notarial seal the date above written.

My Commission expires on the 31 day of Aug, 1957.

Margaretta Baker
Notary Public

STATE OF NEBRASKA }
COUNTY OF _____ } ss.

On this _____ day of _____, 19____, before me the undersigned, a Notary Public in and for said County and State, personally appeared _____

personally to me known to be the identical person(s) who signed the foregoing instrument as Grantor and who acknowledged the execution thereof to be _____ voluntary act and deed for the purposes therein expressed.

WITNESS my hand and notarial seal the date above written.

Notary Public

My Commission expires on the _____ day of _____, 19____.

INDEXED 11A - 620
GENERAL James
COMPILED James
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STATE OF NEBRASKA } ss.
Lancaster County }
Entered on numerical index and
filed for record in the Register of
Deeds Office of said County the
23 day of April, 1955
at _____ o'clock and 10
minutes _____ M., and recorded in
Book _____ of _____
G. M. _____ Register of Deeds
County _____

APPROVED
Rates _____
Oper. ESM
Legal _____
G.M. _____

5/90