

PROJECT NO. EGAO61016					
NO.	DESCRIPTION	DATE	BY		
REVISIONS					

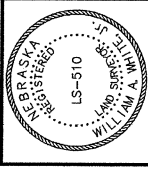
**EHRHART
GRIFFIN &
ASSOCIATES**
3552 Farnam Street
Omaha, Nebraska 68131
402 / 501-0831

- ENGINEERING
- PLANNING
- LAND SURVEYING

LA CUADRA

ADMINISTRATIVE SUBDIVISION
33rd AND "Q" STREETS, OMAHA, NEBRASKA

DATE: 1-9-2006
DESIGNED BY:
DRAWN BY:
CHECKED BY:
CREW:
LAW
BRT



SHEET NO.
1 OF 1

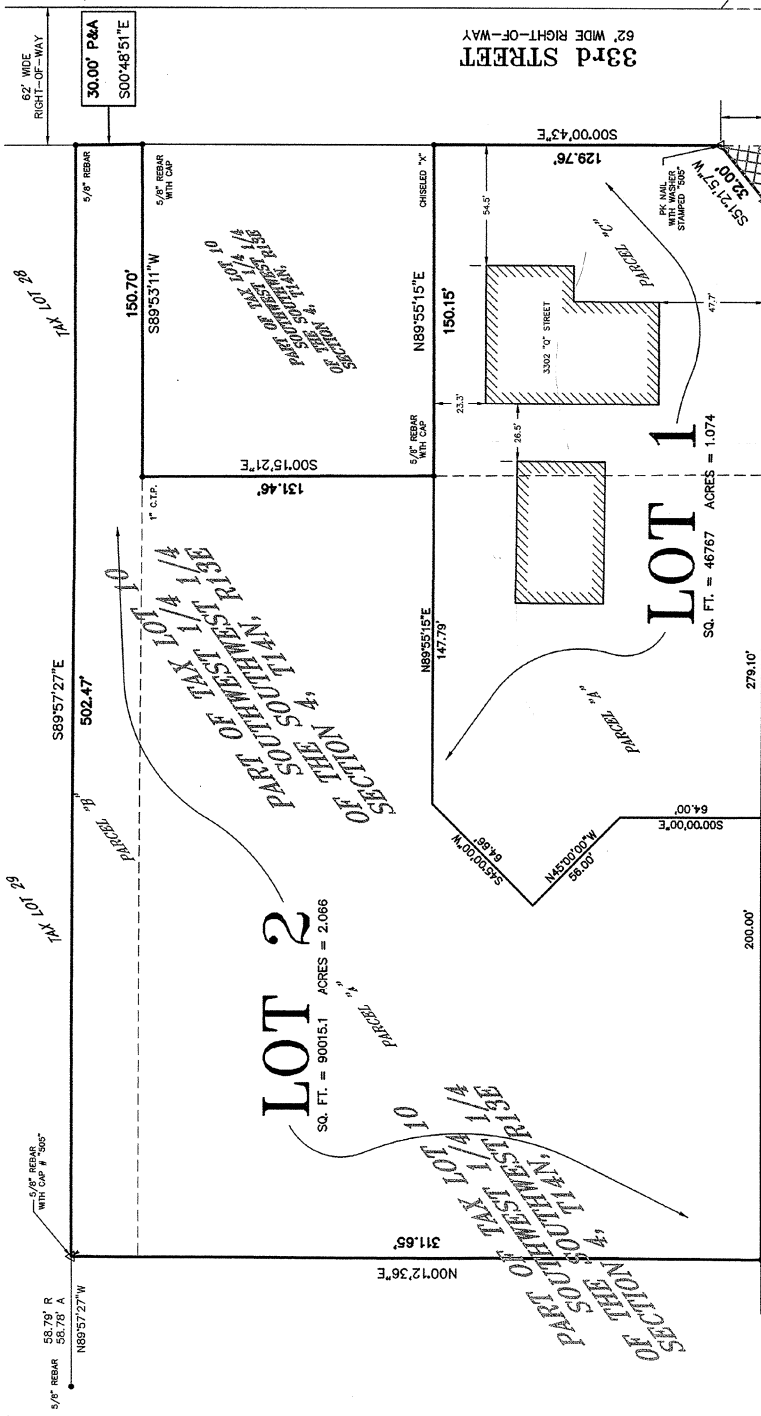
LA CUADRA
ADMINISTRATIVE SUBDIVISION

NORTH
SCALE 1" = 40'
LOCATION SECTION 4--T14N--R13E

LEGEND:

