

\$10.00

Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY

Ten and no/100----- Dollars, in consideration of which the undersigned hereby grant(s) and convey(s) unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing-terminals, repeaters, repeater housings and markers, and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned own(s) or in which the undersigned have (has) any interest in that portion of the Southwest Quarter (SW¹/₄) of Section 7, Township 15 North, Range 11 East of the 6th P.M., lying North of the Right of Way of the Union Pacific R.R. Company and excluding lots in Poppletons Addition to the Village of Elkhorn

of _____, County of Douglas, and State of Nebraska, together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip and during construction periods to so clear and to use as required an additional fifteen feet on each side of said strip; and to install gates and stiles in any fences crossing said strip. The easterly boundary of said one rod strip shall be a line parallel to and five feet easterly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned, or on adjacent lands. The undersigned for hersel(f) (ves), her heirs, executors, administrators, successors and assigns, hereby covenant(s) that no structure shall be erected or permitted on said strip. The grantees agree that the said cables shall be buried below plow depth in order not to interfere with the ordinary cultivation of the strip, and to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid systems. It is understood the said first cable shall be located west of and within twenty (20) feet of the east boundary of that portion of the West Half of the Southwest Quarter of Section 7, Township 15 North, Range 11 East, lying north of the Right of Way of the Union Pacific R. R. Company

Signed and sealed this _____ day of May 25, 1961, at Chicago, Illinois

Witness: _____

Elizabeth Creighton Tomlinson (Seal)
Elizabeth Creighton Tomlinson (Seal)

(Seal)

PAYMENT MADE BY FIELD DRAFT NOL K23130

STATE OF Illinois }
COUNTY OF Cook } ss.

On this 25th day of May, 1961, before me, a notary public in and for said County, personally came the above named Elizabeth Creighton Tomlinson, a single person

who is personally known to me to be the identical person whose name is affixed to the above instrument as grantor and She acknowledged said instrument to be her voluntary act and deed.

Witness my hand and notarial seal, the date last aforesaid. My commission expires on the _____ day of _____, 19____.

[Signature]
Notary Public.

STATE OF _____ }
COUNTY OF _____ } ss.

On this _____ day of _____, 19____, before me, a notary public in and for said County, personally came the above named _____

who personally known to me to be the identical person whose name affixed to the above instrument as grantor and he acknowledged said instrument to be voluntary act and deed.

Witness my hand and notarial seal, the date last aforesaid. My commission expires on the _____ day of _____, 19____.

Notary Public.

ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA
3 27 DAY July 1961 AT 10:11 A.M. THOMAS J. O'CONNOR, REGISTER OF DEEDS 200