

EASEMENT

WHEREAS, on or about the 13th day of June, 1949, Sanitary District Number One of Lancaster County, Nebraska, a public corporation, as first party, and Ames V. Olson, as second party, entered into a certain agreement wherein it was provided as follows:

"It is understood and agreed by and between the parties that first party is now the owner of two sewers located in Jeanette Street as it now exists and it heretofore existed prior to previous vacations, said sewers extending from the west line of 27th Street in Jeanette Street and on to the Sewage Disposal Plant of said first party. First party shall retain an easement for the purpose of repair and reconstruction of said existing sewers and for the construction of additional sewers as the same may be required, provided that in event second party hereafter furnishes an easement from 27th Street over and across property owned by him for an additional sewer if and when the same becomes necessary, and provided further that said routing is satisfactory to the Engineer of first party, then in that event first party agrees that it will not construct additional sewers in what is now known as Jeanette Street, and,

WHEREAS, the Engineer for first party has now determined on a routing for such additional sewer which is now required,

NOW THEREFORE in consideration of Ten Dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, the undersigned, Ames V. Olson, unmarried, as grantor, does hereby give and grant unto Sanitary District Number One of Lancaster County, Nebraska, as grantee, an easement over and across the following described premises, to-wit;

A strip of land in the NE 1/4 Section 13, Township 10, N R 6 East of the 6th P. M. in Lancaster County, Nebraska, 10 feet on each side of a center line of sewer beginning at a point on the west line of 27th Street 897.9 feet north and 33 feet west of the east quarter corner of said Section Thirteen (13); thence due west a distance of 1005 feet, more or less, to the easterly property line of The Sanitary District No. 1 of Lancaster County.

Also a strip of land in Lot Thirty-seven (37), Irregular Tract in Section Eighteen (18), Township Ten (10) North, Range Seven (7) East of the 6th P. M. in Lancaster County, Nebraska, 10 feet on each side of a center line of sewer beginning at a point on the east line of 27th Street 897.9 feet north and 33 feet east of the west quarter corner of said Section Eighteen (18); thence due East a distance of 131 feet, more or less, to the westerly right of way line of the C. & N. W. R. R.

Also a strip of land in Lot Twenty-nine (29), Irregular Tract in Section Eighteen (18), Township Ten (10) North, Range Seven (7), East of the 6th P. M. in Lancaster County, Nebraska, 10 feet on each side of a center line of sewer beginning at a point on the west line of said Lot Twenty-nine (29) 902.5 feet north and 551.10 feet east of the west quarter corner of said Section Eighteen (18), thence north 89°02' east a distance of 130 feet, more or less, to the southeasterly line of said Lot Twenty-nine (29).

Attached to this easement marked Exhibit "A" and made a part hereof is a map showing the above described right-of-way marked in red.

It is understood and agreed that this easement is given and granted to said Sanitary District Number One of Lancaster County, Nebraska, for the purpose of construction of a thirty inch sanitary sewer across said premises to connect to the Sewage Disposal Plant of the said grantee, and said grantee is hereby given the right to enter upon the above described premises at any time for the purpose of constructing, repairing, inspecting, maintaining and supervising said sewer, provided grantee agrees to back fill the trench to the grade level of the adjoining ground and to maintain such level.

The grantor does further give and grant unto the grantee herein the right to go upon and across any premises owned by the grantor, for the purpose of reaching said above described premises and for the purpose of transporting such machinery as may be required for construction and maintaining said sewer.

As a further consideration for this easement grantee herein agrees that it will not construct additional sewers in what was formerly known as Jeanette Street, and hereby agrees to construct three taps on said sewer at such points as may be designated by grantor, and grantor and his successors and assigns are given permission to connect to taps, provided such connection is made in a manner satisfactory to the engineer for grantee.

Said grantor hereby covenants with the grantee and with its successors and assigns that he has good right and lawful authority to grant this easement, that the same is free and clear of encumbrance, and he does hereby covenant to warrant and defend the title to said easement, against the lawful claims

of all persons whomsoever.

IN WITNESS WHEREOF the grantor has affixed his hand hereto this 1st day of April, 1950.

Amos V Olson

Witness:

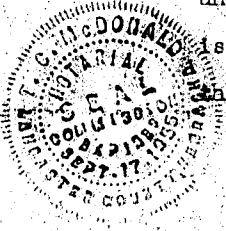
J C McDonald

STATE OF NEBRASKA)
LANCASTER COUNTY) SS

On this 1st day of April, 1950, before me, the undersigned, a notary public duly commissioned, qualified for and residing in said county, personally appeared Amos V. Olson, unmarried, to me known to be the identical person whose name is affixed to the foregoing instrument, and he acknowledged the same to be his voluntary act and deed.

J C McDonald
Notary Public

Commission expires Sept. 17, 1955



SANITARY DISTRICT NO. 1
DISPOSAL PLANT

530'

391'

THERESA ST.

NE 4-13-10-6

27TH ST.

ST.

NE 4-18-10-7

37

34

29

N

29TH ST.

