

State of Nebraska  
Richardson County

Filed for record in the Register of Deeds  
office this 25 day of MAY, 2018  
at 1:00 o'clock P m recorded in

Book 74 Page 161

Mary K. Eichholz

Register of Deeds

Robert A. Sudd

Deputy

2018 00758 3

RESOLUTION

COUNTY BOARD OF COMMISSIONERS, RICHARDSON COUNTY, NEBRASKA

WHEREAS, Reed A. Olsen was the owner of the following described real estate, to-wit:

The Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4) and the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4) of Section Thirty-two (32), Township Three (3) North, Range Thirteen (13), East of the 6th P.M. Richardson County, Nebraska; EXCEPT a tract of land described by metes and bounds as follows: Commencing at the Northeast corner of the SE1/4 NW1/4 of said Section, thence S00°03'28"W along the North/South Quarter line, a distance of 1,401.16 feet to a point on the North/South Quarter line and 82.57 feet South of the center section; thence N89°42'57"W, parallel with and 82.57 feet southerly of the South line of the SE1/4 NW1/4 a distance of 923.13 feet; thence N71°12'34"W, a distance of 418.20 feet to a point on the West line of said SE1/4 NW1/4; thence N0°01'30"W, along the West line of said SE1/4 NW1/4, a distance of 1,276.36 feet to the NW corner of the SE1/4 NW1/4; thence S88°53'51"E, along the North line of said SE1/4 NW1/4 a distance of 1,321.12 feet to the point of beginning.

AND WHEREAS, by Survivor Warranty Deed recorded on January 30, 2018 in Book 223, Page 839 in the records of Richardson County, Nebraska, Reed A. Olsen conveyed the following portion of the above described real estate to Titus L. Schrock and Malinda S. Schrock, husband and wife (the "Schrock Parcel"); to wit:

The Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4) and the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4) of Section Thirty-two (32), Township Three (3) North, Range Thirteen (13), East of the 6th P.M. Richardson County, Nebraska; EXCEPT a tract of land described by metes and bounds as follows: Commencing at the Northeast corner of the SE1/4 NW1/4 of said Section, thence S00°03'28"W along the North/South Quarter line, a distance of 1,401.16 feet to a point on the North/South Quarter line and 82.57 feet South of the center section; thence N89°42'57"W, parallel with and 82.57 feet southerly of the South line of the SE1/4 NW1/4 a distance of 923.13 feet; thence N71°12'34"W, a distance of 418.20 feet to a point on the West line of said SE1/4 NW1/4; thence N0°01'30"W, along the West line of said SE1/4 NW1/4, a distance of 1,276.36 feet to the NW corner of the SE1/4 NW1/4; thence S88°53'51"E, along the North line of said SE1/4 NW1/4 a distance of 1,321.12 feet to the point of beginning.

AND EXCEPT a parcel of land being part of the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4) of Section Thirty-two (32), Township Three (3) North, Range Thirteen (13) East of the 6th P.M., Richardson County, Nebraska, more particularly described as follows: Commencing at the center 1/4 corner of said Section 32, Thence S03°35'19"E (Assumed Bearing) on the East line of the SW 1/4 of said Section 32, 82.82 Feet to the North line of a parcel as described in Book 217, Page 521, said point also

being the Point of Beginning; Thence continuing S03°35'19"E on said East line, 495.46 Feet; Thence N89°31'26"W, 284.57 Feet; Thence N32°21'59"W, 195.47 Feet; Thence N01°59'44"W, 310.13 Feet to the North line of said Parcel as described in Book 217, Page 521; Thence N87°20'58"E on said North line, 369.38 Feet to the Point of Beginning.

AND WHEREAS, Reed A. Olsen has petitioned the County Board to authorize and approve the subdivision of said real estate under the provisions of R.R.S. Neb. §23-372 *et seq.* as amended by conveying the Schrock Parcel to Titus L. Schrock and Malinda S. Schrock, husband and wife, for the purpose of conveying a parcel of real estate along with the improvements located thereon.

AND WHEREAS, Reed A. Olsen has caused said real estate to be platted as above described;

NOW THEREFORE, upon consideration of the plat filed in the Register of Deeds Office, the undersigned Terry Frank, County Commissioner, hereby moves that said subdivision of the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4) and the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4) of Section Thirty-two (32), Township Three (3) North, Range Thirteen (13), East of the 6th P.M. Richardson County, Nebraska, be approved in compliance with R.R.S. Neb. §23-372 *et seq.* as amended.

Commissioner Jim Davidson seconds the motion. Upon vote of the Board, the motion was unanimously approved.

Dated this 22 day of May, 2018



ATTEST:

Mary L. Eickhoff  
Richardson, County Clerk

Chairman,  
Richardson County Board of Commissioners

By: David D. Eichel

