



UCC Inst. # 2019014060, Pg: 1 of 3 Rec Date: 03/04/2019 07:03:11.023
 Fee Received: \$11.00 Electronically Recorded By: DW
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) LINDA DUNCAN 402.952.6062
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) GREAT WESTERN BANK 9290 WEST DODGE ROAD #401 OMAHA, NE 68114

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 2009038757	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**
 Check one of these two boxes: Debtor or Secured Party of record
 AND Check one of these three boxes to: CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME			
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME			
OR	7b. INDIVIDUAL'S SURNAME		
	INDIVIDUAL'S FIRST PERSONAL NAME		
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. **COLLATERAL CHANGE:** Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
 Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
 If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME GREAT WESTERN BANK			
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:**
AMARGEN HOLDINGS, L.L.C.

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as Item 1a on Amendment form
2009038757

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME GREAT WESTERN BANK	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME AMAIRGEN HOLDINGS, L.L.C.			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in Item 17
(if Debtor does not have a record interest):

17. Description of real estate:
SEE EXHIBIT A, WHICH IS ATTACHED TO THIS UCC FINANCING STATEMENT AMENDMENT ADDENDUM AND MADE A PART OF THIS UCC FINANCING STATEMENT AMENDMENT ADDENDUM AS IF FULLY SET FORTH HEREIN.

18. MISCELLANEOUS:

EXHIBIT A

The land referred to in this document is situated in the State of Nebraska, County of Douglas, and is described as follows:

A tract of land located in the Northeast Quarter of Section 2, Township 14 North, Range 12 East of the 6th P.M., in Douglas County, Nebraska, described as follows:
Commencing at the Northeast corner of the Northeast Quarter of said Section 2, which point is also the intersection of the centerlines of 72nd Street and "F" Street in Omaha, Nebraska; thence West 1578.00 feet along the North line of the Northeast Quarter of Section 2, which line is also the centerline of "F" Street; thence South 0°10' East 1615.00 feet to the point of beginning which point is on the East line of 76th Street and which point is also the Southwest corner of a tract of land owned by "General (Hot Point) Electric"; thence continuing South 0°10' East 229.91 feet along the East line of 76th; thence North 89°50' East 20.00 feet along the North line of the 76th Street Cul-De-Sac; thence South 0°10' East 100.00 feet along the East line of the 76th Street Cul-De-Sac; thence South 89°50' West 50.00 feet along the South line of the 76th Street Cul-De-Sac; thence South 0°10' East 98.43 feet along the East line of the Baxter Electric Company to a point on the North line of the property of the Union Pacific Railroad Company; thence North 82°06' East 80.44 feet along said North line; thence North 7°54' West 10.00 feet; thence North 74°04' East 94.67 feet along said North line; thence North 63°16' East 22.40 feet; thence North-Easterly along a circular arc which is concentric with and 9.5 feet from the center of a spur track of the Union Pacific Railroad Company, said arc having a chord whose length is 340.75 feet and whose bearing is North 31°52' East; thence North 0°20' East 75.60 feet, parallel to and 9.5 feet from aforementioned spur track, to a point on the South line of a tract owned by General Electric (Hot Point); thence due West along said South line for 345.56 feet to the point of beginning.

Except a parcel of land described as follows:
commencing at the NE corner of the NE 1/4 of said Section 2, thence West 1578.00 feet along the North line of the NE 1/4 of Section 2; thence South 0°10' East, 1615.00 feet to the point of beginning which point is on the East line of 76th Street; thence continuing South 0°10' East, 229.91 feet along the East line of 76th St., thence North 89°50' East, 305.58 feet to a point on the West line of the Union Pacific Railroad Company property; thence Northeastly along a circular arc which is concentric with and 9.5 feet from the center of a spur track of the Union Pacific Railroad Company, said arc having a chord whose length is 150.23 feet and whose bearing is North 14°09'27" East; thence North 0°20' East, 75.60 feet parallel to and 9.5 feet from the aforementioned spur track; thence due West 345.56 feet to the point of beginning. (The North line of Section 2, Township 14 North, Range 12, East assumed East-West in direction.)