HUNTINGTON AVE.

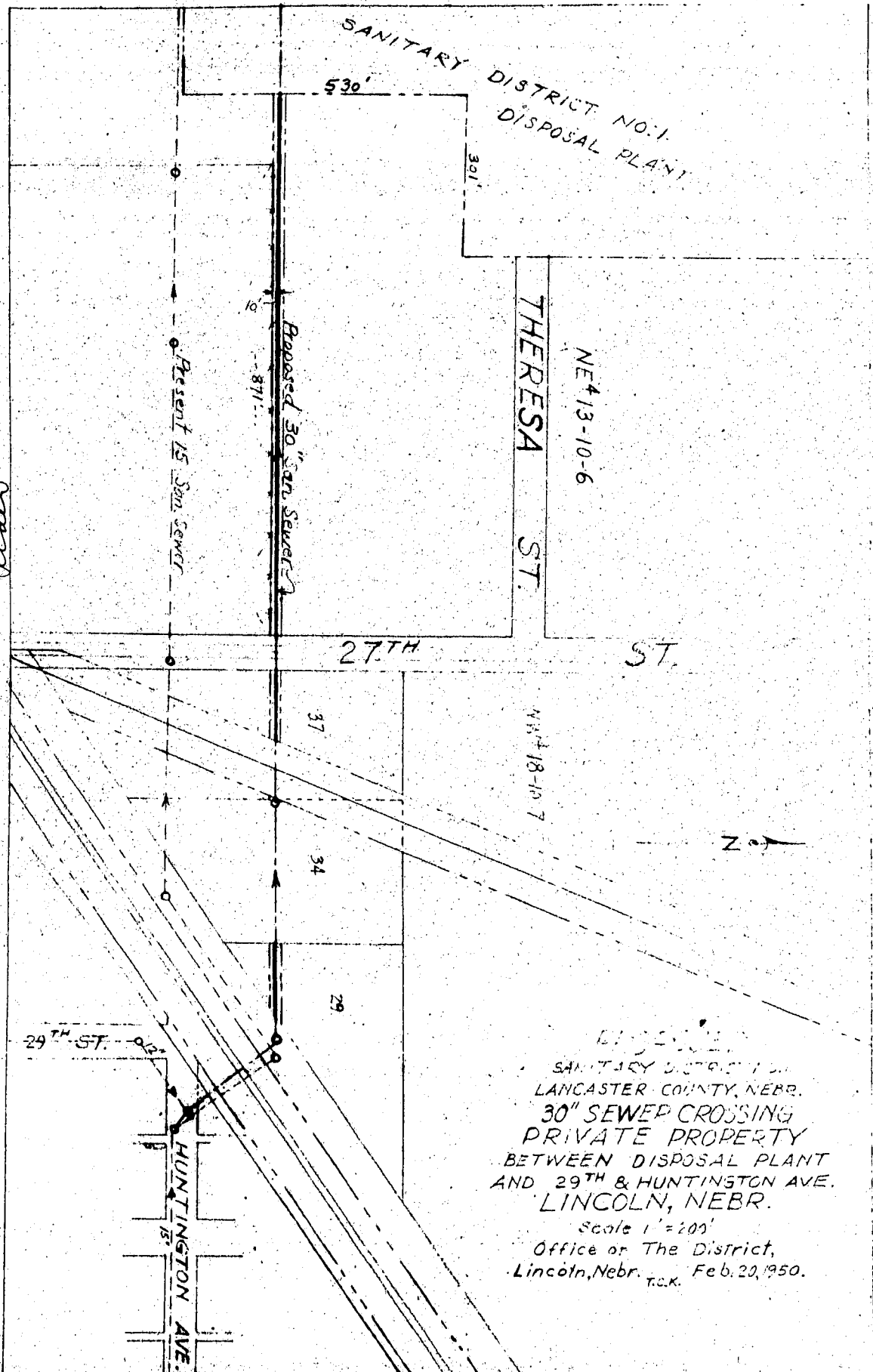
SANITARY DISTRICT NO. 1
LANCASTER COUNTY, NEBR.
30" SEWER CROSSING
PRIVATE PROPERTY
BETWEEN DISPOSAL PLANT
AND 29TH & HUNTINGTON AVE.
LINCOLN, NEBR.

Scale 1" = 200'

Office of The District,
Lincoln, Nebr. T.C.K. Feb. 20, 1950.

Exhibit "A"

Riden



Olson Easement
NE 1/4 Sec. 13 & Lots 29 & 37 Sec. 18
T10N, R7E.

(301)

32

6-6-78 In Debt
7-11-78

INDEXED
FILED
COMPILED
PAGED

STATE OF NEBRASKA }
Lancaster County, } ss.
Entered on Financial Index and
filed for record in the Register of
Deeds Office of said County the
5 day of June 1950
at _____ of _____
County _____ and _____
minutes _____ M. and recorded in
Book _____ of _____

at _____
[Signature] Register of Deeds
[Signature] Deputy

Deeds Attached

Sanitary District No. 1

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