- - FOUND SURVEY POINT
- △ - SET SURVEY POINT
- P - PLAT DISTANCE
- R - RECORD DISTANCE
- C - CALCULATED DISTANCE
- C.T.P. - CRIMPED TOP PIPE
- O.T.P. - OPEN TOP PIPE
- S.W. - SET WITH WASHERS
- C.H. - CHISELED "X" IN CONCRETE

**TOTAL AREA OF PARCELS
A, B, AND C = 3.14 ACRES
MORE OR LESS.**



PLANNING DIRECTOR APPROVAL
Approved as a subdivision of only two (2) lots with plat Chapter 21-101 of the Nebraska Statutes. This plat complies with the provisions of Section 21-101, Nebraska Statutes, and the approval is valid unless filed and recorded with the Registrar of Deeds within thirty (30) days of the date of this plat.

William A. White, Jr.
Planning Director

COUNTY TREASURER APPROVAL
This is to certify that I find no regular or special taxes due or delinquent against the property as described herein. The taxes are paid by the owner of this office.

John W. Hancock
County Treasurer

LEGAL DESCRIPTION:
LA CUADRA, LOTS 1 AND 2, A SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA.

SURVEYOR'S CERTIFICATION:
I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY, OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

William A. White, Jr.
WILLIAM A. WHITE, JR. NE 43510

PER: QUITLAND DEED FILED IN BOOK 2184 AT PAGE 30 OF THE MISCELLANEOUS RECORDS OF DOUGLAS COUNTY, NEBRASKA, DATED 6-26-2001.

PARCELS "A", "B" AND "C" ARE THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 14 NORTH, RANGE 13 EAST OF THE SIXTH PRINCIPAL MERIDIAN IN THE CITY OF OMAHA, IN DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TO-WIT: COMMENCING AT A POINT WHERE THE WEST RIGHT-OF-WAY LINE OF "33rd" STREET NOW EXISTS INTERSECTS WITH THE NORTH RIGHT-OF-WAY LINE OF "Q" STREET AS IT NOW EXISTS; THENCE WEST 502.5 FEET ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID "Q" STREET, TO THE POINT OF BEGINNING; THENCE NORTH AT A 90° ANGLE 281.69 FEET PARALLEL TO THE WEST RIGHT-OF-WAY LINE OF SAID "Q" STREET, THENCE EAST AT A 90° ANGLE 352.5 FEET PARALLEL TO THE NORTH RIGHT-OF-WAY LINE OF "Q" STREET; THENCE SOUTH AT A 90° ANGLE 281.69 FEET PARALLEL TO THE WEST RIGHT-OF-WAY LINE OF "Q" STREET; THENCE WEST AT A 90° ANGLE 352.5 FEET TO THE POINT OF BEGINNING.

PARCEL "B" BEGINNING AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF 33rd STREET AS IT NOW EXISTS, 281.69 FEET NORTH OF THE INTERSECTION OF WEST RIGHT-OF-WAY LINE OF SAID 33rd STREET WITH THE NORTH RIGHT-OF-WAY LINE OF "Q" STREET AS IT NOW EXISTS; THENCE WEST 502.5 FEET PARALLEL TO THE NORTH RIGHT-OF-WAY LINE OF SAID "Q" STREET; THENCE NORTH AT A 90° ANGLE FOR DISTANCE OF 30 FEET; THENCE EAST 502.5 FEET PARALLEL TO THE NORTH RIGHT-OF-WAY LINE OF SAID "Q" STREET TO THE WEST RIGHT-OF-WAY LINE OF SAID 33rd STREET; THENCE SOUTH 30 FEET TO THE PLACE OF BEGINNING.

PARCEL "C" THAT PART OF TAX LOT 10, IN THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 14 NORTH, RANGE 13 EAST OF THE SIXTH PRINCIPAL MERIDIAN, IN THE CITY OF OMAHA, IN DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF 33rd STREET AS IT NOW EXISTS AND INTERSECTS WITH THE NORTH RIGHT-OF-WAY LINE OF "Q" STREET AS IT NOW EXISTS; THENCE WESTERLY 150 FEET ALONG THE NORTH RIGHT-OF-WAY LINE OF "Q" STREET; THENCE NORTH AT A RIGHT ANGLE 150 FEET PARALLEL TO THE WEST RIGHT-OF-WAY LINE OF "33rd" STREET; THENCE EAST AT RIGHT ANGLE 150 FEET PARALLEL TO THE NORTH RIGHT-OF-WAY LINE OF "Q" STREET TO THE WEST RIGHT-OF-WAY LINE OF 33rd STREET; THENCE SOUTH ALONG THE WEST RIGHT-OF-WAY LINE OF 33rd STREET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM, THE FOLLOWING DESCRIBED PROPERTY (A CORNER SEVERANCE WHICH HAS BEEN DEDICATED TO THE CITY OF OMAHA): PARCEL "D" BEGINNING AT THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF "Q" STREET WITH THE WESTERLY RIGHT-OF-WAY LINE OF 33rd STREET; THENCE NORTH 20.00 FEET, THENCE SOUTHWESTERLY TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF "Q" STREET AND 25 FEET WESTERLY OF THE POINT OF BEGINNING; THENCE EASTERLY, ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF "Q" STREET 25.00 FEET TO THE POINT OF BEGINNING.

OWNER'S CERTIFICATION

KNOW ALL PERSONS BY THESE PRESENTS: That the undersigned are owner's of the property as described in the surveyor's certificate and embraced within this plat, and have caused said land to be subdivided into lots as shown on this plat.

X

01/09/06
Owner AQUILES MARCANO, Date _____, Owner La Cuadra, L.L.C., Date _____
president of the

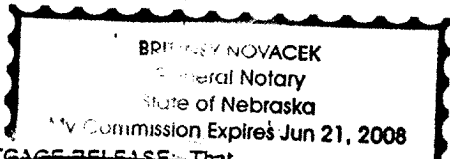
ACKNOWLEDGEMENT BY CORPORATION

State of Nebraska)
) s.s
County of Douglas)

On this 9th day of January, 19 2006, before me, the undersigned, a Notary Public in and for said county, personally came Aquiles Marcانو, president of the La Cuadra, L.L.C. Company, a corporation, to be personally known to be president and identical person whose name is affixed to the above _____ and he/she acknowledged the execution thereof to be his/her voluntary act and deed as such officer, and the voluntary act and deed of said corporation.

Witness my hand and notarial seal at Elmhurst in said county, the day and year last above written.

[Signature]
Notary Public



MORTGAGE RELEASE: That _____ Mortgage(s) under Mortgage dated _____ day of _____, 19 _____, recorded at _____ Book No. _____ Page No. _____, Mortgage Records, Douglas County, Nebraska covering _____ foot of land above described hereby consent to and approve of plat and release from said mortgage the _____ without prejudice to the lien of mortgage on the remaining real estate.

Mortgagee



MISC 2006130674



NOV 15 2006 15:46 P 8

THIS PAGE INCLUDED FOR INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT

Misc FEE 41.⁵⁰ FB 35-21378 - new.
01-60000 - old
 $\frac{8}{3}$ BKP 4-14-13^{V578} C/O COMP
 DEL Joe SCAN FW MIS

SWSW